**ROMANS**

**Chapter 1**

**Rom. 1:1** (LIT/UBS4) **Paul** (Paulos)**, [a] slave** (doulos) **of Christ** (Christou) **Jesus** (Iēsou)**, [a] called aloud** (klētos) **apostle** (apostolos)**, one having been segregated away** (aphōrismenos) **into** (eis) **[the] Evangelism** (euangelion) **of God** (theou)**;**

**Rom. 1:2** (LIT/UBS4) **which** (ho) **[God, v1, RE] caused himself to promise before** (proepēngeilato) **through** (dia) **the** (tōn) **prophets** (prophētōn) **of him** (autou) **in** (en) **holy** (hagiais) **writings** (graphais)**,**

**Rom. 1:3** (LIT/UBS4) **about** (peri) **the** (tou) **son** (huiou) **of him** (autou)**,** **the** (tou) **[son, RE] having caused himself to become** (genomenou) **out** (ek) **of the** (tou) **seed/sperm** (spermatos) **of David** (Dauid) **down according to** (kata) **flesh** (sarka)**;**

(For an outline of Jesus Christ’s accomplishments in his earthly agency to his heavenly Father, see the note under Mat. 3:17.)

**Rom. 1:4** (LIT/UBS4) **[about, v3, RE] the** (tou) **son** (huiou) **of God** (theou) **in** (en) **inherent power** (dunamei)**, he having been segregated** (horisthentos) **down according to** (kata) **[the] Spirit** (pneuma) **of holiness** (hagiōsunēs)**;**

**[about, v3, RE] [the] standing up** (anastaseōs) **of Jesus** (Iēsou) **Christ** (Christou)**, the** (tou) **lord** (kuriou) **of us** (hēmōn)**, out** (ek) **of dead ones** (nekrōn)**;**

**Rom. 1:5** (LIT/UBS4) **through** (di’) **whom** (hou) **we received** (elabomen) **grace** (charin) **and** (kai) **apostleship** (apostolēn) **into** (eis) **[an] attentive hearing** (hupakoēn) **of belief** (pisteōs) **among** (en) **all** (pasin) **the** (tois) **ethnic groups** (ethnesin)**,** **over** (huper) **[the sake, AE] of the** (tou) **name** (onomatos) **of him** (autou)**;**

**Rom. 1:6** (LIT/UBS4) **among** (en) **whom** (hois) **you** (humeis) **also** (kai) **are** (este) **ones called aloud** (klētoi) **of Jesus** (Iēsou) **Christ** (Christou)**!**

(For what is the scriptural definition of the meaning of, “being baptized *in the name of*…”, compare Mat. 28:19; John 5:37-43, 10:25, 13:6-15; Acts 4:7, 9:17-18, 19:5, 22:16; Rom. 1:1-6; Eph. 5:26; Titus 3:5; Rev. 1:5)

**Rom. 1:7** (LIT/UBS4) **To all** (pasin) **the ones** (tois) **being** (ousin) **in** (en) **Rome** (Rhōmē)**,**

**to beloved ones** (agapētois) **of God** (theou)**,**

**to ones called aloud** (klētois)**,**

**to holy ones** (hagiois)**,**

**grace** (charis) **to you** (humin) **and** (kai) **peace** (eirēnē) **from** (apo) **God** (theou)**, Father** (patros) **of us** (hēmōn) **and** (kai) **of lord** (kuriou) **Jesus** (Iēsou) **Christ** (Christou)**.**

**Rom. 1:8** (LIT/UBS4) **First** (prōton)**, truly** (men)**, I give thanks well** (eucharistō) **to the** (tō) **God** (theō) **of me** (mou)**, through** (dia) **[the sake, AE] of Jesus** (Iēsou) **Christ** (Christou)**, about** (peri) **all** (pantōn) **of you** (humōn)**;**

**that** (hoti) **the** (hē) **belief** (pistis) **of you** (humōn) **is reported down** (katangelletai) **in** (en) **to the** (tō) **whole** (holō) **cosmos** (kosmō)**!**

**Rom. 1:9** (LIT/UBS4) **Because** (gar) **the** (ho) **God** (theos) **is** (estin) **[a] witness** (martus) **of me** (mou)**, whom** (hō) **I serve** (latreuō) **in** (en) **the** (hō) **Spirit** (pneuma) **of me** (mou)**,** **in** (en) **the** (tō) **Evangelism** (euangeliō) **of the** (tou) **son** (huiou) **of him** (autou)**, as** (hōs) **unceasingly** (adialeiptōs) **I make myself** (poioumai) **[a] remembrance** (mneian) **of you** (humōn) **always** (pantote)**,**

**Rom. 1:10** (LIT/UBS4) **upon** (epi) **the** (tōn) **prayers of well-thankfulness to4335** (proseuchōn) **[God, AE] of me** (mou)**;**

**causing myself to beg** (deomenos) **if** (ei) **somehow** (pōs) **already** (ēdē)**, at some time** (pote)**, I shall be made well on my way** (euodōthēsomai) **to come** (elthein) **to** (pros) **you** (humas) **in** (en) **the** (tō) **desire** (thelōmati) **of the** (tou) **God** (theou)**.**

**Rom. 1:11** (LIT/UBS4) **Because** (gar) **I long** (epipothō) **to see** (idein) **you** (humas)**, in order that** (hina) **I may share together with** (metadō) **you** (humin) **some** (ti) **Spirit-based** (pneumatikon) **gracious thing** (charisma)**, for you** (humas) **to be stabilized** (stērichthēnai) **into** (eis) **the** (to) **[evangelism, v9, RE].**

(On account of apostle Paul's use of *pneumatikon* here in **Rom. 1:11** and in **1 Cor. 12:1**, and Paul's use of *charisma* here, a **gracious thing** always being a tangible gift or manifestation from God into a believer's life, I believe Paul refers to teaching the Rome believers about how to manifest God's gift of his Spirit within them, to teach them about the manifestations of the Spirit (**1 Cor. 12**). This is why the devil kept trying to block apostle Paul from going back to Rome, and from going anywhere, so Paul couldn't teach those believers how to become Spiritually powerful. The devil and demon spirits are always trying to stop a believer's Spiritual growth. Holy Spirit is always more powerful than the devil, or any demon spirits (Mat. 10:25; Acts 1:4-8; Rom. 8:9-11, 37; 1 Cor. 12:6; 2 Cor. 2:14, 13:3-5; Gal. 1:16; Eph. 1:19-20, 4:13, 6:13-18; Phil. 2:13, 4:13; Col. 1:27-29; 1 Thes. 2:13; 2 Tim. 1:7; 1 John 4:4, 5:4-5). For passages where *pneumatikos* or inflected forms of it are used, see Rom. 1:11, 15:27; 1 Cor. 2:13-15, 3:1, 9:11, 10:3-4, 12:1, 14:1, 37, 15:44-46; Gal. 6:1; Eph. 1:3, 5:19, 6:12; Col. 1:9, 3:16; 1 Pet. 2:5.)

**Rom. 1:12** (LIT/UBS4) **But** (de) **this** (touto) **[evangelism, v9, RE] is** (estin) **to be called alongside together** (sumparaklēthēnai) **among** (en) **you** (humin)**, through** (dia) **[the sake, AE] of the** (tēs) **belief** (pisteōs) **among** (en) **one another** (allēlois)**, [the belief, RE] of both** (te) **you** (humōn) **and** (kai) **of me** (emou)**.**

**Rom. 1:13** (LIT/UBS4) **But** (de) **I desire** (thelō) **you** (humas) **absolutely not** (ou) **to be ignorant** (agnoein)**, brothers** (adelphoi)**, that** (hoti) **many times** (pollakis) **I caused myself to plan before** (proethemēn) **to come** (elthein) **to** (pros) **you** (humas)**, (and** (kai) **I was cut off** (ekōluthēn) **until** (achri) **the** (tou) **next** (deuro) **[time, AE]);**

**in order that** (hina) **I may have** (schō) **some** (tina) **produce** (karpon) **among** (en) **you** (humin) **also** (kai)**, as down** (kathos) **among** (en) **the** (tois) **remaining** (loipois) **ethnic groups** (ethnesin) **also** (kai)**!**

**Rom. 1:14** (LIT/UBS4) **Both** (te) **to Hellenes** (Hellēsin) **and** (kai) **to barbarians** (barbarous)**, both** (te) **to wise ones** (sophois) **and** (kai) **to unperceptive ones** (anoētois)**, I am** (eimi) **[a] debtor** (opheiletēs)**.**

**Rom. 1:15** (LIT/UBS4) **Thusly** (houtōs) **[my desire to come to you, v13, RE] [is] down on account** (kat’) **of the** (to) **passionate predisposition** (prothumon) **of me** (eme) **to evangelize** (euangelisasthai) **to you** (humin) **also** (kai)**, to the ones** (tois) **in** (en) **Rome** (Rhōmē)**.**

**Rom. 1:16** (LIT/UBS4) **Because** (gar) **I am absolutely not caused to be ashamed** (ou epaischunomai) **of the** (to) **Evangelism** (euangelion)**;**

**because** (gar) **it is** (estin) **inherently powered** (dunamis) **of God** (theou) **into** (eis) **wholeness** (sōtērian) **to anyone** (panti)**, to the one** (tō) **believing** (pisteuonti)**,** **both** (te) **to [a]** **Judean** (Ioudaiō) **first** (prōton)**, and** (kai) **to [a] Hellene** (Hellēni)**;**

**Rom. 1:17** (LIT/UBS4) **because** (gar) **righteousness** (dikaiosunē) **of God** (theou) **is revealed** (apokaluptetai) **in** (en) **it** (autō)**, out** (ek) **of belief** (pisteōs) **into** (eis) **belief** (pistin)**!**

**Down according to as** (kathōs) **it has been written** (gegraptai)**, “But** (de) **the** (ho) **righteous one** (dikaios) **shall cause himself to live** (zēsetai) **out** (ek) **of belief** (pisteōs)**.”**

(See Hab. 2:4)

**Rom. 1:18** (LIT/UBS4) **Because** (gar) **anger** (orgē) **of God** (theou) **is revealed** (apokaluptetai) **from** (ap’) **heaven** (ouranou) **over** (epi) **[the sake, AE] of all** (pasan) **impiety** (asebeian) **and** (kai) **unrighteousness** (adikian) **of mortals** (anthrōpōn)**, for the** (tōn) **[mortals, RE] holding down** (katechontōn) **the** (tēn) **Truth** (alētheian) **in** (en) **unrighteousness** (adikian)**;**

(For the revealing by fire of those who are and who are not righteous, see Dan. 3; Mat. 3:10-12, 7:19, \*13:24-51; Luke 3:9, 16-17, 12:49; John 15:6; Rom. 1:18; \*1 Cor. 3:12-15; 2 Thes. 1:7-9; Heb. 10:26-29, 12:18; 1 Pet. 1:5-7; 2 Pet. 3:7-12; Jude 1:5-7; Rev. 8:5-11, 9:13-21; 14:18-20, 16:8-9, 17:16, \*18:1-24, 20:7-15)

**Rom. 1:19** (LIT/UBS4) **through the reason that** (dioti) **the** (to) **[Truth, v18, RE] known** (gnōston) **of God** (theou) **is** (estin) **manifest** (phaneron) **among** (en) **them** (autois)**, because** (gar) **the** (ho) **God** (theos) **manifested** (ephanerōsen) **[Truth, v18, RE] to them** (autois)**.**

**Rom. 1:20** (LIT/UBS4) **Because** (gar) **the** (ta) **unseeable things** (aorata) **of him** (autou)**,** **from** (apo) **[the] creation** (ktiseōs) **of [the] cosmos** (kosmou)**,** **are being caused to stare down** (kathoratai)**, both** (te) **the** (hē) **everlasting** (aidios) **inherent power** (dunamis) **of him** (autou)**,** **and** (kai) **godliness** (theiotēs)**;**

**they being perceived** (nooumena) **[through, v19, RE] the** (tois) **things made** (poiēmasin)**;**

**into** (eis) **the** (to) **[impiety and unrighteousness, v18, RE] of them** (autous) **to be** (einai) **without [an] apology** (anapologētous)**;**

**Rom. 1:21** (LIT/UBS4) **through the reason that** (dioti) **they having known** (gnontes) **the** (ton) **God** (theon)**, they absolutely did not glorify** (ouch edoxasan) **[the God, RE] as** (hōs) **God** (theon)**, nor** (ē) **did they give thanks well** (ēucharistēsan)**!**

**BUT** (all’)**, they were emptied** (emataiōthēsan) **in** (en) **the** (tois) **dialogues** (dialogismois) **of them** (autōn)**, and** (kai) **the** (hē) **unintelligent** (asunetos) **heart** (kardia) **of them** (autōn) **was darkened** (eskotisthē)**!**

**Rom. 1:22** (LIT/UBS4) **They claiming** (phaskontes) **to be** (einai) **wise ones** (sophoi)**, they were made moronic** (emōranthēsan)**.**

(For a believer in his discipleship to Christ Jesus being led to being stripped of the power of holy Spirit through false teaching, see Mat. 15:9; John 8:31-47; Rom. 1:21-22; 2 Cor. 10:5-6; 11:13-15; Eph. 5:6-12; \*Col. 2:8; 2 Tim. 3:1-15, 4:3-4; Tit. 1:10-14)

**Rom. 1:23** (LIT/UBS4) **And** (kai) **they changed** (ēllaxan) **the** (tēn) **glory** (doxan) **of the** (tou) **incorruptible** (aphthartou) **God** (theou) **in** (en) **to [a] likeness** (homoiōmati) **of [an] icon** (eikonos) **of [a] corruptible** (phthartou) **mortal** (anthrōpou)**, and** (kai) **of flying animals** (peteinōn)**, and** (kai) **of four-footed animals** (tetrapodōn)**, and** (kai) **of crawling animals** (herpetōn)**;**

**Rom. 1:24** (LIT/UBS4) **through which** (dio) **[unintelligent heart, v21, RE]** **the** (ho) **God** (theos) **passed them aside3860** (paredōken autous) **in** (en) **to the** (tais) **lusts** (epithumiais) **of the** (tōn) **hearts** (kardiōn) **of them** (autōn)**;**

**into** (eis) **uncleanliness** (akatharsian) **of the** (tou) **[hearts, RE] for the** (ta) **bodies** (sōmata) **of them** (autōn) **to be dishonored** (atimazesthai) **among** (en) **them** (autois)**;**

**Rom. 1:25** (LIT/UBS4) **ones who** (hoitines) **changed** (metēllaxan) **the** (tēn) **Truth** (alētheian) **of the** (tou) **God** (theou) **in** (en) **to the** (tō) **falsehood** (pseudei)**, and** (kai) **they were revered** (esebasthēsan)**;**

**and** (kai) **they served** (elatreusan) **the** (tē) **creation** (ktisei) **alongside** (para) **of the one** (ton) **having created** (ktisanta) **[it, AE], who** (hos) **is** (estin) **eulogized** (eulogētos) **into** (eis) **the** (tous) **ages** (aiōnas)**, truly** (amēn)**!**

**Rom. 1:26** (LIT/UBS4) **Through** (dia) **this** (touto) **[impiety and unrighteousness, v18, RE]** **the** (ho) **God** (theos) **passed them aside3860** (paredōken autous) **into** (eis) **sufferings** (pathē) **of dishonor** (atimias)**.**

**Because** (gar) **both** (te)**, the** (hai) **breasted ones** (thēleiai) **of them** (autōn) **changed** (metēllaxan) **the** (tēn) **physical** (phusikēn) **use** (chrēsin) **into** (eis) **the** (tēn) **[use, RE] besides** (para) **[the use, RE] of physical nature** (phusin)**,**

**Rom. 1:27** (LIT/UBS4) **and** (kai) **likewise** (homoiōs) **the** (hoi) **males** (arsenes) **also** (kai)**, having let go** (aphentes) **of the** (tēn) **physical** (phusikēn) **use** (chrēsin) **of the** (tēs) **breasted one** (thēleias)**, they were burned out** (exekauthēsan) **in** (en) **the** (tē) **craving** (orexei) **of them** (autōn) **into** (eis) **one another** (allēlous)**;**

**males** (arsenes) **in** (en) **to males** (arsesin) **causing themselves to work down** (katergazomenoi) **the** (tēn) **indecent behavior** (aschēmosunēn)**,** **and** (kai) **the** (tēn) **anti-wage473** (antimisthian) **which** (hēn) **is being required** (edei) **[because, AE] of the** (tēs) **wandering** (planēs) **of them** (autōn)**, taking away** (apolambanontes) **[the anti-wage473] in** (en) **to themselves** (heautois)**.**

(See Rom. 1:22-32; 1 Cor. 6:9; Jude 1:6-8)

**Rom. 1:28** (LIT/UBS4) **And** (kai) **down as** (kathos) **they absolutely did not prove** (ouk edokimasan) **to hold** (echein) **the** (ton) **God** (theos) **in** (en) **experiential knowledge** (epignōsei)**, the** (ho) **God** (theon) **passed them aside3860** (paredōken autous) **into** (eis) **[an] unapproved** (adokimon) **mind** (noun)**, to do** (poiein) **the things** (ta) **not** (mē) **being passed down** (kathēkonta)**!**

**Rom. 1:29** (LIT/UBS4) **They having been filled full** (peplērōmenous) **for all** (pasē) **unrighteousness** (adikia)**, for evil** (ponēria)**, for covetousness** (pleonexia)**, for malice** (kakia)**,**

**[being] full** (mestous) **of envy** (phthonou)**, of murder** (phonou)**, of rivalry** (eridos)**, of deceit** (dolou)**, of [a] malicious ethic** (kakoētheias)**,**

**Rom. 1:30** (LIT/UBS4) **[being] rumor-makers** (psithuristas)**, down-talkers** (katalalous)**, god-haters** (theostugeis)**, hubris ones** (hubristas)**, arrogant ones** (huperēphanous)**, vain ones** (alazonas)**, inventors** (epheuretas) **of malicious things** (kakōn)**,**

**Rom. 1:31** (LIT/UBS4) **dissuaded** (apeitheis) **to parents** (goneusin)**, unintelligent** (asunetous)**, unagreeable** (asunthetous)**, unaffectionate** (astorgous)**, unmerciful** (aneleēmonas)**,**

**Rom. 1:32** (LIT/UBS4) **ones who** (hoitines) **having experientially known** (epignontes) **of the** (to) **righteous purpose** (dikaiōmia) **of the** (tou) **God** (theou)**, that** (hoti) **the ones** (hoi) **habitually practicing** (prassontes) **the** (ta) **things of these** (toiauta) **are** (eisin) **ones worthy** (axioi) **of death** (thanatou)**;**

**[death, RE] absolutely not** (ou) **only** (monon) **of them** (auta) **doing** (poiousin) **[things of these, RE], BUT** (alla)**, [death, RE] for the** (tois) **[ones who, RE] together well approve** (suneudokousin) **also** (kai) **of habitually practicing** (prassousin) **[things of these, RE]!**

(For *ones bedding males*, see Rom. 1:22-32; 1 Cor. 6:9; 1 Tim. 1:10; Jude 1:6-8)

**Chapter 2**

**Rom. 2:1** (LIT/UBS4) **Through which** (dio) **[impiety and unrighteousness, v1:18, RE] you are** (ei) **one not able to apologize** (anapologētos)**, oh** (ō) **mortal** (anthrōpe)**, everyone** (pas)**, the one** (ho) **judging** (krinōn)**.**

**Because** (gar) **in** (en) **which thing** (hō) **you judge** (krineis) **the** (ton) **one of another kind** (heteron)**, you condemn** (katakrineis) **yourself** (seauton)**;**

**because** (gar) **you habitually practice** (prasseis) **the** (ta) **same things** (auta)**, the one** (ho) **judging** (krinōn)**.**

**Rom. 2:2** (LIT/UBS4) **But** (de) **we have seen** (oidamen) **that** (hoti) **the** (to) **judicial decision** (krima) **of God** (theou) **is** (estin) **down according to** (kata) **Truth** (alēthein)**,** **over** (epi) **[the sake, AE] of the ones** (tous) **habitually practicing** (prassontas) **the** (ta) **things of these** (toiauta)**.**

**Rom. 2:3** (LIT/UBS4) **But** (de) **do you cause yourself to count3049** (logizē) **this** (touto)**, oh** (ō) **mortal** (anthrōpe)**, the one** (ho) **judging** (krinōn) **the ones** (tous) **habitually practicing** (prassontas) **the** (ta) **things of these** (toiauta)**, [you, v1, RE] also** (kai) **doing** (poiōn) **them** (auta)**, that** (hoti) **you** (su) **shall cause yourself to flee out** (ekpheuxē) **of the** (to) **judicial decision** (krima) **of the** (tou) **God** (theou)**?**

**Rom. 2:4** (LIT/UBS4) **Or** (ē) **of the** (tou) **wealth** (ploutou) **of the** (tēs) **benevolence** (chrēstotētos) **of him** (autou)**, and** (kai) **of the** (tēs) **self-restraint** (anochēs)**, and** (kai) **of the** (tēs) **patience** (makrothumias)**, do you think down upon2706** (kataphroneis) **[them, AE], you being ignorant** (agnoōn) **that** (hoti) **the** (to) **benevolent thing** (chrēston) **of the** (tou) **God** (theou) **leads** (agei) **you** (se) **into** (eis) **repentance** (metanoian)**?**

**Rom. 2:5** (LIT/UBS4) **But** (de) **down according to** (kata) **the** (tēn) **hardness** (sklērotēta) **of you** (sou)**, and** (kai) **unrepentant** (ametanoēton) **heart** (kardian)**,** **you gather [a] treasure** (thēsaurizeis) **to yourself** (seautō)**;**

**[you gather [a] treasure, RE] of anger** (orgēn) **in** (en) **[a] day** (hēmera) **of anger** (orgēs)**;**

**and** (kai) **[you gather [a] treasure, RE] of revelation** (apokalupseōs) **of righteous judgment** (dikaiokrisias) **of the** (tou) **God** (theou)**;**

**Rom. 2:6** (LIT/UBS4) **who** (hos) **shall give away** (apodōsei) **[righteous judgment, v5, RE] to each** (hekastō)**, down according to** (kata) **the** (ta) **works** (erga) **of him** (autou)**.**

**Rom. 2:7** (LIT/UBS4) **Truly** (men)**, down on account** (kath) **of endurance** (hupomonēn) **of good** (agathou) **work** (ergou) **[he shall give away, v6, RE] glory** (doxan)**, and** (kai) **honor** (timēn)**, and** (kai) **incorruption** (aphtharsian)**, to the ones** (tois) **searching** (zētousin) **for ageless** (aiōnion) **life** (zōēn)**!**

**Rom. 2:8** (LIT/UBS4) **But** (de) **to the ones** (tois) **out** (ex) **of intrigue** (eritheias) **and** (kai) **being dissuaded** (apeithousi) **to the** (tē) **Truth** (alētheia)**, but** (de) **being persuaded** (peithomenois) **to the** (tē) **unrighteousness** (adikia)**, [he shall give away, v6, RE] anger** (orgē)**,** **and** (kai) **passion** (thumos)**,**

**Rom. 2:9** (LIT/UBS4) **mental pressure** (thlipsis)**, and** (kai) **confinement** (stenochōria)**, upon** (epi) **every** (pasan) **soul** (psuchēn) **of [a] mortal** (anthrōpou)**, of the one** (tou) **causing himself to work down** (katergazomenou) **the** (to) **malicious thing** (kakon)**, both** (te) **of [a] Judean** (Ioudaiou) **first** (prōton)**, and** (kai) **of [a] Hellene** (Hellēnos)**.**

(For what the God planned before ages of times, and promised to the Word before it became flesh, that God would not allow his body, after it became flesh, to remain in the grave to decay into a thorough disintegration, see Psalm 16:8-11, 30:1-12, 69:1-36; Isa. 53; Acts 2:25-28, 13:32-37; Rom. 2:7-9, 16:25-27; 1 Cor. 15:42-49; Eph. 1:3-14, 6:24; 2 Tim. 1:8-12; 1 Pet. 1:17-23.)

**Rom. 2:10** (LIT/UBS4) **But** (de) **glory** (doxa)**, and** (kai) **honor** (timē)**, and** (kai) **peace** (eirēnē) **to everyone** (panti)**, to the one** (tō) **causing himself to work** (ergazomenō) **the** (to) **good** (agathon)**, both** (te) **to [a] Judean** (Ioudaiō) **first** (prōton)**, and** (kai) **to [a] Hellene** (Hellēni)**,**

**Rom. 2:11** (LIT/UBS4) **because** (gar) **there is** (estin) **absolutely not** (ou) **[a] taking of face value** (prosōpolēmpsia) **alongside3844, 3936** (para) **to the** (tō) **God** (theō)**!**

**Rom. 2:12** (LIT/UBS4) **Because** (gar) **as many as** (hosoi) **have sinned** (hēmarton) **without law** (anomōs)**, they shall lose themselves** (apolountai) **also** (kai) **without law** (anomōs)**;**

**and** (kai) **as many as** (hosoi) **have sinned** (hēmarton) **in** (en) **law** (nomō)**, they shall be judged** (krithēsontai) **through** (dia) **law** (nomou)**.**

**Rom. 2:13** (LIT/UBS4) **Because** (gar) **the** (hoi) **hearers** (akroatai) **of law** (nomou) **[are] absolutely not** (ou) **righteous ones** (dikaioi) **alongside3844, 3936** (para) **of the** (tō) **God** (theō)**!**

**BUT** (all’)**, the** (hoi) **performers** (poiētai) **of law** (nomou) **shall be made righteous** (dikaiōthēsontai)**;**

(For a believer's responsibility *to stand himself alongside of the Father* through doing good works, in order to receive anything from him, see Mat. 6:1-4, 18:19, 19:26, 21:42; Mark 10:27, 12:11; Luke 1:30, 37; John 5:44, 6:45-46, 8:38-42, 9:16, 33, 17:5-8; Rom. 2:11-13, 6:13, 12:1; 1 Cor. 7:24, 8:8a; 2 Cor. 9:8; Gal. 3:11; Eph. 6:8; 1 Tim. 2:10; 2 Tim. 3:17; Tit. 2:14, 3:8,14; Heb. 10:24; James 1:5-7, 27; 1 Pet. 2:20-21; 2 Pet. 3:8; 2 John 1:3; Rev. 2:28)

**Rom. 2:14** (LIT/UBS4) **(because** (gar) **when perhaps** (hotan) **ethnic groups** (ethnē)**, the ones** (ta) **not** (mē) **having** (echonta) **[a] law** (nomon)**, by nature** (phusei) **may do** (poiōsin) **the things** (ta) **of the** (tou) **law** (nomou)**, these ones** (houtoi) **not** (mē) **having** (echontes) **[a] law** (nomon) **are** (eisin) **[a] law** (nomos) **to themselves** (heautois)**;**

**Rom. 2:15** (LIT/UBS4) **ones who** (hoitines) **cause themselves to indicate** (endeiknuntai) **the** (to) **work** (ergon) **of the** (tou) **law** (nomou)**, [the] written one** (grapton)**,** **in** (en) **the** (tais) **hearts** (kardiais) **of them** (autōn)**;**

**the** (tēs) **conscience** (suneidēseōs) **of them** (autōn) **witnessing together with** (summarturousēs) **the** (tōn) **reasonings** (logismōn) **between** (metaxu) **one another** (allēlōn) **also** (kai)**, of publicly accusing** (katēgorountōn) **and** (kai)**/or** (ē) **of explaining themselves** (apologoumenōn)**),**

**Rom. 2:16** (LIT/UBS4) **in** (en) **[a] day** (hēmera) **when** (hote) **the** (ho) **God** (theos) **shall judge** (krinei) **the** (ta) **hidden things** (krupta) **of the** (tōn) **mortals** (anthrōpōn) **down according to** (kata) **the** (to) **Evangelism** (euangelion) **of me** (mou)**, through** (dia) **Christ** (Christou) **Jesus** (Iesou)**!**

**Rom. 2:17** (LIT/UBS4) **But** (de) **if** (ei) **you** (su) **cause yourselves to be named over** (eponomazē) **[a] Judean** (Ioudaios)**, and** (kai) **you cause yourself to pause up over** (epanapauē) **[the sake of the, AE] law** (nomō)**, and** (kai) **you cause yourself to boast** (kauchasai) **in** (en) **God** (theō)**,**

**Rom. 2:18** (LIT/UBS4) **and** (kai) **you know** (ginōskeis) **the** (to) **desire** (thelēma) **[of him, AE], and** (kai) **you approve** (dokimazeis) **of the thing** (ta) **bearing through1308** (diapheronta)**, you being catechized** (katēchoumenos) **out** (ek) **of the** (tou) **law** (nomou)**,**

**Rom. 2:19** (LIT/UBS4) **and** (kai) **you have persuaded** (pepoithas) **yourself** (seauton) **to be** (einai) **[a] guide** (hodēgon) **of blind ones** (tuphlōn)**, [to be] [a] light** (phōs) **of the ones** (tōn) **in** (en) **darkness** (skotei)**,**

**Rom. 2:20** (LIT/UBS4) **[a] child-trainer** (paideutēn) **of mindless ones** (aphronōn)**, [a] teacher** (didaskalon) **of infants** (nēpiōn)**, having** (echonta) **the** (tēn) **form** (morphōsin) **of the** (tēs) **knowledge** (gnōseōs) **and** (kai) **of the** (tēs) **Truth** (alētheias) **in** (en) **the** (tō) **law** (nomō)**,**

**Rom. 2:21** (LIT/UBS4) **therefore** (oun)**, the one** (ho) **teaching** (didaskōn) **another** (heteron)**, do you absolutely not teach** (ou didaskeis) **yourself** (seauton)**!?**

**The one** (ho) **preaching** (kērussōn) **not** (mē) **to steal** (kleptein)**, do you steal** (klepteis)**?**

**Rom. 2:22** (LIT/UBS4) **The one** (ho) **saying** (legōn) **not** (mē) **to do adultery** (moicheuein) **do you do adultery** (moicheueis)**?**

**The one** (ho) **causing yourself to consider foul** (bdelussomenos) **the** (ta) **idols** (eidōla)**, do you rob [a] sacred place** (hierosuleis)**?**

**Rom. 2:23** (LIT/UBS4) **[The one, v22, RE] who** (hos) **causes yourself to boast** (kauchasai) **in** (en) **law** (nomō)**, through** (dia) **the** (tēs) **side-stepping** (parabaseōs) **of the** (tou) **law** (nomou) **do you dishonor** (atimazeis) **the** (ton) **God** (theon)**?**

**Rom. 2:24** (LIT/UBS4) **Because** (gar) **the** (to) **name** (onoma) **of the** (tou) **God** (theou)**, through** (di’) **you** (humas)**, is blasphemed** (blasphēmeitai) **among** (en) **the** (tois) **ethnic groups** (ethnesin)**, down according to as** (kathōs) **it has been written** (gegraptai)**.**

**Rom. 2:25** (LIT/UBS4) **Because** (gar)**, truly** (men)**, circumcision** (peritomē) **does profit** (ōphelei) **if perhaps** (ean) **you may habitually practice** (prassēs) **law** (nomon)**!**

**But** (de) **if perhaps** (ean) **you may be** (ēs) **[a] side-stepper** (parabatēs) **of law** (nomou)**, the** (hē) **circumcision** (peritomē) **of you** (sou) **has become** (gegonen) **prepuced** (akrobustia)**.**

**Rom. 2:26** (LIT/UBS4) **Therefore** (oun)**, if perhaps** (ean) **the** (hē) **prepuced one** (akrobustia) **may keep watchful guard** (phulassē) **[to habitually practice, v25, RE] the** (ta) **righteous purposes** (dikaiōmata) **of the** (tou) **law** (nomou)**, shall absolutely not** (ouch) **the** (hē) **prepuce** (akrobustia) **of him** (autou) **be counted3049** (logisthēsetai) **into** (eis) **[a] circumcision** (peritomēn)**?**

**Rom. 2:27** (LIT/UBS4) **And** (kai) **<shall> the one** (hē) **prepuced** (akrobustia)**, completing** (telousa) **the** (ton) **law** (nomon) **out** (ek) **of nature** (phuseōs)**, judge** (krinei) **you** (se)**, the one** (ton) **of circumcision** (peritomēs) **and** (kai) **[a] side-stepper** (parabatēn) **of law** (nomou)**, through** (dia) **[a] writing** (grammatos) **[of law, RE]?**

**Rom. 2:28** (LIT/UBS4) **Because** (gar) **absolutely neither** (ou) **[is] the one** (ho) **in** (en) **the** (tō) **[prepuce, v27, RE] manifested** (phanerō) **[as] [a] Judean** (Ioudaios), **but absolutely nor** (oude) **is** (estin) **the one** (hē) **in** (en) **the** (tō) **circumcision** (peritomē) **in** (en) **flesh** (sarki) **manifested** (phanerō) **[as [a] Judean, RE]!**

**Rom. 2:29** (LIT/UBS4) **BUT** (all’)**, the one** (ho) **[circumcised, v28, RE] in** (en) **the** (tō) **hidden place** (kruptō) **[is] [a] Judean** (Ioudaios)**!**

**And** (kai) **[a] circumcision** (peritomē) **[is] [[a] circumcision, RE] of heart** (kardias)**, in** (en) **Spirit** (pneumati)**, absolutely not** (ou) **[in, RE] [a] writing** (grammati) **[of law, v27, RE]!**

**The** (ho) **praise** (epainos) **of whom** (hou) **[is] absolutely not** (ouk) **out** (ek) **of mortals** (anthrōpōn)**, BUT** (all’)**, out** (ek) **of the** (tou) **God** (theou)**!**

**Chapter 3**

**Rom. 3:1** (LIT/UBS4) **Therefore** (oun)**, what** (ti) **around abundantly** (perisson) **[is] the** (to) **[circumcision, v2:29, RE] of the** (tou) **Judean** (Ioudaiou)**?**

**Or** (ē), **what** (tis) **[is] the** (hē) **profit** (ōpheleia) **of the** (tēs) **circumcision** (peritomēs)**?**

**Rom. 3:2** (LIT/UBS4) **Much** (polu)**, down according to** (kata) **every** (panta) **way** (tropon)**!**

**Because** (gar) **first** (prōton)**,** **truly** (men)**, that** (hoti) **they were caused to believe in** (episteuthēsan) **the** (ta) **utterances** (logia) **of the** (tou) **God** (theou)**.**

**Rom. 3:3** (LIT/UBS4) **Because** (gar) **what** (ti) **if** (ei) **some** (tines) **disbelieved** (ēpistēsan)**?**

**The** (hē) **unbelief** (apistia) **of them** (autōn) **shall not idle down2673** (mē katargēsei) **the** (tēn) **belief** (pistin) **of the** (tou) **God** (theou)**.**

**Rom. 3:4** (LIT/UBS4) **May it not cause itself to come to pass** (mē genoito)**!**

**But** (de) **<let> the** (ho) **God** (theos) **cause himself to become** (ginesthō) **[a] true one** (alēthēs)**;**

**but** (de) **<let> every** (pas) **mortal** (anthrōpos) **[cause himself to become, RE] [a] false one** (pseustēs)**, down according to as** (kathōs) **it has been written** (gegraptai)**:**

**“It so being that** (hopōs) **perhaps** (an) **you may have been made righteous** (dikaiōthēs) **in** (en) **the** (tois) **words** (logois) **of you** (sou)**;**

**[then, AE] you shall be conquering** (nikēseis) **also** (kai) **in** (en) **the** (tō) **[day, AE] of you** (se) **to be judged** (krinesthai)**.”**

(See Psalm 51:4)

**Rom. 3:5** (LIT/UBS4) **But** (de) **if** (ei) **the** (hē) **unrighteousness** (adikia) **of us** (hēmōn) **introduces** (sunistēsin) **[the] righteousness** (dikaiosunēn) **of God** (theou)**, what** (ti) **shall we state** (eroumen)**?**

**[Is] not** (mē) **the** (ho) **God** (theos) **unrighteous** (adikos)**, the one** (ho) **bringing upon us** (epipherōn) **the** (tēn) **anger** (orgēn)**?**

**I speak** (legō) **down as** (kata) **[a] mortal** (anthrōpon)**.**

**Rom. 3:6** (LIT/UBS4) **May it not cause itself to come to pass** (mē genoito)**!**

**Otherwise** (epei) **how** (pōs) **<shall> the** (ho) **God** (theos) **judge** (krinei) **the** (ton) **cosmos** (kosmon)**?**

**Rom. 3:7** (LIT/UBS4) **But** (de) **if** (ei) **the** (hē) **Truth** (alētheia) **of the** (tou) **God** (theou)**, in** (en) **[judgment, AE] to the** (tō) **falsehood** (pseusmati) **to me** (emō)**, abounded** (eperisseusen) **into** (eis) **the** (tēn) **glory** (doxan) **of him** (autou)**, why** (ti) **yet** (eti) **am I also** (kagō) **judged** (krinomai) **as** (hōs) **[a] sinful one** (hamartōlos)**?**

**Rom. 3:8** (LIT/UBS4) **And** (kai) **are we not [being] down according to as** (mē kathōs) **we are blasphemed** (blasphēmoumetha) **[to be], and** (kai) **down according to as** (kathōs) **some** (tines) **shed light5346** (phasin)**, to say** (legein) **of us** (hēmas) **that** (hoti)**, “May we do** (poiēsōmen) **the** (ta) **malicious things** (kaka) **in order that** (hina) **the** (ta) **good things** (agatha) **may come** (elthē)**”, of which** (hōn) **the** (to) **judicial decision** (krima) **[of the God, v7, RE] is** (estin) **in the right** (endikon)**?**

**Rom. 3:9** (LIT/UBS4) **Therefore** (oun)**, what** (ti)**?**

**Do we absolutely not all cause ourselves to be held before** (proechometha ou pantōs) **[[a] judicial decision, v8, RE]!?**

**Because** (gar) **we showed cause before** (proētiasametha)**, of both** (te) **Judeans** (Ioudaious) **and** (kai) **Hellenes** (Hellēnas)**, of all** (pantas) **to be** (einai) **under** (huph’) **sin** (hamartian)**!**

**Rom. 3:10** (LIT/UBS4) **Down according to as** (kathōs) **it has been written** (gegraptai)**, that** (hoti)**, “There is** (estin) **absolutely not** (ouk) **[a] righteous one** (dikaios)**;**

**but absolutely not** (oude) **one** (heis)**!**

**Rom. 3:11** (LIT/UBS4) **There is** (estin) **absolutely not** (ouk) **the one** (ho) **putting [the writing, v10, RE] together** (suniōn)**!**

**There is** (estin) **absolutely not** (ouk) **the one** (ho) **searching out** (ekzētōn) **the** (ton) **God** (theon)**!**

**Rom. 3:12** (LIT/UBS4) **All** (pantes) **reclined out** (exeklinan)**!**

**At the same time** (hama) **they were caused to become useless** (ēchreōthēsan)**!**

**There is** (estin) **absolutely not** (ouk) **the one** (ho) **doing** (poiōn) **benevolence** (chrēstotēta)**, while** (heōs) **there is** (estin) **absolutely not** (ouk) **[a] single one** (henos)**!**

**Rom. 3:13** (LIT/UBS4) **The** (ho) **throat** (larunx) **of them** (autōn) **[is] [a] burial place** (taphos) **having been opened up** (aneōgmenos)**.**

**The** (tais) **tongues** (glōssais) **of them** (autōn) **are beguiling** (edoliousan)**.**

**Under** (hupo) **the** (ta) **lips** (cheilē) **of them** (autōn) **[is] poison** (ios) **of asps** (aspidōn)**.**

**Rom. 3:14** (LIT/UBS4) **The** (to) **mouth** (stoma) **of whom** (hōn) **is fully loaded** (gemei) **of whining** (aras) **and** (kai) **of bitterness** (pikrias)**.**

**Rom. 3:15** (LIT/UBS4) **The** (hoi) **feet** (podes) **of them** (autōn) **[are] keen** (oxeis) **to pour out** (ekcheai) **blood** (haima)**.**

**Rom. 3:16** (LIT/UBS4) **In** (en) **the** (tais) **ways** (hodois) **of them** (autōn) **[are] wreckage** (suntrimma) **and** (kai) **affliction** (talaipōria)**.**

**Rom. 3:17** (LIT/UBS4) **And** (kai) **[a] way** (hodon) **of peace** (eirēnēs) **they absolutely did not know** (ouk egnōsan)**!**

**Rom. 3:18** (LIT/UBS4) **There is** (estin) **absolutely not** (ouk) **[a] fear** (phobos) **of God** (theou) **opposite from** (apenanti) **the** (tōn) **eyes** (ophthalmōn) **of them** (autōn)**!”**

(For vv. 10-12 see Ecc. 7:20; Ps.14:2-3, 53:2-3. For vv. 13-18 see Ps. 5:9, 140:3, 10:7; Isa. 59:7-8; Ps. 36:1)

**Rom. 3:19** (LIT/UBS4) **But** (de) **we have seen** (oidamen) **that** (hoti) **whatever things** (hosa) **the** (ho) **law** (nomō) **says** (legei)**, it speaks** (lalei) **to the ones** (tois) **in** (en) **to the** (tō) **law** (nomō)**;**

**in order that** (hina) **every** (pan) **mouth** (stoma) **may be fenced** (phragē)**, and** (kai) **all** (pas) **the** (ho) **cosmos** (kosmos) **may cause itself to become** (genētai) **[a] right one under** (hupodikos) **the** (tō) **God** (theō)**;**

**Rom. 3:20** (LIT/UBS4) **through the reason that** (dioti) **out** (ex) **of works** (ergōn) **of law** (nomou) **absolutely not** (ou) **any** (pasa) **flesh** (sarx) **shall be made righteous** (dikaiōthesetai) **in sight** (enōpion) **of him** (autou)**!**

**Because** (gar) **through** (dia) **law** (nomou) **[is] experiential knowledge** (epignōsis) **of sin** (hamartias)**.**

**Rom. 3:21** (LIT/UBS4) **But** (de) **now, at this moment** (nuni)**, apart from** (chōris) **law** (nomou)**, righteousness** (dikaiosunē) **of God** (theou) **has been manifested** (pephanerōtai)**;**

**it being witnessed to** (marturoumenē) **under** (hupo) **[authority, AE] of the** (tou) **law** (nomou) **and** (kai) **of the** (tōn) **prophets** (prophētōn)**.**

**Rom. 3:22** (LIT/UBS4) **But** (de) **righteousness** (dikaiosunē) **of God** (theou) **[is] through** (dia) **belief** (pisteōs) **of Jesus** (Iēsou) **Christ** (Christou)**, into** (eis) **all** (pantas) **the ones** (tous) **believing** (pisteuontas)**;**

**because** (gar) **there is** (estin) **absolutely not** (ou) **[an] alternation1293** (diastolē)**!**

**Rom. 3:23** (LIT/UBS4) **Because** (gar) **all** (pantes) **have sinned** (hēmarton)**, and** (kai) **lack** (husterountai) **the** (tēs) **glory** (doxēs) **of the** (tēs) **God** (theou)**;**

**Rom. 3:24** (LIT/UBS4) **they are ones being made righteous** (dikaioumenoi) **gratuitously** (dōrean) **[through, RE] the** (tē) **grace** (chariti) **of him** (autou)**, through** (dia) **the** (tēs) **redemption** (apolutrōseōs)**, the** (tēs) **[redemption, RE] in** (en) **Christ** (Christō) **Jesus** (Iēsou)**;**

(For examples of the apostles, prophets, evangelists, pastors, teachers, and disciples of Christ Jesus NOT selling or bartering the knowledge and things of God for personal gain, or of NOT accepting money or personal gifts for themselves, but rather working with their own hands to provide for their own personal necessary needs, see Mat. 5:42-48, 10:8; Luke 7:19-22, 41-43; Acts 8:9-24, 18:1-3, 20:33-35; Rom. 3:24, 8:32; 1 Cor. 2:12, 4:12, 4:1-13, 9:3-23, 16:1-4; 2 Cor. 11:7, 12:13-19; Eph. 4:28; 1 Thes. 4:11-12; 2 Thes. 3:6-12; 1 Tim. 3:3; Titus 1:11; 3 John 1:6-7; Rev. 21:6, 22:17)

**Rom. 3:25** (LIT/UBS4) **whom** (hon) **the** (ho) **God** (theos) **caused himself to plan before** (proetheto) **[to be] [a] reconciler** (hilastērion) **through** (dia) **the** (tēs) **belief** (pisteōs) **in** (en) **the** (tō) **blood** (haimati) **of him** (autou)**;**

**into** (eis) **[an] indication** (endeixin) **of the** (tēs) **righteousness** (dikaiosunēs) **of him** (autou) **through** (dia) **the** (tēn) **pardon** (paresin) **of the** (tōn) **sins** (hamartēmatōn) **having come to pass before** (progegonotōn)**, in** (en) **the** (tē) **self-restraint** (anochē) **of the** (tou) **God** (theou)**;**

(Both the God and his son Christ Jesus are referred to as *saviors* by the apostles. The clear distinction the holy scriptures make between the roles of the two is that the God *prepared* the *plan* and the *schematic* for our salvation (Heb. 3:1-4; Rom. 3:23-25; Eph. 1:7-9; Luke 1:47; 1 Tim. 1:1, 2:3, 4:10; 2 Tim. 1:9; Tit. 1:2-3, 2:10, 3:4; Jude 1:25, Rev. 7:10), while Christ Jesus, who caused himself to follow God’s plan and schematic, caused himself to become God’s *enabling one*, or *instrument* of our salvation (Heb. 5:9; Luke 2:11; John 4:42; Acts 5:31, 13:23; Eph. 5:23; Phil. 3:20; 2 Tim. 1:10; Tit. 1:2-4, 2:13, 3:6; 2 Pet. 1:1, 1:11, 2:20, 3:2, 18; 1 John 4:14).

**Rom. 3:26** (LIT/UBS4) **toward** (pros) **the** (tēn) **indication** (endeixin) **of the** (tēs) **righteousness** (dikaiosunēs) **of him** (autou) **in** (en) **the** (tō) **time** (kairō) **now** (nun)**, into** (eis) **the one** (to) **to be** (einai) **[made righteous, AE];**

**he** (auton) **[being] righteous** (dikaion) **and** (kai) **he making righteous** (dikaiounta) **the one** (ton) **out** (ek) **of [the one’s, AE] belief** (pisteōs) **of Jesus** (Iēsou)**.**

**Rom. 3:27** (LIT/UBS4) **Therefore** (oun)**, where** (pou) **[is] the** (hē) **boasting** (kauchēsis)**?**

**It was closed out** (exekleisthē)**!**

**Through** (dia) **which** (poiou) **law** (nomou)**, the** (tōn) **[Law, RE] of Works** (ergōn)**?**

**Absolutely not** (ouchi)**!**

**BUT** (alla)**, through** (dia) **Law** (nomou) **of Belief** (pisteōs)**!**

**Rom. 3:28** (LIT/UBS4) **Because** (gar) **we are caused to count3049** (logizometha) **[a] mortal** (anthrōpon) **to be made righteous** (dikaiousthai) **for belief** (pistei)**, apart from** (chōris) **works** (ergōn) **of law** (nomou)**.**

**Rom. 3:29** (LIT/UBS4) **Or** (ē) **[is] [God, RE] the** (ho) **God** (theos) **of Judeans** (Ioudaiōn) **only** (monon)**, [and, AE] absolutely not** (ouchi) **of ethnic groups** (ethnōn) **also** (kai)**?**

**Yes** (nai)**, of ethnic groups** (ethnōn) **also** (kai)**!**

**Rom. 3:30** (LIT/UBS4) **If so be it** (eiper) **the** (ho) **God** (theos) **[is] [the] one** (heis) **who** (hos) **shall make righteous** (dikaiōsei) **[a] circumcised one** (peritomēn) **out** (ek) **of belief** (pisteōs) **[of him, AE], and** (kai) **[a] prepuced one** (akrobustian) **through** (dia) **the** (tēs) **belief** (pisteōs) **[of him, AE],**

**Rom. 3:31** (LIT/UBS4) **therefore** (oun)**, do we idle down2673** (katargoumen) **law** (nomon) **through** (dia) **[the sake, AE] of the** (tēs) **belief** (pisteōs)**?**

**May it not cause itself to come to pass** (mē genoito)**!**

**BUT** (alla)**, law** (nomon) **we stand** (histanomen)**!**

**Chapter 4**

**Rom. 4:1** (LIT/UBS4) **Therefore** (oun)**,** **what** (ti) **shall we state** (eroumen) **of Abraham** (Abraam)**,** **the** (ton) **forefather** (propatora) **of us** (hēmōn)**,** **to have found** (heurēkenai) **down according to** (kata) **flesh** (sarka)**?**

**Rom. 4:2** (LIT/UBS4) **Because** (gar) **if** (ei) **Abraham** (Abraam) **was made righteous** (edikaiōthē) **out** (ex) **of works** (ergōn)**, he has** (echei) **[a] boast** (kauchēma)**;**

**BUT** (alla)**, absolutely not** (ou) **toward** (pros) **God** (theon)**!**

**Rom. 4:3** (LIT/UBS4) **Because** (gar) **what** (ti) **<does> the** (hē) **writing** (graphē) **say** (legei)**, but** (de)**, ‘Abraham** (Abraam) **believed** (episteusen) **the** (tō) **God** (theō)**, and** (kai) **it was counted3049** (elogisthē) **to him** (autō) **into** (eis) **righteousness** (dikaiosunēn)**!’**

(For God counting, measuring, and calculating, see Gen. 15:6; Lev. 7:18)

**Rom. 4:4** (LIT/UBS4) **But** (de) **to the** (tō) **[righteous one, v1:17, RE] causing himself to work** (ergazomenō)**, the** (ho) **wage** (misthos) **is absolutely not counted3049** (ou logizetai) **down on account** (kata) **of [a] [gift, v5:15, RE] of grace** (charin)**, BUT** (alla)**, [is] [counted, RE] down on account** (kata) **of [a] debt** (opheilēma)**!**

**Rom. 4:5** (LIT/UBS4) **But** (de) **to the** (tō) **[righteous one, v1:17, RE] not** (mē) **causing himself to work** (ergazomenō)**, but** (de) **believing** (pisteuonti) **upon** (epi) **the** (ton) **[God, v3, RE] making righteous** (dikaiounta) **the** (ton) **impious one** (asebē)**, the** (hē) **belief** (pistis) **of him** (autou) **is counted3049** (logizetai) **into** (eis) **righteousness** (dikaiosunēn)**.**

**Rom. 4:6** (LIT/UBS4) **So be it down** (kathaper) **David** (Dauid) **also** (kai)**.**

**He says** (legei)**, of the** (ton) **happiness** (makarismon) **of the** (tou) **mortal** (anthropōu) **to whom** (hō) **the** (ho) **God** (theos) **counted3049** (logizetai) **righteousness** (dikaiosunēn) **apart from** (chōris) **works** (ergōn)**,**

**Rom. 4:7** (LIT/UBS4) **“[You, AE] [are] happy ones** (makarioi) **of whom** (hōn) **are let go** (aphethēsan) **the** (hai) **acts of lawlessness** (anomiai)**, and** (kai) **of whom** (hōn) **the** (hai) **sins** (hamartiai) **were covered over** (epekaluphthēsan)**.**

**Rom. 4:8** (LIT/UBS4) **Happy** (makrios) **[is] [a] male** (anēr) **of whom** (hou) **[the] Lord** (kurios) **may no, absolutely not have caused himself to count3049** (ou  mē logisētai) **sin** (hamartian)**!”**

(See Psalm 32:1-2)

**Rom. 4:9** (LIT/UBS4) **Therefore** (oun)**,** **the** (ho) **happiness** (makarismos) **of this** (houtos)**,** **[is] [the happiness, RE] upon** (epi) **the** (tēn) **circumcision** (peritomēn)**, or** (ē) **upon** (epi) **the one** (tēn) **of [a] prepuce** (akrobustian) **also** (kai)**, because** (gar) **we say** (legomen) **the** (hē) **belief** (pistis) **was counted3049** (elogisthē) **to the** (tō) **Abraham** (abraam) **into** (eis) **righteousness** (dikaiosunēn)**?**

**Rom. 4:10** (LIT/UBS4) **Therefore** (oun)**, how** (pōs) **was [righteousness, v9, RE] counted3049** (elogisthē)**, [Abraham, v9, RE] being** (onti) **in** (en) **circumcision** (peritomē)**, or** (ē) **in** (en) **[a] prepuce** (akrobustia)**?**

**Absolutely not** (ouk) **in** (en) **circumcision** (peritomē)**, BUT** (all’)**, in** (en) **[a] prepuce** (akrobustia)**!**

**Rom. 4:11** (LIT/UBS4) **And** (kai) **he received** (elaben) **[a] sign** (sēmeion) **of circumcision** (peritomēs)**, [a] seal** (sphragida) **of the** (tēs) **righteousness** (dikaiosunēs) **of the** (tēs) **belief** (pisteōs)**, of the one** (tēs) **in** (en) **the** (tē) **prepuce** (akrobustia)**;**

**into** (eis) **the** (to) **[belief, RE] for him** (auton) **to be** (einai) **[a] father** (patera) **of all** (pantōn) **of the ones** (tōn) **believing** (pisteuontōn)**,** **through** (di’) **[a] prepuce** (akrobustias)**;**

**into** (eis) **the** (to) **[belief, RE] for the** (tēn) **righteousness** (dikaiosunēn) **to be counted3049** (logisthēnai) **to them** (autois) **also** (kai)**;**

**Rom. 4:12** (LIT/UBS4) **and** (kai) **[to be] [a] father** (patera) **of circumcision** (peritomēs) **to the ones** (tois) **absolutely not** (ouk) **out** (ek) **of circumcision** (peritomēs) **only** (monon)**, BUT** (all)**, to the ones** (tois) **in** (en) **[a] prepuce** (akrobustia) **also** (kai)**;**

**[to the ones, RE] walking in line** (stoichousin) **to the** (tois) **footsteps** (ichnesin) **of the** (tēs) **belief** (pisteōs) **of the** (tou) **father** (patros) **of us** (hēmōn)**, Abraham** (Abraam)**!**

**Rom. 4:13** (LIT/UBS4) **Because** (gar) **absolutely not** (ou) **through** (dia) **law** (nomou) **[was] the** (hē) **promise** (epangelia) **to the** (tō) **Abraham** (Abraam) **or** (ē) **to the** (tō) **seed/sperm** (spermati) **of him** (autou)**, [that, AE] he** (auton) **was to be** (einai) **the** (to) **heir** (klēronomon) **of [the] cosmos** (kosmou)**!**

**BUT** (alla)**, [the promise, RE] [was] through** (dia) **righteousness** (dikaiosunēs) **of belief** (pisteōs)**!**

**Rom. 4:14** (LIT/UBS4) **Because** (gar) **if** (ei) **the ones** (hoi) **out** (ek) **of law** (nomou) **[were to be] heirs** (klēronomoi)**, the** (hē) **belief** (pistis) **has been made empty** (kekenōtai)**, and** (kai) **the** (hē) **promise** (epangelia) **has been idled down2673** (katērgētai)**,**

**Rom. 4:15** (LIT/UBS4) **because** (gar) **the** (ho) **law** (nomos) **causes itself to work down** (katergazetai) **anger** (orgēn)**.**

**But** (de) **where** (hou) **there is** (estin) **absolutely not** (ouk) **[a] law** (nomos)**, but absolutely neither** (oude) **[is there, RE] [a] side-stepping** (parabasis) **[of the] [law, RE]!**

**Rom. 4:16** (LIT/UBS4) **Through** (dia) **this** (touta)**, [the promise, v14, RE] [is] out** (ek) **of belief** (pisteōs)**;**

**in order that** (hina) **down according to** (kata) **grace** (charin) **the** (tēn) **promise** (epangelian) **[was] to be** (einai) **foundational** (bebaian) **for all** (panti) **the** (tō) **seed/sperm** (spermati) **into** (eis) **the** (to) **[belief, RE];**

**absolutely not** (ou) **only** (monon) **for the** (tō) **[seed, RE] out** (ek) **of the** (tou) **law** (nomou)**, BUT** (alla)**, for the** (tō) **[seed, RE] also** (kai) **out** (ek) **of belief** (pisteōs) **of Abraham** (Abraam)**, who** (hos) **is** (estin) **father** (patēr) **of all** (pantōn) **of us** (hēmōn) **[into the belief, RE]!**

**Rom. 4:17** (LIT/UBS4) **Down according to as** (kathōs) **it has been written** (gegraptai)**, that** (hoti)**, “I have placed** (tetheika) **you** (se) **[to be] [a] father** (patera) **of many** (pollōn) **ethnic groups** (ethnōn)**”, down opposite in front2713** (katenanti) **of God** (theou) **of whom** (hou) **he believed** (episteusen)**;**

(See Gen. 17:5)

**of the** (tou) **[God, RE] making alive** (zōopoiountos) **the** (tous) **dead ones** (nekrous)**, and** (kai) **calling aloud** (kalountos) **the things** (ta) **not** (mē) **being** (onta) **as** (hōs) **being** (onta)**;**

**Rom. 4:18** (LIT/UBS4) **who** (hos) **alongside** (par’) **hope** (elpida)**, over** (ep’) **hope** (elpida)**, believed** (episteusen) **into** (eis) **the** (to) **[promise, v16, RE] for him** (auton) **to cause himself to become** (genesthai) **[a] father** (patera) **of many** (pollōn) **ethnic groups** (ethnōn)**, down according to** (kata) **the** (to) **[promise, v16, RE] having been stated** (eirēmenon)**:**

**“Thusly** (houtōs) **the** (to) **seed/sperm** (sperma) **of you** (sou) **shall cause itself to be** (estai)**.”**

(See Gen. 15:5)

**Rom. 4:19** (LIT/UBS4) **And** (kai) **the** (tē) **belief** (pistei) **[of him, AE] not having been disabled** (mē asthenēsas)**, he entirely perceived** (katenoēsen) **the** (to) **body** (sōma) **of himself** (heautou) **already** (ēdē) **having been necrotized** (nenekrōmenon)**, (being one under control** (huparchōn) **of some** (pou) **one hundred years** (hekatontaetēs)**), and** (kai) **the** (tēn) **necrosis** (nekrōsin) **of the** (tēs) **womb** (mētras) **of Sarah** (Sarras)**.**

**Rom. 4:20** (LIT/UBS4) **But** (de) **he was absolutely not caused to thoroughly question** (ou diekrithē) **into** (eis) **the** (tēn) **promise** (epaggelian) **of the** (tou) **God** (theou)**, [into, RE] the** (tē) **unbelief** (apistia)**!**

**BUT** (all)**, the** (tē) **belief** (pistei) **[of him, AE] was inherently empowered** (enedunamōthē)**, he having given** (dous) **glory** (doxan) **to the** (tō) **God** (theō)**,**

**Rom. 4:21** (LIT/UBS4) **and** (kai) **[the promise, v20, RE] having been fulfilled** (plērophorētheis)**;**

**because** (hoti) **what** (ho) **[the God, v20, RE] has promised** (epēggeltai) **he is** (estin) **inherently powered** (dunatos) **to do** (poiēsai) **also** (kai)**!**

**Rom. 4:22** (LIT/UBS4) **And** (kai) **through which** (dio) **[belief, v20, RE] righteousness** (dikaiosunēn) **was counted3049** (elogisthē) **into** (eis) **him** (autō)**.**

(See Gen. 12-25)

**Rom. 4:23** (LIT/UBS4) **But** (de) **it was absolutely not written in** (ouk egraphē) **through** (di’) **[the sake, AE] of him** (auton) **only** (monon)**, that** (hoti) **[righteousness, v22, RE] was counted3049** (elogisthē) **to him** (autō)**,**

**Rom. 4:24** (LIT/UBS4) **BUT** (alla)**, through** (di’) **[the sake, AE] of us** (hēmas) **also** (kai)**, to whom** (hois) **[righteousness, v22, RE] is about** (mellei) **to be counted3049** (logizesthai)**;**

**to the ones** (tois) **believing** (pisteuousin) **upon** (epi) **the** (ton) **[God, v20, RE] having awakened** (egeiranta) **Jesus** (Iēsoun)**, the** (ton) **lord** (kurion) **of us** (hēmōn)**, out** (ek) **of dead ones** (nekrōn)**;**

**Rom. 4:25** (LIT/UBS4) **who** (hos) **was passed aside** (paredothē) **through** (dia) **[the sake, AE] of the** (ta) **side-falls3900** (paraptōmata) **of us** (hēmōn)**, and** (kai) **[who, RE] was awoken** (ēgerthē) **through** (dia) **[the sake, AE] of the** (tēn) **pronouncement of righteousness** (dikaiōsin) **of us** (hēmōn)**!**

**Chapter 5**

**Rom. 5:1** (LIT/UBS4) **Therefore** (oun)**, we having been made righteous** (dikaiōthentes) **out** (ek) **of belief** (pisteōs)**, we hold** (echomen) **peace** (eirēnēn) **toward** (pros) **the** (ton) **God** (theon) **through** (dia) **the** (tou) **lord** (kuriou) **of us** (hēmōn)**, Jesus** (Iēsou) **Christ** (Christou)**;**

**Rom. 5:2** (LIT/UBS4) **through** (di’) **whom** (hou) **we have had** (eschēkamen) **the** (tēn) **approach** (prosagōgēn) **also** (kai) **to the** (tē) **belief** (pistei) **into** (eis) **the** (tēn) **grace** (charin) **of this** (tautēn) **in** (en) **which** (hē) **we have stood** (hestēkamen)**;**

**and** (kai) **we cause ourselves to boast** (kauchōmetha) **upon** (ep’) **hope** (elpidi) **of the** (tēs) **glory** (doxēs) **of the** (tou) **God** (theou)**.**

**Rom. 5:3** (LIT/UBS4) **But** (de) **absolutely not** (ou) **only** (monon) **[upon hope, v2, RE]!**

**BUT** (alla)**, we cause ourselves to boast** (kauchōmetha) **in** (en) **the** (tais) **mental pressures** (thlipsesin) **also** (kai)**, we having seen** (eidotes) **that** (hoti) **the** (hē) **mental pressure** (thlipsis) **causes itself to work down** (katergazetai) **endurance** (hupomonēn)**!**

**Rom. 5:4** (LIT/UBS4) **But** (de) **the** (hē) **endurance** (hupomonē) **[causes itself to work down, v3, RE] proof** (dokimēn)**;**

**but** (de) **the** (hē) **proof** (dokimē) **[causes itself to work down, v3, RE]** **hope** (elpida)**;**

**Rom. 5:5** (LIT/UBS4) **but** (de) **the** (hē) **hope** (elpis) **absolutely does not put [us, AE] down to shame** (ou kataischunei)**!**

**Because** (hoti) **the** (hē) **love** (agapē) **of the** (tou) **God** (theou) **has been poured out** (ekkechutai) **in** (en) **to the** (tais) **hearts** (kardiais) **of us** (hēmōn) **through** (dia) **holy** (hagiuo) **Spirit** (pneumatos)**, the** (tou) **[Spirit, RE] having been given** (dothentos) **to us** (hēmin)**.**

**Rom. 5:6** (LIT/UBS4) **Because** (gar) **of us** (hēmōn) **yet** (eti) **being** (ontōn) **disabled ones** (asthenōn)**, yet** (eti) **Christ** (Christos)**, down according to** (kata) **[a] time** (kairon)**, died away** (apethanen) **over** (huper) **[the sake, AE] of impious ones** (asebōn)!

**Rom. 5:7** (LIT/UBS4) **Because** (gar) **anyone** (tis) **would difficultly cause himself to die away** (molis apothaneitai) **over** (huper) **[the sake, AE] of [a] righteous one** (dikaiou)**!**

**Because** (gar) **over** (huper) **[the sake, AE] of** **the** (tou) **good one** (agathou) **[is] anyone** (tis) **quickly audacious enough** (tacha tolma) **to die away** (apothanein) **also** (kai) **?**

**Rom. 5:8** (LIT/UBS4) **But** (de) **the** (ho) **God** (theos) **introduces** (sunistēsin) **the** (tēn) **love** (agapēn) **[from, AE] himself** (heautou) **into** (eis) **us** (hēmas)**;**

**because** (hoti) **we** (hēmōn) **yet** (eti) **being** (ontōn) **sinful ones** (hamartōlōn)**, Christ** (Christos) **died away** (apethanen) **over** (huper) **[the sake, AE] of us** (hēmōn)**.**

(For apostle Paul, Timothy and Silas not introducing *themselves*, but introducing and preaching the Word of God of God’s love to us, through Jesus Christ, see Rom. 5:8; 2 Cor. 3:1, 4:5, 5:12)

**Rom. 5:9** (LIT/UBS4) **Therefore** (oun)**, much** (pollō) **more** (mallon)**, we having been made righteous** (dikaiōthentes) **now** (nun) **in** (en) **the** (tō) **blood** (haimati) **of him** (autou)**,** **shall we be kept whole** (sōthēsometha) **through** (di’) **[the sake, AE] of him** (autou) **from** (apo) **the** (tēs) **anger** (orgēs) **[of the God, v8, RE].**

**Rom. 5:10** (LIT/UBS4) **Because** (gar) **if** (ei) **we being** (ontes) **hated ones** (echthroi) **were reconciled** (katēllagēmen) **to the** (tō) **God** (theō) **through** (dia) **the** (tou) **death** (thanatou) **of the** (tou) **son** (huiou) **of him** (autou)**, we having been reconciled** (katallagentes) **we shall be kept whole** (sōthēsometha) **much** (pollō) **more** (mallon) **in** (en) **the** (tē) **life** (zōē) **of him** (autou)**!**

**Rom. 5:11** (LIT/UBS4) **But** (de) **absolutely not** (ou) **only** (monon) **[shall we be kept whole, v10, RE], BUT** (alla)**, [we are, AE] ones causing ourselves to boast** (kauchōmenoi) **also** (kai) **in** (en) **the** (tō) **God** (theō)**, through** (dia) **the** (tou) **lord** (kuriou) **of us** (hēmōn)**,** **Jesus** (Iēsou) **Christ** (Christou)**, through** (di’) **whom** (hou) **now** (nun) **we received** (elabomen) **the** (tēn) **reconciliation** (katallagēn)**!**

**Rom. 5:12** (LIT/UBS4) **Through** (dia) **this** (touto)**, as** (hōsper) **through** (di’) **one** (henos) **mortal** (anthrōpou)**, the** (hē) **sin** (hamartia) **entered in** (eisēlthen) **into** (eis) **the** (ton) **cosmos** (kosmon)**, and** (kai) **through** (dia) **the** (tēs) **sin** (hamartias) **the** (ho) **death** (thanatos)**.**

**Thusly** (houtōs) **into** (eis) **all** (pantas) **mortals** (anthrōpos) **also** (kai)**,** **the** (ho) **death** (thanatos) **came through** (diēlthen) **over** (eph’) **all** (pantes) **who** (hō) **have sinned** (hēmarton)**.**

**Rom. 5:13** (LIT/UBS4) **Because** (gar) **until** (achri) **law** (nomou) **sin** (hamartia) **was being** (ēn) **in** (en) **[the] cosmos** (kosmō)**.**

**But** (de) **sin** (hamartia) **is absolutely not reckoned in** (ouk ellogeitai)**, there not being** (mē ontos) **[a] law** (nomou)**!**

**Rom. 5:14** (LIT/UBS4) **But** (alla)**, the** (ho) **death** (thanatos) **was king** (ebasileusen) **from** (apo) **Adam** (Adam) **until** (mechri) **Moses** (Mōuseōs)**, and** (kai) **over** (epi) **the ones** (tous) **not** (mē) **having sinned** (hamartēsantas) **upon** (epi) **the** (tō) **likeness** (homoiōmati) **of the** (tēs) **side-stepping** (parabaseōs) **of Adam** (Adam)**, who** (hos) **is** (estin) **[a] type5179** (tupos) **of the one** (tou) **being about** (mellontos) **[to judge, AE]!**

**Rom. 5:15** (LIT/UBS4) **BUT** (all’)**, absolutely not** (ouch) **as** (hōs) **the** (to) **side-fall3900** (paraptōma) **[is] thusly** (houtōs) **the** (to) **gracious gift** (charisma) **also** (kai)**!**

**Because** (gar) **if** (ei) **for the** (tō) **side-fall3900** (paraptōmati) **of the** (tou) **one** (henos) **the** (hoi) **many** (polloi) **died away** (apethanon)**, much** (pollō) **more** (mallon) **abounded** (eperisseusen) **the** (hē) **grace** (charis) **of the** (tou) **God** (theou)**, and** (kai) **the** (hē) **gift** (dōrea) **[abounded, ER] in** (en) **grace** (chariti)**, the** (tē) **[gift, RE] of the** (tou) **one** (henos) **mortal** (anthrōpou)**, Jesus** (Iēsou) **Christ** (Christou)**, [abounded, ER into** (eis) **the** (tous) **many** (pollous)**!**

**Rom. 5:16** (LIT/UBS4) **And** (kai) **absolutely not** (ouch) **as** (hōs) **through** (di’) **one** (henos) **having sinned** (hamartēsantos) **the** (to) **gift** (dōrēma) **[abounded, v15, ER]!**

**Because** (gar)**, truly** (men)**, the** (to) **judicial decision** (krima) **[abounded, v15, ER] out** (ek) **[of the side-fall, v15, RE] of one** (henos) **into** (eis) **[a] condemnation** (katakrima) **[of many, v15, RE]!**

**But** (de) **the** (to) **gracious gift** (charisma) **[abounded, v15, ER] out** (ek) **of many** (pollōn) **side-falls3900** (paraptōmatōn) **into** (eis) **[one, RE] righteous purpose** (dikaiōma)**.**

**Rom. 5:17** (LIT/UBS4) **Because** (gar) **if** (ei) **[through, RE] the** (tō) **side-fall3900** (paraptōmati) **of the** (tou) **one** (henos) **death** (thanatos) **was king** (ebasileusen) **through** (dia) **the** (tou) **one** (henos)**, much** (pollō) **more** (mallon) **<shall> the ones** (hoi) **receiving** (lambanontes) **the** (tēn) **abundance** (perisseian) **of the** (tēs) **grace** (charitos) **and** (kai) **of the** (tēs) **gift** (dōreas) **of righteousness** (dikaiosunēs) **be kings** (ebasileusousin) **in** (en) **life** (zōē) **through** (dia) **the** (tou) **one** (henos)**, Jesus** (Iēsou) **Christ** (Christou)**!**

(For *the one making kings*, see Rom. 5:17; 1 Cor. 4:8; 1 Tim. 6:15; Rev. 1:6a, 5:10; 17:14; 22:5)

**Rom. 5:18** (LIT/UBS4) **Therefore** (oun)**, so** (ara) **as** (hōs) **through** (di’) **[a] side-fall3900** (paraptōmatos) **of one** (henos) **[sin entered in, v15, RE] into** (eis) **all** (pantas) **mortals** (anthrōpous)**, into** (eis) **[a] condemnation (**katakrima) **[of them, AE], thusly** (houtōs) **through** (di’) **[a] righteous purpose** (dikaiōmatos) **of one** (henos) **also** (kai) **[the gracious gift entered in, v17, RE] into** (eis) **all** (pantas) **mortals** (anthrōpous)**, into** (eis) **[a] pronouncement of righteousness** (dikaiōsin) **of life** (zōēs)**.**

**Rom. 5:19** (LIT/UBS4) **Because** (gar) **so be it as** (hōsper) **through** (dia) **the** (tēs) **inattentive hearing** (parakoēs) **of the** (tou) **one** (henos) **mortal** (anthrōpou) **the** (hoi) **many** (polloi) **were appointed** (katestathēsan) **[to be] sinful ones** (hamartōloi)**, thusly** (houtōs) **through** (dia) **the** (tēs) **attentive hearing** (hupakoēs) **of the** (tou) **one** (henos) **the** (hoi) **many** (polloi) **shall be appointed** (katastathēsontai) **[to be] righteous ones** (dikaioi) **also** (kai)**.**

**Rom. 5:20** (LIT/UBS4) **But** (de) **law** (nomos) **entered in alongside** (pareisēlthen)**, in order that** (hina) **the** (to) **side-fall3900** (paraptōma) **may increase** (pleonasē)**.**

**But** (de) **where** (hou) **the** (hē) **sin** (hamartia) **increased** (epleonasen) **the** (hē) **grace** (charis) **super-abounded** (hupereperisseusen)**;**

**Rom. 5:21** (LIT/UBS4) **in order that** (hina)**, so be it as** (hōsper) **the** (hē) **sin** (hamartia) **was king** (ebasileusen) **in** (en) **the** (tō) **death** (thanatō)**, thusly** (houtōs) **the** (hē) **grace** (charis) **also** (kai) **may be king** (basileusē) **through** (dia) **righteousness** (dikaiosunēs)**, into** (eis) **ageless** (aiōnion) **life** (zōēn)**, through** (dia) **Jesus** (Iēsou) **Christ** (Christou) **the** (tou) **lord** (kuriou) **of us** (hēmōn)**.**

**Chapter 6**

**Rom. 6:1** (LIT/UBS4) **Therefore** (oun)**, what** (ti) **shall we state** (eroumen)**?**

**May we stay upon** (epimenōmen) **[doing, AE] the** (tē) **sin** (hamartia) **in order that** (hina) **the** (hē) **grace** (charis) **may increase** (pleonasē)**?**

**Rom. 6:2** (LIT/UBS4) **May it not cause itself to come to pass** (mē genoito)**!**

**Ones who** (hoitines) **died away** (apethanomen) **to the** (tē) **sin** (hamartia)**, how** (pōs) **yet** (eti) **shall we live** (zēsomen) **in** (en) **it** (autē)**?**

**Rom. 6:3** (LIT/UBS4) **Or** (ē) **are you ignorant** (agnoeite)**, that** (hoti) **as many as** (hosoi) **were baptized** (ebaptisthēmen) **into** (eis) **Christ** (Christon) **Jesus** (Iēsoun) **were baptized** (ebaptisthēmen) **into** (eis) **the** (ton) **death** (thanaton) **of him** (autou)**?**

**Rom. 6:4** (LIT/UBS4) **Therefore** (oun)**, we were buried together with** (sunetaphēmen) **him** (autō) **through** (dia) **the** (tou) **baptism** (baptismatos) **into** (eis) **death** (thanaton)**;**

**in order that** (hina)**, so be it as** (hōsper) **Christ** (Christos) **was awoken** (ēgerthē) **out** (ek) **of dead ones** (nekrōn) **through** (dia) **the** (tēs) **glory** (doxēs) **of the** (tou) **Father** (patros)**, thusly** (houtōs) **we** (hēmeis) **also** (kai) **should walk around** (peripatēsōmen) **in** (en) **newness** (kainotēti) **of life** (zōēs)**.**

**Rom. 6:5** (LIT/UBS4) **Because** (gar) **if** (ei) **we have become** (gegonamen) **ones sprung up together with** (sumphutoi) **the** (tō) **likeness** (homoiōmati) **of the** (tou) **death** (thanatou) **of him** (autou)**, BUT** (alla)**, shall we cause ourselves to be** (esometha) **[sprung up together with the likeness, RE] of the** (tēs) **standing up** (anastaseōs) **[of him, RE] also** (kai)**!?**

**Rom. 6:6** (LIT/UBS4) **We knowing** (ginōskontes) **this** (touto)**, that** (hoti) **the** (ho) **old** (palaios) **mortal** (anthrōpos) **of us** (hēmōn) **was staked together with** (sunestaurōthē) **[Christ, v4, RE],** **in order that2443** (hina) **the** (to) **body** (sōma) **of the** (tēs) **sin** (hamartias) **may be idled down2673** (katargēthē)**;**

**[in order that, RE] we** (hēmas) **of the** (tou) **[staking together with him, RE] [are] no longer** (mēketi) **to slave** (douleuein) **for the** (tē) **sin** (hamartia)**.**

**Rom. 6:7** (LIT/UBS4) **Because** (gar) **the one** (ho) **having died away** (apothanōn) **has been made righteous** (dedikaiōtai) **from** (apo) **the** (tēs) **sin** (hamartias)**.**

**Rom. 6:8** (LIT/UBS4) **But** (de) **if** (ei) **we died away** (apethanomen) **together with** (sun) **Christ** (Christō)**, we believe** (pisteuomen) **that** (hoti) **we shall live together also with** (kai suzēsomen) **him** (autō)**.**

**Rom. 6:9** (LIT/UBS4) **We are ones having seen** (eidotes) **that** (hoti) **Christ** (Christos)**, he having been awoken** (egertheis) **out** (ek) **of dead ones** (nekrōn)**, absolutely no longer yet dies away** (ouketi apothnēskei)**!**

**Death** (thanatos) **is absolutely no longer yet being [a] lord** (ouketi kurieuei) **of him** (autou)**!**

**Rom. 6:10** (LIT/UBS4) **Because** (gar) **one which** (ho) **died away** (apethanen) **died away** (apethanen) **to the** (tē) **sin** (hamartia) **once upon [a] time** (ephapax)**;**

**but** (de) **one which** (ho) **lives** (zē) **lives** (zē) **to the** (tē) **God** (theō)**.**

**Rom. 6:11** (LIT/UBS4) **Thusly** (houtōs) **you** (humeis) **also** (kai) **be caused to count3049** (logizesthe) **yourselves** (heautous) **to be** (einai) **true** (men) **dead ones** (nekrous) **to the** (tē) **sin** (hamartia)**, but** (de) **living** (zōntas) **to the** (tō) **God** (theō) **in** (en) **Christ** (Christō) **Jesus** (Iēsou)**!**

**Rom. 6:12** (LIT/UBS4) **Therefore** (oun)**, let not** (mē) **the** (hē) **sin** (hamartia) **be king** (basileuetō) **in** (en) **the** (tō) **death-doomed** (thnētō) **body** (sōmati) **of you** (humōn)**, for the** (to) **[body, RE] to obey** (hupakouein) **into** (eis) **the** (tais) **lusts** (epithumiais) **of it** (autou)**.**

**Rom. 6:13** (LIT/UBS4) **But do not stand alongside3936** (mēde paristanete) **the** (ta) **members** (melē) **of you** (humōn) **to the** (tō) **sin** (hamartia)**,** **[as if, RE] weapons** (hopla) **of unrighteousness** (adikias)**.**

**BUT** (alla)**, stand yourselves alongside3936** (parastēsate heautous) **to the** (tō) **God** (theō) **as if** (hōsei) **living** (zōntas) **out** (ek) **of dead ones** (nekrōn)**, and** (kai) **the** (ta) **members** (melē) **of you** (humōn) **[as if, RE] weapons** (hopla) **of righteousness** (dikaiosunēs) **for the** (tō) **God** (theō)**!**

(For a believer's responsibility *to stand himself alongside of the Father* through doing good works, in order to receive anything from him, see Mat. 6:1-4, 18:19, 19:26, 21:42; Mark 10:27, 12:11; Luke 1:30, 37; John 5:44, 6:45-46, 8:38-42, 9:16, 33, 17:5-8; Rom. 2:11-13, 6:13, 12:1; 1 Cor. 7:24, 8:8a; 2 Cor. 9:8; Gal. 3:11; Eph. 6:8; 1 Tim. 2:10; 2 Tim. 3:17; Tit. 2:14, 3:8,14; Heb. 10:24; James 1:5-7, 27; 1 Pet. 2:20-21; 2 Pet. 3:8; 2 John 1:3; Rev. 2:28)

**Rom. 6:14** (LIT/UBS4) **Because** (gar) **sin** (hamartia) **shall absolutely not be [a] lord** (ou kurieusei) **of you** (humōn)**;**

**because** (gar) **you are** (este) **absolutely not** (ou) **under** (hupo) **[authority, AE] of law** (nomon)**, BUT** (alla)**, under** (hupo) **[authority, AE] of grace** (charin)**!**

**Rom. 6:15** (LIT/UBS4) **Therefore** (oun)**, what** (ti)**?**

**May we sin** (hamartēsōmen) **because** (hoti) **we are** (esmen) **absolutely not** (ouk) **under** (hupo) **[authority, AE] of law** (nomon)**, BUT** (alla)**, under** (hupo) **[authority, AE] of grace** (charin)**!?**

**May it not cause itself to come to pass** (mē genoito)**!**

**Rom. 6:16** (LIT/UBS4) **Have you absolutely not seen** (ouk oidate) **that** (hoti) **to whom** (hō) **you stand yourselves alongside** (paristanete heautous) **[as if, v13, RE] slaves** (doulous) **into** (eis) **attentive hearing** (hupakoēn)**, you are** (este) **slaves** (douloi) **to whom** (hō) **you obey** (hupakouete)**;**

**whether** (ētoi) **[slaves, RE] of sin** (harmartias) **into** (eis) **death** (thanaton)**, or** (ē) **[slaves, RE] of attentive hearing** (hupakoēs) **into** (eis) **righteousness** (dikaiosunēn)**!?**

**Rom. 6:17** (LIT/UBS4) **But** (de) **grace** (charis) **[be] to the** (tō) **God** (theō)**;**

**because** (hoti) **you were being** (etē) **slaves** (douloi) **of the** (tēs) **sin** (hamartias)**, but** (de) **you obeyed** (hupēkousate) **out** (ek) **of heart** (kardias) **into** (eis) **[being] [an] imprint5179** (tupon) **of [the] orthodoxy** (didachēs) **which** (hon) **was passed along** (paredothēte)**.**

**Rom. 6:18** (LIT/UBS4) **But** (de) **you having been made free** (eleutherōthentes) **from** (apo) **the** (tēs) **sin** (hamartias)**, you were made slaves** (edoulōthēte) **to the** (tē) **righteousness** (dikaiosunē)**.**

**Rom. 6:19** (LIT/UBS4) **I speak** (legō) **mortally** (anthrōpinon)**, through** (dia) **[the sake, AE] of the** (tēn) **disability** (astheneian) **of** **the** (tēs) **flesh** (sarkos) **of you** (humōn)**.**

**Because** (gar) **so be it as** (hōsper) **you stood alongside** (parestēsate) **the** (ta) **members** (melē) **of you** (humōn) **[as if, v13, RE] slaves** (doula) **to the** (tē) **uncleanliness** (akatharsia) **and** (kai) **to the** (tē) **lawlessness** (anomia)**, into** (eis) **the** (tēn) **lawlessness** (anomian)**, thusly** (houtōs) **now** (nun) **stand alongside** (parastēsate) **the** (ta) **members** (melē) **of you** (humōn) **[as if, v13, RE] slaves** (doula) **to the** (tē) **righteousness** (dikaiosunē)**, into** (eis) **holiness** (hagiasmon)**.**

**Rom. 6:20** (LIT/UBS4) **Because** (gar) **when** (hote) **you were being** (ēte) **slaves** (douloi) **of the** (tēs) **sin** (hamartias)**, you were being** (ēte) **ones free** (eleutheroi) **[to stand alongside the members of you, v19, RE] to the** (tē) **righteousness** (dikaiosunē)**.**

**Rom. 6:21** (LIT/UBS4) **Therefore** (oun)**, what** (tina) **produce** (karpon) **were you holding** (eichete) **then** (tote)**,** **over** (eph’) **which things** (hois) **now** (nun) **you are caused to be ashamed** (epaischunesthe)**?**

**Because** (gar) **the** (to) **completion** (telos) **of those things** (ekeinōn) **[is] death** (thanatos)**!**

**Rom. 6:22** (LIT/UBS4) **But** (de) **now, at this moment** (nuni)**, you having been made free** (eleutherōthentes) **from** (apo) **the** (tēs) **sin** (hamartias)**, but** (de) **you having been made slaves** (doulōthentes) **to the** (tō) **God** (theō)**, hold** (echete) **the** (ton) **[righteousness, v20, RE] of you** (humōn) **into** (eis) **produce** (karpon) **of holiness** (hagiasmon)**;**

**but** (de) **the** (to) **completion** (telos) **[of holiness, RE] [is] ageless** (aiōnion) **life** (zōēn)**!**

**Rom. 6:23** (LIT/UBS4) **Because** (gar) **the** (ta) **rations** (opsōnia) **of the** (tēs) **sin** (hamartias) **[is] death** (thanatos)**.**

**But** (de) **the** (to) **gracious gift** (charisma) **of the** (tou) **God** (theou) **[is] ageless** (aiōnios) **life** (zōe) **in** (en) **Christ** (Christō) **Jesus** (Iēsou)**, the** (tō) **lord** (kuriō) **of us** (hēmōn)**.**

**Chapter 7**

**Rom. 7:1** (LIT/UBS4) **Or** (ē) **are you ignorant** (agnoeite)**, brothers** (adelphoi)**, because** (gar) **I speak** (lalō) **to ones knowing** (ginōskousin) **law** (nomon)**, that** (hoti) **the** (ho) **law** (nomos) **is being [a] lord** (kurieuei) **of the** (tou) **mortal** (anthrōpou) **over** (eph’) **as much** (hoson) **time** (chronon) **<as> he lives** (zē)**?**

**Rom. 7:2** (LIT/UBS4) **Because** (gar) **the** (ho) **female** (gunē) **[being] under [a] male** (hupandros) **has been bound** (dedetai) **to the** (tō) **living** (zōnti) **male** (andri) **by law** (nomō)**.**

**But** (de) **if perhaps** (ean) **the** (ho) **male** (anēr) **may die away** (apothanē)**, [the female, RE] of the** (tou) **male** (andros) **has been idled down2673** (katērgētai) **from** (apo) **the** (tou) **law** (nomou)**.**

**Rom. 7:3** (LIT/UBS4) **Therefore** (oun)**, so** (ara) **the** (tou) **male** (andros) **living** (zōntos)**, [the female, v2, RE] shall be admonished** (chrēmatisei) **[to be] [an] adulterous one** (moichalis) **if perhaps** (ean) **she may cause herself to become** (genētai) **[the female, v2, RE] to another** (heterō) **male** (andri)**.**

**But** (de) **if perhaps** (ean) **the** (ho) **male** (anēr) **may die away** (apothanē)**, [the female, v2, RE] is** (estin) **one free** (eleuthera) **from** (apo) **the** (tou) **law** (nomou)**.**

**She** (autēn) **[is] not** (mē) **to be** (einai) **[an] adulteress one** (moichalida) **of the** (tou) **[law, RE], having caused herself to become** (genomenēn) **[the female, v2, RE] to another** (heterō) **male** (andri)**.**

**Rom. 7:4** (LIT/UBS4) **And so** (hōste)**, brothers** (adelphoi) **of me** (mou)**, you** (humeis) **also** (kai) **were put to death** (ethanatōthēte) **for the** (tō) **law** (nomō) **through** (dia) **the** (tou) **body** (sōmatos) **of the** (tou) **Christ** (Christou)**;**

**into** (eis) **the** (to) **[death, RE] of you** (humas) **to cause yourselves to become** (genesthai) **[the female, v2, RE] to another kind** (heterō) **[of male, v3, RE], to the** (tō) **[male, v3, RE] having been awoken** (egerthenti) **out** (ek) **of dead ones** (nekrōn)**;**

**in order that2443** (hina) **we may bring forth produce** (karpophorēsōmen) **to the** (tō) **God** (theō)**.**

**Rom. 7:5** (LIT/UBS4) **Because** (gar) **when** (hote) **we were being** (ēmen) **in** (en) **the** (tē) **flesh** (sarki)**, the** (ta) **sufferings** (pathēmata) **of the** (tōn) **sins** (hamartiōs)**, the** (ta) **[sufferings, RE] through** (dia) **[the energizing, RE] of the** (tou) **law** (nomou)**, [the law, RE] was causing itself to be energized** (enērgeito) **in** (en) **to the** (tois) **members** (melesin) **of us** (hēmōn)**, into** (eis) **the** (to) **[members of us, RE] to bring forth produce** (karpophorēsai) **to the** (tō) **death** (thanatō) **[of us, RE]!**

**Rom. 7:6** (LIT/UBS4) **But** (de) **now, at this moment** (nuni)**, we are idled down2673** (katērgēthēmen) **from** (apo) **the** (tou) **law** (nomou)**, we having died away** (apothanontes) **[from the law, RE] in** (en) **to which** (hō) **we were being held down** (kateichometha)**.**

**And so** (hōste) **we** (hēmas) **[are] to slave** (douleuein) **in** (en) **newness** (kainotēti) **of Spirit** (pneumatos)**, and** (kai) **absolutely not** (ou) **[in, RE] oldness** (palaiotēti) **of [a] writing** (grammatos) **[of the law, RE]!**

**Rom. 7:7** (LIT/UBS4) **Therefore** (oun)**, what** (ti) **shall we state** (eroumen)**?**

**[Is] the** (ho) **law** (nomos) **sin** (harmartia)**?**

**Might it not cause itself to come to pass** (mē genoito)**!**

**BUT** (alla)**, I would have absolutely not known** (ouk egnōn) **the** (tēn) **sin** (hamartian) **if** (ei) **not** (mē) **through** (dia) **law** (nomou)**!**

**Because** (gar) **I would have absolutely not seen** (ouk ēdein) **the** (tēn) **lust** (epithumian) **also** (te)**, if** (ei) **the** (ho) **law** (nomos) **was not saying** (mēelegen)**, “Absolutely do not lust** (ouk epithumēseis)**!”**

**Rom. 7:8** (LIT/UBS4) **But** (de) **the** (hē) **sin** (hamartia) **having received** (labousa) **opportunity** (aphormēn) **through** (dia) **the** (tēn) **injunction** (entolēs)**, it caused itself to work down** (kateirgasato) **[death, v5, RE] in** (en) **to me** (emoi)**, of every** (pasan) **lust** (epithumian)**.**

**Because** (gar) **apart from** (chōris) **law** (nomou)**, sin** (hamartia) **[was] dead** (nekra)**!**

**Rom. 7:9** (LIT/UBS4) **But** (de) **I** (egō) **was living** (ezōn) **apart from** (chōris) **law** (nomou) **in time past** (pote)**.**

**But** (de) **the** (tēs) **injunction** (entolēs) **having come** (elthousēs)**, the** (hē) **sin** (hamartia) **was made up alive** (anezēsen)**!**

**Rom. 7:10** (LIT/UBS4) **But** (de) **I** (egō) **died away** (apethanon)**.**

**And** (kai) **the** (hē) **injunction** (entolē)**, the one** (hē) **into** (eis) **life** (zōēn)**, this** (hautē) **[injunction, RE] was found** (heurethē) **to me** (moi) **[to be] into** (eis) **death** (thanaton)**!**

**Rom. 7:11** (LIT/UBS4) **Because** (gar) **the** (hē) **sin** (hamartia) **having received** (labousa) **opportunity** (aphormēn) **through** (dia) **the** (tēn) **injunction** (entolēs)**, it faked me out** (exēpatēsen me)**, and** (kai) **through** (di’) **her** (autēs) **it killed** (apekteinen) **[me, RE]!**

**Rom. 7:12** (LIT/UBS4) **And so** (hōste) **truly** (men)**, the** (ho) **law** (nomos) **[is] [a] holy one** (hagios)**, and** (kai) **the** (hē) **injunction** (entolē) **[is] [a] holy one** (hagai)**, and** (kai) **[a] righteous one** (dikaia)**, and** (kai) **[a] good one** (agathē)**!**

**Rom. 7:13** (LIT/UBS4) **Therefore** (oun)**, <did> the** (to) **good** (agathon) **[injunction, v12, RE] cause itself to become** (egeneto) **death** (thanatos) **to me** (emoi)**?**

**May it not cause itself to come to pass** (mē genoito)**!**

**BUT** (alla)**, the** (hē) **sin** (hamartia) **[caused itself to become death to me, RE], in order that** (hina) **it** **may be caused to shine** (phanē) **[as, AE] sin** (hamartia)**;**

**[sin, RE] was causing itself to work down** (katergazomenē) **death** (thanaton) **to me** (moi) **through** (dia) **[the sake, AE] of the** (tou) **good** (agathou) **[injunction, v12, RE];**

**in order that** (hina) **[a] sinful one** (hamartōlos) **may cause himself to become** (genētai)**,** **down according to** (kath’) **hyperbole** (huperbolēn)**, the** (hē) **sin** (hamartia)**,** **through** (dia) **[the sake, AE] of** **the** (tēs) **injunction** (entolēs)**!**

**Rom. 7:14** (LIT/UBS4) **Because** (gar) **we have seen** (oidamen) **that** (hoti) **the** (ho) **law** (nomos) **is** (estin) **Spirit-based** (pneumatikos)**.**

**But** (de) **I** (egō) **am** (eimi) **flesh-based** (sarkinos)**, having been sold** (pepramenos) **under** (hupo) **[authority, AE] of the** (tēn) **sin** (hamartian)**.**

**Rom. 7:15** (LIT/UBS4) **Because** (gar) **what** (ho) **I cause myself to work down** (katergazomai) **I absolutely do not know** (ou ginōskō)**, because** (gar) **what** (ho) **I desire** (thelō)**, this** (touto) **I absolutely do not habitually practice** (ou prassō)**!**

**BUT** (all’)**, what** (ho) **I despise** (misō)**, this** (touto) **I do** (poiō)**!**

**Rom. 7:16** (LIT/UBS4) **But** (de) **if** (ei) **I do** (poiō) **this** (touto)**, what** (ho) **I absolutely do not desire** (ou thelō)**, I shed light together with** (sumphēmi) **the** (tō) **law** (nomō) **that** (hoti) **[the law, RE] [is] beautiful** (kalos)**!**

**Rom. 7:17** (LIT/UBS4) **But** (de) **now, at this moment** (nuni)**, I** (egō) **absolutely no longer yet** (ouketi) **cause myself to work it down** (katergazomai auto)**, BUT** (alla)**, the** (hē) **sin** (hamartia) **homesteading** (oikousa) **in** (en) **me** (emoi) **[works down, RE] [the law, v16, RE]!**

**Rom. 7:18** (LIT/UBS4) **Because** (gar) **I have seen** (oida) **that** (hoti) **good** (agathon) **absolutely does not homestead** (ouk oikei) **in** (en) **me** (emoi)**, that** (tout’) **is** (estin)**, in** (en) **the** (tē) **flesh** (sarki) **of me** (mou)**!**

**Because** (gar) **to desire** (thelein) **the** (to) **[sin, v17, RE] is caused to lie alongside** (parakeitai) **to me** (moi)**!**

**But** (de) **to cause myself to work down** (katergazesthai) **the** (to) **[law, v16, RE], the** (to) **beautiful** (kalon) **[law, v16, RE], it absolutely does not** (ou) **[homestead in me, RE]!**

**Rom. 7:19** (LIT/UBS4) **Because** (gar) **that which** (ho) **I desire** (thelō) **to do** (poiō)**, good** (agathon)**, I absolutely do not** (ou) **[do, RE]!**

**BUT** (alla)**, that which** (ho) **I absolutely do not desire** (ou thelō) **[to do, RE], evil** (kakon)**, this** (touto) **I habitually practice** (prassō)**!**

**Rom. 7:20** (LIT/UBS4) **But** (de) **if** (ei) **that which** (ho) **I absolutely do not desire** (ou thelō)**, this** (touto) **I** (egō) **do** (poiō)**, I** (egō) **absolutely no longer yet** (ouketi) **cause myself to work it down** (katergazomai auto)**, BUT** (alla)**, the** (hē) **sin** (hamartia) **homesteading** (oikousa) **in** (en) **me** (emoi) **[works it down, RE]!**

**Rom. 7:21** (LIT/UBS4) **So** (ara) **I find** (heuriskō) **of the** (ton) **law** (nomon)**, the** (tō) **[law, RE] desiring** (thelonti) **for me** (emoi) **to do** (poiein) **the** (to) **[law, RE] beautifully** (kalon)**, that** (hoti) **for me** (emoi) **the** (to) **malicious** (kakon) **[desire, RE] lies alongside** (parakeitai) **[of me, RE];**

**Rom. 7:22** (LIT/UBS4) **because** (gar) **I cause myself to be hedonistic together with** (sunēdomai) **the** (tō) **law** (nomō) **of the** (tou) **God** (theou)**, down according to** (kata) **the** (ton) **mortal** (anthrōpon) **inside** (esō)**!**

**Rom. 7:23** (LIT/UBS4) **But** (de) **I look at** (blepō) **another kind** (heteron) **of law** (nomon) **in** (en) **the** (tois) **members** (melesin) **of me** (mou)**, causing itself to soldier in opposition** (antistrateuomenon) **to the** (tō) **law** (nomō) **of the** (tou) **mind** (noos) **of me** (mou)**, and** (kai) **taking me captive at spear point** (aichmalōtizonta me) **in** (en) **to the** (tō) **law** (nomō) **of the** (tēs) **sin** (hamartias)**, the** (tō) **[sin, ER] being** (onti) **in** (en) **the** (tois) **members** (melesin) **of me** (mou)**.**

**Rom. 7:24** (LIT/UBS4) **I** (egō) **[am] [an] afflicted** (talaipōros) **mortal** (anthrōpos)**!**

**Who** (tis) **shall cause himself to rescue** (rhusetai) **me** (me) **out** (ek) **of the** (tou) **death** (thanatou) **of the** (tou) **body** (sōmatos) **of this** (toutou)**!?**

**Rom. 7:25** (LIT/UBS4) **But** (de) **grace** (charis) **[be] to the** (tō) **God** (theō)**, through** (dia) **Jesus** (Iēsou) **Christ** (Christou) **the** (tou) **lord** (kuriou) **of us** (hēmōn)**!**

**So** (ara) **therefore** (oun)**, I** (egō) **myself** (autos)**, [being] true** (men) **to the** (tō) **mind** (noi)**, I slave** (douleuō) **for [the] law** (nomō) **of God** (theou)**;**

**but** (de) **[being] [true, RE] to the** (tē) **flesh** (sarki)**, [I slave, RE] for [the] law** (nomō) **of sin** (hamartias)**!**

**Chapter 8**

**Rom. 8:1** (LIT/UBS4) **So** (ara) **now** (nun) **[there, AE] [is] absolutely not one** (ouden) **condemnation** (katakrima) **to the ones** (tois) **in** (en) **Christ** (Christō) **Jesus** (Iēsou)**!**

**Rom. 8:2** (LIT/UBS4) **Because** (gar) **the** (ho) **law** (nomos) **of the** (autou) **Spirit** (pneumatos) **of the** (tēs) **life** (zōēs) **in** (en) **Christ** (Christō) **Jesus** (Iēsous) **made you free** (ēleutherōsen se) **from** (apo) **the** (tou) **law** (nomou) **of the** (tou) **sin** (hamartias) **and** (kai) **of the** (tou) **death** (thanatou)**.**

**Rom. 8:3** (LIT/UBS4) **Because** (gar) **of the** (to) **inherently unpowered ability** (adunaton) **of the** (tou) **law** (nomou)**, in** (en) **which** (hō) **it was being disabled** (ēsthenei) **through** (dia) **[the sake, AE] of the** (tēs) **flesh** (sarkos)**, the** (ho) **God** (theos) **having sent** (pempsas) **the** (ton) **son** (huion) **of himself** (heautou) **in** (en) **[a] likeness** (homoiōmati) **of flesh** (sarkos) **of sin** (hamartias)**, and** (kai) **about** (peri) **sin** (hamartias)**, he condemned** (katekrinen) **the** (tēn) **sin** (hamartian) **in** (en) **the** (tē) **flesh** (sarki)**;**

**Rom. 8:4** (LIT/UBS4) **in order that2443** (hina) **the** (to) **righteous purpose** (dikaiōma) **of the** (tou) **law** (nomou) **may be fulfilled** (plērōthē) **in** (en) **us** (hēmin)**, the ones** (tois) **not** (mē) **walking around** (peripatousin) **down according to** (kata) **flesh** (sarka)**, BUT** (alla)**, down according to** (kata) **Spirit** (pnema)**!**

**Rom. 8:5** (LIT/UBS4) **Because** (gar) **the ones** (hoi) **being** (ontes) **down according to** (kata) **flesh** (sarkos) **think** (phronousin) **of the** (tēs) **the things** (ta) **of flesh** (sarkos)**.**

**But** (de) **the ones** (hoi) **[being, RE] down according to** (kata) **Spirit** (pneuma) **[think, RE] of the** (tou) **the things** (ta) **of Spirit** (pneumatos)**.**

**Rom. 8:6** (LIT/UBS4) **Because** (gar) **the** (to) **thought** (phronēma) **of the** (tēs) **flesh** (sarkos) **[is] death** (thanatos)**, but** (de) **the** (to) **thought** (phronēma) **of the** (tou) **Spirit** (pneumatos) **[is] life** (zōē) **and** (kai) **peace** (eirēnē)**;**

**Rom. 8:7** (LIT/UBS4) **through the reason that** (dioti) **the** (to) **thought** (phronēma) **of the** (tēs) **flesh** (sarkos) **[is] hatefulness** (echthra) **into** (eis) **God** (theon)**:**

**because** (gar) **[hatefulness, RE] can absolutely not be put in submission5293** (ouch hupotassetai) **to the** (tō) **law** (nomō) **of God** (theou)**;**

**because** (gar) **[hatefulness, RE] can but absolutely not inherently power itself** (oude dunatai) **[to be] [put in submission, RE]!**

**Rom. 8:8** (LIT/UBS4) **But** (de) **the ones** (hoi) **being** (ontes) **in** (en) **flesh** (sarki) **can absolutely not inherently power themselves** (ou dunantai) **to be agreeable** (aresai) **to God** (theō)**!**

(For which *thoughts we are to disciple ourselves to think*, see Rom. 8:5-8, 12:2-3, 15-19, 14:4-9, 15:4-7; 1 Cor. 13:11, 14:20; 2 Cor. 13:11; Gal. 5:7-10; Phil. 1:3-7, 2:1-11, 3:8-19; Col. 3:1-15)

(For *the soul-based, demon-like wisdom of mortalkind* see 1 Cor. 2:13-14; \*James 3:15; Jude 1:19; John 3:6; Rom. 8:5-8)

**Rom. 8:9** (LIT/UBS4) **But** (de) **you** (humeis) **are** (este) **absolutely not** (ouk) **in** (en) **flesh** (sarki)**, BUT** (alla)**, in** (en) **Spirit** (pneumati)**, if so be it** (eiper) **Spirit** (pneuma) **of God** (theou) **homesteads** (oikei) **in** (en) **you** (humin)**!**

**But** (de) **if** (ei) **anyone** (tis) **absolutely does not hold** (ouk echei) **Spirit** (pneuma) **of Christ** (Christou)**, this** (houtos) **[anyone, RE] is** (estin) **absolutely not** (ouk) **of him** (autou)**!**

(See 1 Cor. 2:14; 15:44, 46; James 3:15; Jude 1:19; John 3:6; Rom. 8:9)

**Rom. 8:10** (LIT/UBS4) **But** (de) **if** (ei) **Christ** (Christos) **[is] in** (en) **you** (humin)**, truly** (men)**, the** (to) **body** (sōma) **[is] dead** (nekron) **through** (dia) **[the sake, AE] of sin** (hamartian)**!**

**But** (de) **the** (to) **Spirit** (pneuma) **[is] life** (zōē) **through** (dia) **[the sake, AE] of righteousness** (dikaiosunēn)**.**

**Rom. 8:11** (LIT/UBS4) **But** (de) **if** (ei) **the** (to) **Spirit** (pneuma) **of the one** (tou) **having awakened** (egeirantos) **Jesus** (Iēsoun) **out** (ek) **of dead ones** (nekrōn) **homesteads** (oikei) **in** (en) **you** (humin)**, the one** (ho) **having awoken** (egeiras) **Christ** (Christon) **out** (ek) **of dead ones** (nekrōn) **shall make alive** (zōopoiēsei) **the** (ta) **death-doomed** (thnēta) **bodies** (sōmata) **of you** (humōn) **also** (kai)**, through** (dia) **the** (to) **in-housing** (enoikountos) **Spirit** (pneuma) **of him** (autou) **in** (en) **you** (humin)**!**

(For the God, under his new covenant, being IN believers, and he working IN and THROUGH them, see Lev. 26:11-12; Ezek. 11:19-20, 36:25-27; Mat. 13:33; Luke 17:20-21; John 3:3-8, 14:20-21, 26, 17:14-21; Rom. 8:8-11; 1 Cor. 3:16-17, 6:19-20; 2 Cor. 4:3-7, 6:14-7:1, 13:3-5, 14; Gal. 1:15-16, 2:20, 4:18-19; Eph. 2:17-22, 3:14-19; Col. 1:27; 2 Tim. 1:14; Heb. 3:6, 13:20-21; 1 John 3:23-24, 4:7-8, 15-16)

(For what is God’s prophesied true “tent”, his new *holy place* under his new covenant, the prophesied *promise of the Father* to place himself into believers to live in them as his new permanent domicile, a true “tent” not built with mortal’s hands but with his own hand, see Ex. 15:17; 2 Sam. 7:5-16; Isa. 8:14; Ezek. 11:16; Joel 2:28-29; Amos 9:11-12; Mat. 3:11, 16:18, 26:61, 27:39-40; Mark 14:58, 15:29; Luke 3:21-22, 24:49; \*John 2:19-22, 3:1-, 4:20-24, 7:37-39, 14:2, \*23; Acts 1:4-5, 2:16-18, 33, 38-39, \*7:44-50, \*15:16-18, \*17:24, \*20:28; \*Rom. 8:9-11, 12:4-5; 1 Cor. \*3:16-17, \*6:19-20, 10:16-17, 12:12-28; \*2 Cor. 5:1, \*6:16-18; Gal. 3:14, 22; Eph. 1:13-14, 22-23, \*2:17-22, 3:6, 4:11-16, 5:30-32; Col. 1:18-27, 2:6-10, 3:15; \*1 Thes. 5:9-11; \*1 Tim. 3:15; \*2 Tim. 1:14; Heb. \*3:4-6, 8:2, \*9:11-15, \*24, 10:21, 36; 1 Pet. 2:4-5; 1 John 4:12-16; Rev. 3:12, 7:15, 11:19, \*13:6, \*21:3, 22)

(For the Spirit of God being in Christ, and the Spirit of Christ being in those who believe upon his name, making them *more than conquerors now*, see Mat. 10:25; Acts 1:4-8; Rom. 8:9-11, 37; 1 Cor. 12:6; 2 Cor. 2:14, 13:3-5; Gal. 1:16; Eph. 1:19-20, 4:13, 6:13-18; Phil. 2:13, 4:13; Col. 1:27-29; 1 Thes. 2:13; 2 Tim. 1:7; 1 John 4:4, 5:4-5)

**Rom. 8:12** (LIT/UBS4) **So** (ara) **therefore** (oun)**, brothers** (adelphoi)**, we are** (esmen) **absolutely not** (ou) **debtors** (opheiletai) **to the** (tē) **flesh** (sarki) **of the** (tou) **[body, v10, RE], to live** (zēn) **down according to** (kata) **flesh** (sarka)**!**

**Rom. 8:13** (LIT/UBS4) **Because** (gar) **if** (ei) **you live** (zēte) **down according to** (kata) **flesh** (sarka) **you are about** (mellete) **to die away** (apothnēskein)**!**

**But** (de) **if** (ei)**, [down according to, RE] Spirit** (pneumati)**, you put to death** (thanatoute) **the** (tas) **practices** (praxeis) **of the** (tou) **body** (sōmato)**, you shall cause yourselves to live** (zēsesthe)**!**

**Rom. 8:14** (LIT/UBS4) **Because** (gar) **as many as** (hosoi) **are led** (agontai) **[through, v11, AE] Spirit** (pneumati) **of God** (theou)**, these ones** (houtoi) **are** (eisin) **sons** (huioi) **of God** (theou)**.**

**Rom. 8:15** (LIT/UBS4) **Because** (gar) **you absolutely did not receive** (ou elabete) **[a] spirit** (pneuma) **of slavery** (douleias) **again** (palin) **into** (eis) **fear** (phobon)**!**

**BUT** (alla)**, you received** (elabete) **Spirit** (pneuma) **of sonship** (huiothesias)**, in** (en) **to which** (hō) **we cry** (krazomen)**, “Abba** (abba)**”, the** (ho) **Father** (patēr)**!**

**Rom. 8:16** (LIT/UBS4) **The** (to) **Spirit** (pneuma) **itself** (auto) **witnesses together with** (summarturei) **the** (tō) **Spirit** (pneumati) **of us** (hēmōn) **that** (hoti) **we are** (esmen) **ones born** (tekna) **of God** (theou)**.**

(See Rom. 8:1-16; Eph. 4:23; 2 Tim. 1:7)

**Rom. 8:17** (LIT/UBS4) **But** (de) **if** (ei) **[we are, v16, RE] ones born** (tekna) **[of God, v16, RE], [we are, v16, RE] heirs** (klēronomoi) **also** (kai)**, true** (men) **heirs** (klēronomoi) **of God** (theou)**;**

**but** (de) **[we are, v16, RE] heirs together with** (sunklēronomoi) **Christ** (Christou) **if so be it** (eiper) **we suffer together with** (sumpaschomen) **[Christ, RE];**

**in order that** (hina) **we may be glorified together with** (sundoxasthōmen) **[Christ, RE] also** (kai)**!**

**Rom. 8:18** (LIT/UBS4) **Because** (gar) **[we are ones born of God, v16, RE], I am caused to count3049** (logizomai) **that** (hoti) **the** (ta) **sufferings** (pathēmata) **of the** (tou) **time** (kairou) **now** (nun) **[are] absolutely not ones worthy** (ouk axia) **for** (pros) **the** (tēn) **glory** (doxan) **being about** (mellousan) **to be revealed** (apokaluphthēnai) **in** (eis) **us** (hēmas)**!**

**Rom. 8:19** (LIT/UBS4) **Because** (gar)**, <from> the** (hē) **earnest supposition** (apokaradokia) **of the** (tēs) **creation** (ktiseōs) **it causes itself to receive out from** (apekdechetai) **[God, AE] the** (tēn) **revelation** (apokalupsin) **of the** (tōn) **sons** (huiōn) **of the** (tou) **God** (theou)**.**

**Rom. 8:20** (LIT/UBS4) **Because** (gar) **[of the revelation of the sons of God, v19, RE] the** (hē) **creation** (ktisis) **<was> absolutely not** (ouch) **willing** (hekousa) **to be put in submission5293** (hupetagē) **to the** (tē) **emptiness** (mataiotēti)**,**

**BUT** (alla)**, [it was put in submission, RE] through** (dia) **[the sake, AE] of the one** (ton) **having put it in submission5293** (hupotaxanta) **over** (eph’) **hope** (helpidi)**;**

**Rom. 8:21** (LIT/UBS4) **and** (kai) **[it was put in submission, RE] because** (hoti)**, the** (hē) **creation** (ktisis) **herself** (autē) **shall be made free** (eleutherōthēsetai) **from** (apo) **the** (tēs) **slavery** (douleias) **of the** (tēs) **corruption** (phthoras)**, into** (eis) **the** (tēn) **glory** (doxēs) **of the** (tēs) **freedom** (eleutherian) **of the** (tōn) **ones born** (teknōn) **of the** (tou) **God** (theou)**!**

**Rom. 8:22** (LIT/UBS4) **Because** (gar) **we have seen** (oidamen) **that** (hoti) **all** (pasa) **the** (hē) **creation** (ktisis) **groans altogether** (sustenazei)**, and** (kai) **spasms altogether** (sunōdinei)**, until** (achri) **the** (tou) **[time, AE] now** (nun)**.**

**Rom. 8:23** (LIT/UBS4) **But** (de) **absolutely not** (ou) **only** (monon) **[the creation, v22, RE], BUT** (alla)**, they** (autoi) **also** (kai) **[groan and spasm altogether, v22, RE], ones holding** (echontes) **the** (tēn) **beginning offering** (aparchēn) **of the** (tou) **Spirit** (pneumatos)**;**

(For *a beginning offering* see John 6:35-40; Rom. 8:23, 11:16, 16:5; 1 Cor. 15:20-23, 16:15; Heb. 11:1-6; James 1:17-19; Rev. 14:4)

**we** (hēmeis) **and** (kai) **they** (autoi) **groan** (stenazomen) **in** (en) **ourselves** (heautois)**,** **causing ourselves to receive out from** (apekdechomenoi) **sonship** (huiothesian) **the** (tēn) **redemption** (apolutrōsin) **of the** (tou) **body** (sōmatos) **of us** (hēmōn)**!**

**Rom. 8:24** (LIT/UBS4) **Because** (gar) **for the** (tē) **hope** (elpidi) **we were made whole** (esōthēmen)**.**

**But** (de) **hope** (elpis) **being looked at** (blepomenē) **is** (estin) **absolutely not** (ouk) **hope** (elpis)**!**

**Because** (gar) **does anyone hope** (tis elpizei) **for what** (ho) **he looks at** (blepei)**?**

**Rom. 8:25** (LIT/UBS4) **But** (de) **if** (ei) **we hope** (elpizomen) **for what** (ho) **we** **absolutely do not see** (ou blepomen)**,** **through** (di) **endurance** (hupomonēs) **we cause ourselves to receive [it, AE] out from** (apekdechometha) **[God, v21, RE]!**

**Rom. 8:26** (LIT/UBS4) **But** (de) **in the same manner** (hōsautōs) **the** (to) **Spirit** (pneuma) **also** (kai) **causes itself to receive together with** (sunantilambanetai) **[us, AE] the** (tē) **disability** (astheneia) **of us** (hēmōn)**.**

**Because** (gar) **we have absolutely not seen** (ouk oidamen) **the** (to) **[disability, RE] for which** (ti) **[wholeness, v25, RE] we may cause ourselves to be well-thankful to4336** (proseuxōmetha) **[God, AE], down as** (kathos) **it is required** (dei)**!**

**BUT** (alla)**, the** (to) **Spirit** (pneuma) **itself** (auto) **intercedes over** (huperentunchanei) **[us, AE], [causing itself to make, RE] unspoken** (alalētois) **groanings** (stenagmois)**!**

**Rom. 8:27** (LIT/UBS4) **But** (de) **the** (ho) **[God, AE] searching** (eraunōn) **the** (tas) **hearts** (kardias)**, he has seen** (oiden) **what** (ti) **[is] the** (to) **thought** (phronēma) **of the** (tou) **Spirit** (pneumatos)**, that** (hoti) **down according to** (kata) **God** (theon) **it intercedes** (entunchanei) **over** (huper) **[the sake, AE] of holy ones** (hagiōn)**.**

(For the normal and common practice of the church to speak in tongues to pray to God, see Mark 16:17; Acts 2:4-11, 10:46, 19:6; Rom. 8:26-27; 1 Cor. 12:3, 30, 13:1, 14:2-28, 39; Eph. 6:18; Col. 4:3; Jude 1:20)

**Rom. 8:28** (LIT/UBS4) **But** (de) **we have seen** (oidamen) **that** (hoti) **for the ones** (tois) **loving** (agapōsin) **the** (ton) **God** (theon) **he works together** (sunergei) **all things** (panta) **into** (eis) **good** (agathon)**, for the ones** (tois) **being** (ousin) **called aloud** (klētois) **down according to** (kata) **[a/the] preparation** (prothesin) **[of him, AE];**

**Rom. 8:29** (LIT/UBS4) **because** (hoti) **ones whom** (hous) **he knew before** (proegnō) **he predetermined** (proōrisen) **also** (kai) **[to be] [in, AE] forms together with** (summorphous) **the** (tēs) **icon** (eikonos) **of the** (tou) **son** (huiou) **of him** (autou)**, into** (eis) **the** (to) **firstborn** (prōtotokon) **[son, RE] of him** (auton) **to be** (einai) **among** (en) **many** (pollois) **brothers** (adelphous)**!**

(For *the Word’s heavenly pre-existence* as a spirit-based being see Prov. 8:22-31; Dan. 3:25-28; John 1:1-2, 14, 30, 3:13, 31, 6:33, 38, 41, 50-51, 58-62, 8:23-26, 58, 13:3, 16:27-30, 17:5-8, 24; Rom. 8:29; 1 Cor. 10:4, 9, 15:47; Gal. 4:1-5; Eph. 4:8-10, Phil. 2:6-7; Col. 1:15; Heb. 1:4-6, 3:2; 1 Pet. 1:20; 1 John 1:2; Rev. 3:14)

**Rom. 8:30** (LIT/UBS4) **But** (de) **ones whom** (hous) **he predetermined** (proōrisen)**, these ones** (toutous) **he called aloud** (ekalesen) **also** (kai)**;**

**and** (kai) **ones whom** (hous) **he called aloud** (ekalsen)**, these ones** (toutous) **he made righteous** (edikaiōsen) **also** (kai)**;**

**but** (de) **ones whom** (hous) **he made righteous** (edikaiōsen)**, these ones** (toutous) **he glorified** (edoxasen) **also** (kai)**!**

**Rom. 8:31** (LIT/UBS4) **Therefore** (oun)**, what** (ti) **shall we state** (eroumen) **for** (pros) **these things** (tauta)**:**

**If** (ei) **the** (ho) **God** (theos) **[is] over** (huper) **us** (hēmōn)**, who** (tis) **[is] down** (kath’) **[under, AE] us** (hēmōn)**?**

**Rom. 8:32** (LIT/UBS4) **Who** (hos)**, indeed** (ge)**, absolutely did not cause himself to be sparing** (ouk epheisato) **of the** (tou) **son** (huiou) **of his own** (idiou)**,** **BUT** (alla)**, he passed him aside** (paredōken auton) **over** (huper) **[the sake, AE] of all** (pantōn) **of us** (hēmōn)**, how** (pōs) **shall he absolutely not cause himself to be gracious** (ouchi charisetai) **to us** (hēmin) **also** (kai)**,** **of all the things** (ta panta) **together with** (sun) **him** (autō)**!?**

(For examples of the apostles, prophets, evangelists, pastors, teachers, and disciples of Christ Jesus NOT selling or bartering the knowledge and things of God for personal gain, or of NOT accepting money or personal gifts for themselves, but rather working with their own hands to provide for their own personal necessary needs, see Mat. 5:42-48, 10:8; Luke 7:19-22, 41-43; Acts 8:9-24, 18:1-3, 20:33-35; Rom. 3:24, 8:32; 1 Cor. 2:12, 4:12, 4:1-13, 9:3-23, 16:1-4; 2 Cor. 11:7, 12:13-19; Eph. 4:28; 1 Thes. 4:11-12; 2 Thes. 3:6-12; 1 Tim. 3:3; Titus 1:11; 3 John 1:6-7; Rev. 21:6, 22:17)

**Rom. 8:33** (LIT/UBS4) **Who** (tis) **shall accuse** (enkalesei) **[anything, AE] down against** (kata) **[the] called out ones** (eklektōn) **of God** (theou)**?**

**<Shall> God** (theos)**, the one** (ho) **making [[the] called out ones, RE] righteous** (dikaiōn)**?**

**Rom. 8:34** (LIT/UBS4) **Who** (tis) **[is] the one** (ho) **condemning** (katakrinōn) **[the called-out ones, v33, RE]?**

**[Is] Christ** (Christos) **Jesus** (Iēsous) **the one** (ho)**, he having died away** (apothanōn)**;**

**but** (de) **more** (mallon)**, who** (hos) **having been awoken** (egertheis) **is** (estin) **in** (en) **[the] right** (dexia) **of the** (tou) **God** (theou) **also** (kai)**, who** (hos) **intercedes** (entunchanei) **over** (huper) **us** (hēmōn) **also** (kai)**!?**

**Rom. 8:35** (LIT/UBS4) **What** (tis) **shall separate** (chōrisei) **us** (hēmas) **from** (apo) **the** (tēs) **love** (agapēs) **of the** (tou) **Christ** (Christou)**:**

**mental pressure** (thlipsis)**, or** (ē) **confinement** (stenochōria)**, or** (ē) **pursuit** (diōgmos)**, or** (ē) **famine** (limos)**, or** (ē) **nakedness** (gumnotēs)**, or** (ē) **danger** (kindunos)**, or** (ē) **[a] knife** (machaira)**?**

**Rom. 8:36** (LIT/UBS4) **Down according to as** (kathōs) **it has been written** (gegraptai)**, that** (hoti)**, “On account** (heneken) **of you** (sou) **we are put to death** (thanatoumetha) **the** (tēn) **whole** (holēn) **day** (hēmeran)**;**

**we are counted3049** (elogisthēmen) **as** (hōs) **sheep** (probata) **of [a] slaughter** (sphagēs)**.”**

(See Psalm 44:22)

**Rom. 8:37** (LIT/UBS4) **BUT** (all’)**, in** (en) **all** (pasin) **these things** (toutois) **we conquer over** (hupernikōmen) **[the one condemning, v34, RE], through** (dia) **the one** (tou) **having loved** (agapēsantos) **us** (hēmas)**!**

(For the Spirit of God being in Christ, and the Spirit of Christ being in those who believe upon his name, making them *more than conquerors now*, see Mat. 10:25; Acts 1:4-8; Rom. 8:9-11, 37; 1 Cor. 12:6; 2 Cor. 2:14, 13:3-5; Gal. 1:16; Eph. 1:19-20, 4:13, 6:13-18; Phil. 2:13, 4:13; Col. 1:27-29; 1 Thes. 2:13; 2 Tim. 1:7; 1 John 4:4, 5:4-5)

**Rom. 8:38** (LIT/UBS4) **Because** (gar)**, I have been persuaded** (pepeismai)**, that** (hoti) **absolutely not** (oute) **death** (thanatos)**, and absolutely not** (oute) **life** (zōē)**, and absolutely not** (oute) **messengers** (angeloi)**, and absolutely not** (oute) **chief ones746** (archai)**, and absolutely not** (oute) **[these things, v37, RE] having presently stood** (enestōta)**, and absolutely not** (oute) **[things, RE] being about** (mellonta) **[to be], and absolutely not** (oute) **inherently powered works** (dunameis)**,**

**Rom. 8:39** (LIT/UBS4) **and absolutely not** (oute) **[a] high body** (hupsōma)**, and absolutely not** (oute) **[a] deep one** (bathos)**, and absolutely not** (oute) **[a] creation** (ktisis) **of any** (tis) **other kind** (hetera)**, shall cause itself to be inherently powered** (dunēsetai) **to separate** (chōrisai) **us** (hēmas) **from** (apo) **the** (tēs) **love** (agapēs) **of the** (tou) **God** (theou)**, the** (tēs) **[love, RE] in** (en) **Christ** (Christō) **Jesus** (Iēsou) **the** (tō) **lord** (kuriō) **of us** (hēmōn) **!**

**Chapter 9**

**Rom. 9:1** (LIT/UBS4) **I speak** (legō) **Truth** (alētheian) **in** (en) **Christ** (Christō)**.**

**I absolutely do not cause myself to be false** (ou pseudomai)**, the** (tēs) **conscience** (suneidēseōs) **of me** (mou) **witnessing together with** (summarturousēs) **me** (moi) **in** (en) **holy** (hagiō) **Spirit** (pneumati)**!**

**Rom. 9:2** (LIT/UBS4) **Because** (hoti) **there is** (estin) **[a] great** (megalē) **grief** (lupē)**, and** (kai) **[an] unceasing** (adialeiptos) **pain** (odunē)**, to the** (tē) **heart** (kardia) **of me** (mou)**.**

**Rom. 9:3** (LIT/UBS4) **Because** (gar) **I cause myself to avow** (ēuchomēn) **to be** (einai) **[a] cursed-up one** (anathema)**,** **I** (egō) **myself** (autos)**,** **from** (apo) **the** (tou) **Christ** (Christou)**, over** (huper) **[the sake, AE] of the** (tōn) **brothers** (adelphōn) **of me** (mou)**, of the** (tōn) **genuses together with** (sungenōn) **me** (mou) **down according to** (kata) **flesh** (sarka)**,**

**Rom. 9:4** (LIT/UBS4) **ones who** (hoitines) **are** (eisin) **ones of Israel** (Israēlitai)**;**

**of whom** (hōn) **[is] the** (hē) **sonship** (huiothesia)**, and** (kai) **the** (hē) **glory** (doxa)**;**

**and** (kai) **[to whom, AE] [are]** **the** (hai) **covenants** (diathēkai)**;**

**and** (kai) **[to whom, AE] [is]** **the** (hē) **placement of law** (nomothesia) **and** (kai) **the** (hē) **service** (latreia) **[to God, AE], and** (kai) **the** (hai) **promises** (epangeliai) **[of God, AE],**

**Rom. 9:5** (LIT/UBS4) **which** (hōn) **[promises, v4, RE]** **[are] to the** (hoi) **fathers** (pateres)**;**

**and** (kai) **out** (ek) **of which** (hōn) **[promises, v4, RE] [is] the** (ho) **Christ** (Christos) **down according to** (kata) **the** (to) **flesh** (sarka)**, the** (ho) **[Christ, RE] being** (ōn) **over** (epi) **all** (pantōn)**!**

**Eulogized** (eulogētos) **[is] God** (theos) **into** (eis) **the** (tous) **ages** (aiōnas)**, truly** (amēn)**!**

**Rom. 9:6** (LIT/UBS4) **But** (de) **because** (hoti) **[the related ones of me, v3, RE] [are] such as** (hoion) **[ones down according to the flesh, v3, RE**], **the** (ho) **Word** (logos) **of the** (tou) **God** (theou) **has absolutely not fallen out** (ouch ekpeptōken) **[of Israel, RE]!**

**Because** (gar) **absolutely not** (ou) **all** (pantes) **the ones** (hoi) **out** (ek) **of Israel** (Israēl) **[are] these ones** (houtoi)**, Israel** (Israēl)**!**

**Rom. 9:7** (LIT/UBS4) **Because** (gar) **absolutely not** (oud’) **all** (pantes) **[these ones, v6, RE], [Israel, v6, RE] are** (eisin) **ones born** (tekna) **of [the] seed/sperm** (sperma) **of Abraham** (Abraam)**!**

(For a scriptural description of *the two distinct Israels*, the flesh-based Israel and the Spirit-based Israel, see John 10:16; Rom. 9:6-33, 7, 33; 1 Cor. 10:18)

**BUT** (all’)**, "...in** (en) **Isaac** (Isaak) **[a] seed/sperm** (sperma) **to you** (soi) **shall be called aloud** (klēthēsetai)**!"**

(See Gen. 21:12)

**Rom. 9:8** (LIT/UBS4) **That** (tout’) **is** (estin)**, the** (ta) **ones born** (tekna) **of the** (tēs) **flesh** (sarkos) **[are] absolutely not** (ou) **these ones** (tauta)**, ones born** (tekna) **of the** (tou) **God** (theou)**!**

**BUT** (alla)**, the** (ta) **ones born** (tekna) **of the** (tēs) **promise** (epangelias)**,** **he is counted3049** (logizetai) **into** (eis) **[being] [a] seed/sperm** (sperma) **[of Isaac, v7, RE]!**

**Rom. 9:9** (LIT/UBS4) **Because** (gar) **this** (houtos) **[is]** **the** (ho) **Word** (logos) **of promise** (epangelias)**:**

**“Down according to** (kata) **the** (ton) **time** (kairon) **of this** (touton) **I shall cause myself to come** (eleusomai)**,**

**and** (kai) **[a] son** (huios) **shall cause itself to come to pass** (estai) **for the** (tē) **Sarah** (Sarra)**.”**

**Rom. 9:10** (LIT/UBS4) **But** (de) **[he caused himself to come, v9, RE]** **absolutely not** (ou) **only** (monon) **[to Sarah, v9, RE], BUT** (alla)**, to Rebecca** (Rhebekka) **also** (kai)**!**

(For Sarah see Gen. 17:19-21; 18:9-15. For Rebecca see Gen. 25:21)

**Out** (ex) **of one** (henos) **bedding** (koitēn) **[Sarah, v9, RE]** **is** **holding** (echousa) **Isaac** (Isaak) **the** (tou) **father** (patros) **of us** (hēmōn)**!**

**Rom. 9:11** (LIT/UBS4) **Because** (gar) **they not yet having been generated** (mēpō gennēthentōn)**, but neither** (mēde) **they having habitually practiced** (praxantōn) **anything** (ti) **good** (agathon) **or** (ē) **worthless** (phaulon)**, in order that2443** (hina) **the** (hē) **preparation** (prothesis) **of the** (tou) **God** (theou) **may stay** (menē) **down on account** (kat’) **of [a] calling out** (eklogēn)**, [the Word of promise, v9, RE] [is] absolutely not** (ouk) **out** (ek) **of works** (ergōn)**, BUT** (all’)**, out** (ek) **of the** (tou) **calling aloud** (kalountos)**!**

**Rom. 9:12** (LIT/UBS4) **It was stated** (errethē) **to her** (autē) **that** (hoti)**, “The** (ho) **greater one** (meizōn) **shall slave** (douleusei) **for the** (tō) **lesser one** (elassoni)**.”**

(See Gen. 25:23)

**Rom. 9:13** (LIT/UBS4) **Down according to as** (kathōs) **it has been written** (gegraptai)**, “The** (ton) **Jacob** (Iakōb) **I loved** (ēgapēsa)**.**

**But** (de) **the** (ton) **Esau** (Hsau) **I despised** (emisēsa)**.”**

(See Deut. 21:15)

**Rom. 9:14** (LIT/UBS4) **Therefore** (oun)**, what** (ti) **shall we state** (eroumen)**:**

**[Is] not** (mē) **unrighteousness** (adikia) **alongside3844** (para) **to the** (tō) **God** (theō)**!?**

**May it not cause itself to come to pass** (mē genoito)**!**

**Rom. 9:15** (LIT/UBS4) **Because** (gar) **[the God, v14, RE] says** (legei) **to the** (tō) **Moses** (Mōusei)**, “I shall have mercy** (eleēsō) **for perhaps** (an) **whomever** (hon) **I may have mercy** (eleō)**.**

**And** (kai) **I shall have compassion** (oiktirēsō) **for perhaps** (an) **whomever** (hon) **I shall have compassion** (oiktirō)**.”**

(See Exod. 33:19)

(For God *boasting of his mercy* see Hos. 6:6; Exod. 15:13, \*25:21-22; Psalm 103:11, 17; Mat. 5:7, 9:13, 12:7, 23:23; Luke 1:50-54, 72, 78; Rom. 9:15, 15:9; Eph. 2:4; Tit. 3:5; James 2:13, 3:17; 1 Pet. 1:3)

**Rom. 9:16** (LIT/UBS4) **Therefore** (oun)**, so** (ara) **[the preparation of the God, v11, RE] [is] absolutely not** (ou) **of the one** (tou) **desiring** (thelontos) **[it, AE], but absolutely neither** (oude) **of the one** (tou) **running** (trechontos) **[for it, AE], BUT** (alla)**, [it, AE] [is] of the** (tou) **God** (theou) **having mercy** (eleōntos)**!**

**Rom. 9:17** (LIT/UBS4) **Because** (gar) **the** (hē) **writing** (graphē) **says** (legei) **to the** (tō) **pharaoh** (pharaō)**, that** (hoti)**, “I roused you out** (exēgeira se) **into** (eis) **this** (touto) **same** (auto) **[thing, AE]:**

**it so being that** (hopōs) **I may cause myself to indicate** (endeixōmai) **in** (en) **you** (soi) **the** (tēn) **inherent power** (dunamin) **of me** (mou)**;**

**and** (kai) **it so being that** (hopōs) **the** (to) **name** (onoma) **of me** (mou) **may be thoroughly communicated** (diangelē) **in** (en) **all** (pasē) **the** (tē) **land** (gē)**!”**

(See Exod. 9:16)

**Rom. 9:18** (LIT/UBS4) **Therefore** (oun)**, so** (ara) **for whomever** (hon) **he desires** (thelei) **he has mercy** (eleei)**.**

**But** (de) **for whomever** (hon) **he desires** (thelei) **he is hard** (sklērunei)**.**

**Rom. 9:19** (LIT/UBS4) **Therefore** (oun)**, you shall state** (ereis) **to me** (moi)**, “Therefore** (oun)**, why** (ti) **yet** (eti) **does he cause himself to find fault** (memphetai)**?”**

**Because** (gar) **who** (tis) **has stood opposed** (anthestēken) **to the** (tō) **wish** (boulēmati) **of him** (autou)**?**

**Rom. 9:20** (LIT/UBS4) **Therefore truly** (menounge)**, oh** (ō) **mortal** (anthrōpe)**, who** (tis) **are** (ei) **you** (su)**, the one** (ho) **causing yourself to make [a] decision against** (antapokrinomenos) **the** (tō) **God** (theō)**!?**

**The one** (ho) **molded** (plasma) **shall not make [a] statement** (mē erei) **to the one** (tō) **having molded** (plasanti) **[it, AE], “Why** (ti) **did you make** (epoiēsas) **me** (me) **thusly** (houtōs)**?”**

**Rom. 9:21** (LIT/UBS4) **Or** (ē) **the** (ho) **potter** (kerameus)**, does he absolutely not have** (ouk echei) **authority** (exousian) **[over, AE] the** (tou) **clay** (pēlou) **to make** (poiēsai) **out** (ek) **of the** (tou) **same** (autou) **mix** (phuramatos)**, truly** (men)**, one which** (ho) **[is] into** (eis) **[a] vessel** (skeuos) **of value** (timēn)**, but** (de) **one which** (ho) **[is] into** (eis) **[[a] vessel, RE] of no value** (atimian)**!?**

**Rom. 9:22** (LIT/UBS4) **But** (de) **if** (ei) **the** (ho) **God** (theos)**, he desiring** (thelōn) **to cause himself to indicate** (endeixasthai) **the** (tēn) **anger** (orgēn) **[of him, AE], and** (kai) **to make known** (gnōrisai) **the** (to) **inherently powered** (dunaton) **[work, AE] of him** (autou)**, in** (en) **much** (pollē) **patience** (makrothumia) **brought forth** (ēnenken)**vessels** (skeuē) **of anger** (orgēs) **having been made fit** (katērtismena) **into** (eis) **loss** (apōleian)**,**

**Rom. 9:23** (LIT/UBS4) **and** (kai) **in order that** (hina) **he may make known** (gnōrisē) **the** (ton) **wealth** (plouton) **of the** (tēs) **glory** (doxēs) **upon** (epi) **vessels** (skeuē) **of mercy** (eleous)**, which** (ha) **he made ready before** (proētoimasen) **into** (eis) **glory** (doxan)**,**

**Rom. 9:24** (LIT/UBS4) **[shall he bring forth, v22, RE] us** (hēmas) **also** (kai)**, whom** (hous) **he called aloud** (ekalesen)**, absolutely not** (ou) **out** (ex) **of Judeans** (Ioudaiōn) **only** (monon)**, BUT** (alla)**, out** (ex) **of ethnic groups** (ethnōn) **also** (kai)**!?**

**Rom. 9:25** (LIT/UBS4) **As** (hōs) **in** (en) **the** (tō) **Hosea** (Hōsēē) **also** (kai)**, [the God, v22, RE] says** (legei)**, “I shall call aloud** (kalesō) **the** (ton) **people** (laon) **absolutely not** (ou) **of me** (mou) **[to be] [a] people** (laon) **of me** (mou)**;**

**and** (kai) **the** (tēn) **[people, RE] absolutely not having been loved** (ouk ēgapēmenēn) **[shall be] having been loved** (ēgapēmenēn) **[of me, RE]!”**

(See Hos. 2:23)

**Rom. 9:26** (LIT/UBS4) **And** (kai) **he shall cause it to be to himself** (estai) **in** (en) **the** (tō) **place** (topō) **where** (hou) **it was stated** (errethē) **to them** (autois)**, “You** (humeis) **[are] absolutely not** (ou) **[a] people** (laos) **of me** (mou)”**, there** (ekei) **they shall be called aloud** (klēthēsontai) **‘sons** (huioi) **of [a] living** (zōntos) **God** (theou)**!’**

(See Hos. 1:10)

**Rom. 9:27** (LIT/UBS4) **But** (de) **Isaiah** (Hsaias) **cries** (krazei) **over** (huper) **[the sake, AE] of the** (tou) **Israel** (Israēl)**, “If perhaps** (ean) **the** (ho) **number** (arithmos) **of the** (tōn) **sons** (huiōn) **of Israel** (Israēl) **may be** (ē) **as** (hōs) **the** (hē) **sand** (ammos) **of the** (tēs) **sea** (thalassēs)**, the** (to) **remnant** (hupoleimma) **shall be kept whole** (sōthēsetai)**!"**

**Rom. 9:28** (LIT/UBS4) **Because** (gar) **[of the] Word** (logon)**, he completing [[the] Word, ER] altogether** (suntelōn)**, he cutting [[the] Word, ER] altogether4932 sharply** (suntemnōn) **also** (kai)**, [the] Lord** (kurios) **shall do** (poiēsei) **[[the] Word, ER] over** (epi) **the** (tēs) **land** (gēs)**!”**

(See Isa. 10:22-23)

**Rom. 9:29** (LIT/UBS4) **And** (kai) **down according to as** (kathōs) **Isaiah** (Hsaias) **has enunciated before** (proeirēken)**, “If** (ei) **[the] Lord** (kurios, YHWH) **of hosts** (sabaōth) **did not leave down in** (mē enkatelipen) **to us** (hēmin) **[a] seed/sperm** (sperma)**, perhaps** (an) **we would have been caused to become** (egenēthēmen) **as** (hōs) **ones of Sodoms4670** (Sodoma)**, and** (kai) **perhaps** (an) **we would have been made [a] likeness** (hōmoiōthēmen) **as** (hōs) **ones of Gomorrahs1116** (Gomorra)**!”**

(See Isa. 1:9)

(See Gen. 14:2-11, and Mat. 10:15 for Christ Jesus’ use of the two plurals, *Sodoms* and *Gomorrahs,* which may be dysphemisms for referencing the moral corruption of the whole *five* cities area in the valley of Siddim. Mat. 10:15, 11:23-24; Luke 10:12, 17:29; Rom. 9:29; 2 Pet. 2:6; Jude 1:7; Rev. 11:8)

**Rom. 9:30** (LIT/UBS4) **Therefore** (oun)**, what** (ti) **shall we state** (eroumen)**, that** (hoti) **ethnic groups** (ethnē)**, the ones** (ta) **not** (mē) **pursuing** (diōkonta) **righteousness** (dikaiosunēn)**, received** (katelaben) **righteousness** (dikaiosunēn) **[of God, v26, RE]?**

**But** (de) **[ethnic groups received, RE] the** (tēn) **righteousness** (dikaiosunēn) **out** (ek) **of belief** (pisteōs)**!**

**Rom. 9:31** (LIT/UBS4) **But** (de) **Israel** (Israēl)**, pursuing** (diōkōn) **[a] Law** (nomon) **of Righteousness** (dikaiosunēs)**, it absolutely did not come sooner** (ouk ephthasen) **into** (eis) **[the] law** (nomon)**!**

**Rom. 9:32** (LIT/UBS4) **Through** (dia) **[the sake, AE] of what** (ti)**?**

**Because** (hoti) **[Israel pursued [the] law, v31, RE] absolutely not** (ouk) **out** (ek) **of belief** (pisteōs)**, BUT** (all’)**, as** (hōs) **out** (ex) **of works** (ergōn)**!**

**They struck** (prosekopsan) **the** (tō) **stone** (lithō)**, the one** (tou) **of stumbling** (proskommatos)**!**

**Rom. 9:33** (LIT/UBS4) **Down according to as** (kathōs) **it has been written** (gegraptai)**, “Behold** (idou)**, I put** (tithēmi) **in** (en) **Zion** (Siōn) **[a] stone** (lithon) **of stumbling** (proskommatos)**, and** (kai) **[a] rock** (petran) **of scandal** (skandalou)**.**

**And** (kai) **the one** (ho) **believing** (pisteuōn) **upon** (ep’) **him** (autō)**, he shall absolutely not be put down to shame** (ou kataischunthēsetai)**!”**

(See Isa. 28:16)

(For a scriptural description of *the two distinct Israels*, the flesh-based Israel and the Spirit-based Israel, see John 10:16; Rom. 9:6-33, 7, 33; 1 Cor. 10:18)

**Chapter 10**

**Rom. 10:1** (LIT/UBS4) **Brothers** (adelphoi)**, truly** (men)**, the** (hē) **good expectation** (eudokia) **of the** (tēs) **heart** (kardias) **of me** (emēs)**, and** (kai) **the** (hē) **prayer of need** (deēsis) **to** (pros) **the** (ton) **God** (theon) **over** (huper) **[the sake, AE] of them** (autōn) **[is] into** (eis) **wholeness** (sōtērian) **[of them, RE]!**

**Rom. 10:2** (LIT/UBS4) **Because** (gar)**, I witness** (marturō) **to them** (autois) **that** (hoti) **they have** (echouson) **[a] zeal** (zēlon) **of God** (theou)**, BUT** (all’)**, [[the] zeal, RE] [is] absolutely not** (ou) **down according to** (kat’) **experiential knowledge** (epignōsin)**!**

**Rom. 10:3** (LIT/UBS4) **Because** (gar)**, of the** (tēn) **[Israel, v9:31, RE] being ignorant** (agnoountes) **of the** (tou) **righteousness** (dikaiosunēn) **of God** (theou)**, and** (kai) **the** (tēn) **[Israel, v9:31, RE] searching** (zētountes) **to stand** (stēsai) **the** (tēn) **righteousness** (dikaiosunēn) **of her own** (idian)**, they were absolutely not put in submission5293** (ouch hupetagēsan) **to the** (tē) **righteousness** (dikaiosunē) **of the** (tou) **God** (theou)**!**

**Rom. 10:4** (LIT/UBS4) **Because** (gar)**, [the] end** (telos) **of law** (nomou) **[is] [belief, v9:32, RE] of Christ** (Christos) **over** (eis) **[the sake, AE] of righteousness** (dikaiosunēn)**, for everyone** (panti)**, for the** (tō) **[brother, v1, RE] believing** (pisteuonti)**!**

(For termination tax see Mat. 17:24-27; Rom. 6:12-23, 10:1-10, 13:1-11)

**Rom. 10:5** (LIT/UBS4) **Because** (gar)**, Moses** (Mōusēs) **writes** (graphei) **of the** (tēn) **righteousness** (dikaiosunēn)**, of the** (tēn) **[righteousness, RE] out** (ek) **of the** (tou) **law** (nomou)**, that** (hoti) **the** (ho) **mortal** (anthrōpos) **having done** (poiēsas) **them** (auta) **shall cause himself to live** (zēsetai) **in** (en) **them** (autois)**.**

**Rom. 10:6** (LIT/UBS4) **But** (de) **the** (hē) **righteousness** (dikaiosunē) **out** (ek) **of belief** (pisteōs) **says** (legei) **thusly** (houtōs)**:**

**“Do not enunciate** (mē eipēs) **in** (en) **to the** (tē) **heart** (kardia) **of you** (sou)**, ‘Who** (tis) **shall cause himself to step up** (anabēsetai) **into** (eis) **the** (ton) **heaven** (ouranon) **[for us, AE]’, this** (tout’) **is** (estin) **to lead down** (katagagein) **Christ** (Christon)**,**

**Rom. 10:7** (LIT/UBS4) **or** (ē)**, ‘Who** (tis) **shall cause himself to step down** (katabēsetai) **into** (eis) **the** (tēn) **abyss** (abbsson) **[for us, AE]’, this** (tout’) **is** (estin) **to lead up** (anagagein) **Christ** (Christon) **out** (ek) **of dead ones** (nekrōn)**?”**

**Rom. 10:8**(LIT/UBS4) **BUT** (alla)**, what** (ti) **<does> [Moses, v5, RE] say** (legei)**, “The** (to) **statement** (rhēma) **is** (estin) **near** (eggus) **you** (sou)**, in** (en) **the** (tō) **mouth** (stomati) **of you** (sou) **and** (kai) **in** (en) **the** (tē) **heart** (kardia) **of you** (sou)**”!?**

(See Deut. 30:12-14)

**This** (tout’) **is** (estin) **the** (to) **statement** (rhēma) **of the** (tēs) **belief** (pisteōs) **which** (ho) **we preach** (kērussomen)**;**

**Rom. 10:9**(LIT/UBS4) **that** (hoti)**, if perhaps** (ean) **you may confess alike** (homologēsēs) **in** (en) **the** (tō) **mouth** (stomati) **of you** (sou)**, ‘Lord** (kurion) **Jesus** (Iēsoun)**’, and** (kai) **you may believe** (pisteusēs) **in** (en) **the** (tē) **heart** (kardia) **of you** (sou) **that** (hoti) **the** (ho) **God** (theos) **awoke** (ēgeiren) **him** (auton) **out** (ek) **of dead ones** (nekrōn)**, you shall be made whole** (sōthēsē)**!**

**Rom. 10:10** (LIT/UBS4) **Because** (gar)**, [a] heart** (kardia) **is caused to believe** (pisteuetai) **into** (eis) **righteousness** (dikaiosunēn)**.**

**But** (de) **[a] mouth** (stomati) **is caused to confess alike** (homologeitai)**, into** (eis) **wholeness** (sōtērian)**!**

See Deut. 30:14)

**Rom. 10:11** (LIT/UBS4) **Because** (gar) **the** (hē) **writing** (graphē) **says** (legei)**, “Everyone** (pas)**, the one** (ho) **believing** (pisteuōn) **upon** (ep’) **him** (autō)**, he shall absolutely not** **be put down to shame** (ou kataischunthēsetai)**!”**

(See Isa. 28:16)

**Rom. 10:12** (LIT/UBS4) **Because** (gar) **there is** (estin) **absolutely not** (ou) **[an] alternation1293** (diastolē)**, both** (te) **of [a] Judean** (Ioudaiou) **and** (kai) **of [a] Hellene** (Hellēnos)**!**

**Because** (gar) **the one** (ho) **[aroused out of dead ones, v9, RE], he** (autos) **[is] lord** (kurios) **of all** (pantōn)**, one becoming wealthy** (ploutōn) **into** (eis) **all** (pantas) **the ones** (tous) **causing themselves to call aloud upon** (epikaloumenous) **him** (auton)**.**

**Rom. 10:13** (LIT/UBS4) **Because** (gar) **everyone** (pas)**, perhaps** (an) **whoever** (hos) **may call aloud upon** (epikalesētai) **the** (to) **name** (onoma) **[of the] lord** (kuriou)**, shall be made whole** (sōthēsetai)**.**

(See Joel 2:32)

**Rom. 10:14** (LIT/UBS4) **Therefore** (oun)**, how** (pōs) **may they cause themselves to call aloud upon** (epikalesōntai) **[the name of the lord, v13, ER] into** (eis) **whom** (hon) **they absolutely did not believe** (ouk episteusan)**!?**

**But** (de) **how** (pōs) **may they believe** (pisteusōsin) **[upon the name of the lord, v13, ER] of whom** (hou) **they absolutely did not hear** (ouk ēkousan)**!?**

**But** (de) **how** (pōs) **may they hear** (akousōsin) **[upon the name of the lord, v13, ER] without** (chōris) **preaching** (kērussontos)**?**

**Rom. 10:15** (LIT/UBS4) **But** (de) **how** (pōs) **may they preach** (kēruxōsin) **[upon the name of the lord, v13, ER] if perhaps** (ean) **they may not be sent** (mē apostalōsin)**?**

**Down according to as** (kathōs) **it has been written** (gegraptai)**, “How** (hōs) **timely** (hōraioi) **[are] the** (hoi) **feet** (podes) **of the ones** (tōn) **causing themselves to evangelize** (euangelizomenōn) **the** (ta) **good things** (agatha)**!?”**

(See Isa. 52:7)

**Rom. 10:16** (LIT/UBS4) **BUT** (all’)**, absolutely not** (ou) **all** (pantes) **obeyed** (hupēkousan) **the** (tō) **Evangelism** (euangeliō)**!**

**Because** (gar) **Isaiah** (Hsaias) **says** (legei)**, “Lord** (kurie, YHWH)**, who** (tis) **believed** (episteusen) **the** (tē) **[Word, RE] heard** (akoē) **of us** (hēmōn)**?”**

(See Isaiah 53:1)

**Rom. 10:17** (LIT/UBS4) **So** (ara) **the** (hē) **belief** (pistis) **[is] out** (ek) **of [a] thing heard** (akoēs)**;**

**but** (de) **the** (hē) **[Word, RE] heard** (akoē) **[is] through** (dia) **[a] statement** (rhēmatos) **of Christ** (Christou)**!**

**Rom. 10:18** (LIT/UBS4) **BUT** (alla)**, I say** (legō) **no** (mē)**, they absolutely did not hear** (ouk ēkousan)**!**

**Therefore truly** (menounge)**, the** (ho) **musical sound** (phthongos) **of them** (autōn) **came out** (exēlthen) **into** (eis) **all** (pasan) **the** (tēn) **land** (gēn)**!**

**And** (kai) **the** (ta) **statements** (rhēmata) **of them** (autōn) **[came out, RE] into** (eis) **the** (ta) **extreme parts** (perata) **of the** (tēs) **inhabited land** (oikoumenēs)**!**

**Rom. 10:19** (LIT/UBS4) **BUT** (alla)**, I say** (legō) **no** (mē)**, Israel** (Israēl) **absolutely did not** (ouk) **know** (egnō)**!**

**First** (prōtos) **Moses** (Mōusēs) **says** (legei)**, ‘I** (egō) **shall make you zealous alongside** (parazēlōsō humas) **over** (ep’) **absolutely not** (ouk) **[an] ethnic group** (ethnei)**, [BUT, AE], I shall anger you** (parorgiō humas) **over** (epi) **[an] unintelligent** (asunetō) **ethnic group** (ethnei)**!’**

(See Deut. 32:21)

**Rom. 10:20** (LIT/UBS4) **But** (de) **Isaiah** (Hsaias) **dares away** (apotolma) **and** (kai) **says** (legei)**, “I was found** (heurethēn) **among** (en) **the ones** (tois) **not** (mē) **searching** (zētousin) **for me** (eme)**;**

**I caused myself to become** (egenomēn) **one manifested** (emphanēs) **to the ones** (tois) **not** (mē) **inquiring over** (eperōtōsin) **[the sake, AE] of me** (eme)**.”**

(See Isa. 65:1)

**Rom. 10:21** (LIT/UBS4) **But** (de) **to** (pros) **the** (ton) **Israel** (Israēl) **[YHWH, vIsa. 65:7, RE] says** (legei)**, “The** (tēn) **whole** (holēn) **day** (hēmeran) **I have flown out** (exepetasa) **the** (tas) **hands** (cheiras) **of me** (mou) **toward** (pros) **people** (laon) **being dissuaded** (apeithounta)**, and** (kai) **speaking in opposition** (antilegonta) **[to me, RE].”**

(See Isa. 65:2)

**Chapter 11**

**Rom. 11:1** (LIT/UBS4) **Therefore** (oun) **I say** (legō)**, <did> not** (mē) **the** (ho) **God** (theos)**, cause himself to shove away** (apōsato) **the** (ton) **people** (laon) **of him** (autou)**?**

**May it not cause itself to come to pass** (mē genoito)**!**

**Because** (gar) **I** (egō) **also** (kai) **am** (eimi) **out** (ek) **of [a] seed/sperm** (spermatos) **of Abraham** (Abraam)**, tribe** (phulēs) **of Benjamin** (Beniamin)**.**

(For the twelfth tribe of Benjamin being apostle Paul’s tribe, see Acts 26:7; Rom. 11:1; Phil. 3:5)

**Rom. 11:2** (LIT/UBS4) **The** (ho) **God** (theos) **absolutely did not cause himself to shove away** (ouk apōsato) **the** (ton) **people** (laon) **of him** (autou) **whom** (hon) **he knew before** (proegnō)**!**

**Or** (ē) **have you absolutely not seen** (ouk oidate) **what** (ti) **the** (hē) **writing** (graphē) **says** (legei) **in** (en) **Elijah** (Hlia)**, as** (hōs) **he intercedes** (entunchanei) **for the** (tō) **God** (theō) **down on account** (kata) **of the** (tou) **Israel** (Israēl)**:**

**Rom. 11:3** (LIT/UBS4) **“Lord** (kurie)**, they killed** (apekteinan) **the** (tous) **prophets** (prophētas) **of you** (sou)**;**

**they dug down** (kateskapsan) **the** (ta) **altars** (thusiastēria) **of you** (sou)**;**

**and I** (kagō) **alone** (monos) **was caused to be [a] remnant** (hupeleiphthēn)**, and** (kai) **they search** (zētousin) **for the** (tēn) **soul** (psuchēn) **of me** (mou)**!”**

**Rom. 11:4** (LIT/UBS4) **BUT** (alla)**, what** (ti) **<does> the** (ho) **necessary admonishment** (chrēmatismos) **say** (legei) **to him** (autō)**!?**

**“I left** (katelipon) **for myself** (emautō) **seven thousands** (heptakischilious) **of males** (andras)**, ones who** (hoitines) **absolutely did not bend2578** (ouk ekampsan) **[a] knee** (gonu) **to the** (tē) **Baal** (Baal)**!”**

**Rom. 11:5** (LIT/UBS4) **Therefore** (oun) **thusly** (houtōs)**, in** (en) **the** (tō) **time** (kairō) **now** (nun) **also** (kai)**, [a] remnant** (leimma) **has come to pass** (gegonen) **down on account** (kat’) **of [a] calling out** (eklogēn) **of grace** (charitos)**.**

**Rom. 11:6** (LIT/UBS4) **But** (if) **if** (ei) **[[the] calling out, v5, RE] [is] [by God's, AE] grace** (chariti)**, [[the] calling out, v5, RE] [is] absolutely no longer yet** (ouketi) **out** (ex) **of works** (ergōn)**!**

**Otherwise** (epei) **the** (hē) **grace** (charis) **[is] absolutely no longer yet** (ouketi) **caused to become** (genetai) **grace** (charis)**!**

**Rom. 11:7** (LIT/UBS4) **Therefore** (oun) **what** (ti)**?**

**For which** (ho) **[grace, RE] Israel** (Israēl) **searches over** (epizētei)**, it has absolutely not hit upon2013** (ouk epetuchen) **this** (touto) **[grace, RE]!**

**But** (de) **the** (hē) **called out one** (eklogē) **has hit upon2013** (epetuchen) **[grace, RE].**

**But** (de) **the** (hoi) **remaining ones** (loipoi) **were hardened** (epōrōthēsan)**.**

**Rom. 11:8** (LIT/UBS4) **Down according to as** (kathōs) **it has been written** (gegraptai)**, the** (ho) **God** (theos) **gave** (edōken) **to them** (autois)**, (Israel, v7, RE], [a] spirit** (pneuma) **of stupor** (katanuxeōs)**;**

**of the** (tou) **eyes** (ophthalmous) **not** (mē) **to see** (blepein)**, and** (kai) **of the** (tou) **ears** (ōta) **not** (mē) **to hear** (akouein)**, until** (heōs) **the** (tēs) **day** (hēmeras) **today** (sēmeron)**!**

(See Isa. 29:10)

**Rom. 11:9** (LIT/UBS4) **And** (kai) **David** (Dauid) **says** (legei)**, “The** (hē) **table** (trapeza) **of them** (autōn) **is caused to become** (genēthētō) **into** (eis) **[a] trap** (pagida)**, and** (kai) **into** (eis) **[a] hunter of wild animals** (thēran)**, and** (kai) **into** (eis) **[a] scandal** (skandalon)**, and** (kai) **into** (eis) **[a] repayment** (antapodoma) **to them** (autois)**!**

**Rom. 11:10** (LIT/UBS4) **<Let> the** (hoi) **eyes** (ophthalmoi) **of them** (autōn)**, of the** (tou) **[stupor, v8, RE], be darkened** (skotisthētōsan) **not** (mē) **to see** (blepein)**;**

**and** (kai) **<let> the** (ton) **back** (nōton) **of them** (autōn) **bend together** (sunkampson) **through** (dia) **everything** (pantos)**!”**

(See Psalm 69:24)

**Rom. 11:11** (LIT/UBS4) **Therefore** (oun) **I say** (legō)**, they did not stumble** (mē eptaisan) **in order that** (hina) **they may fall** (pesōsin)**!**

**May it not cause itself to come to pass** (mē genoito)**!**

**BUT** (alla)**, for the** (tō) **side-fall** (paraptōmati) **of them** (autōn) **the** (tois) **ethnic groups** (ethnesin) **[received, v9:30, RE] the** (hē) **wholeness** (sōtēria)**, into** (eis) **the** (to) **[side-fall of them, ER] to make them zealous alongside** (parazēlōsai autous)**!**

**Rom. 11:12** (LIT/UBS4) **But** (de) **if** (ei) **the** (to) **side-fall** (paraptōma) **of them** (autōn) **[is] [the] wealth** (ploutos) **of [the] cosmos** (kosmou)**, and** (kai) **the** (to) **inferior position** (hēttēma) **of them** (autōn) **[is] [the] wealth** (ploutos) **of [the] ethnic groups** (ethnōn)**, how much** (posō) **more** (mallon) **[is] the** (to) **fullness** (plērōma) **[of the zealousness, v11, RE] of them** (autōn)**?**

**Rom. 11:13** (LIT/UBS4) **But** (de) **I speak** (legō) **to you** (humin)**, the** (tois) **ethnic groups** (ethnesin)**.**

**Therefore** (oun)**,** **truly** (men)**, as much as** (hoson) **I** (egō) **am** (eimi) **[an] apostle** (apostolos) **over** (eph’) **[the sake, AE] of ethnic groups** (ethnōn)**, I glorify** (doxazō) **the** (tēn) **ministry** (diakonian) **of me** (mou)**;**

**Rom. 11:14** (LIT/UBS4) **if** (ei) **somehow** (pōs) **I may make zealous the flesh alongside** (parazēlōsō tēn sarka) **of me** (mou)**, and** (kai) **I may make whole** (sōsō) **some** (tinas) **out** (ex) **of them** (autōn)**!**

**Rom. 11:15** (LIT/UBS4) **Because** (gar) **if** (ei) **the** (hē) **throwing away** (apobolē) **of them** (autōn) **[is] [a] reconciling** (katallagē) **of [the, RE] cosmos** (kosmou)**, what** (tis) **[is] the** (hē) **reception** (proslēmpsis) **[of them, RE] if** (ei) **not** (mē) **life** (zōē) **out** (ek) **of dead ones** (nekrōn)**?**

**Rom. 11:16** (LIT/UBS4) **But** (de) **if** (ei) **the** (hē) **beginning offering** (aparchē) **[is] [a] holy one** (hagia)**, the** (to) **mix** (phurama) **[is] also** (kai)**.**

(For *a beginning offering* see John 6:35-40; Rom. 8:23, 11:16, 16:5; 1 Cor. 15:20-23, 16:15; Heb. 11:1-6; James 1:18; Rev. 14:4)

**And** (kai) **if** (ei) **the** (hē) **root** (rhiza) **[is] [a] holy one** (hagia)**, the** (hoi) **branches** (kladoi) **[are] also** (kai)**.**

**Rom. 11:17** (LIT/UBS4) **But** (de) **if** (ei) **some** (tines) **of the** (tōn) **branches** (kladōn) **were broken out** (exeklasthēsan)**, but** (de) **you** (su) **being** (ōn) **[a] field olive** (agrielaios) **were grafted in** (enekentristhēs) **among** (en) **them** (autois)**, and** (kai) **you caused yourself to become** (egenou) **[a] partaker together** (sunkoinōnos) **of the** (tēs) **fatness** (poitētos) **of the** (tēs) **root** (rhizēs) **of the** (tēs) **olive tree** (elaias)**,**

**Rom. 11:18** (LIT/UBS4) **do not cause yourself to boast** (mē katakauchō) **of the** (tōn) **branches** (kladōn)**!**

**But** (de) **if** (ei) **you cause yourself to boast** (katakauchasai)**, you** (su) **absolutely do not carry** (ou bastazeis) **the** (tēn) **root** (rhizan)**, BUT** (alla)**, the** (hē) **root** (rhiza) **[carries, RE] you** (se)**!**

(For mortals who have been made righteous through their belief in Jesus' name, as being beginning offerings to God from Jesus Christ, see Rom. 11:13-18, 16:5; \*1 Cor. 15:20-23, 16:15-16; 2 Thes. 2:13-14; James 1:17-19; Rev. 14:4)

**Rom. 11:19** (LIT/UBS4) **Therefore** (oun) **you shall state** (ereis)**, “Branches** (kladoi) **were broken out** (exeklasthēsan) **in order that** (hina) **I** (egō) **may be grafted in** (enkentristhō)**.”**

**Rom. 11:20** (LIT/UBS4) **Beautifully** (kalōs) **they were broken out** (exeklasthēsan) **for the** (tē) **unbelief** (apistia) **[of them, AE].**

**But** (de) **you** (su) **have stood** (hestēkas) **for the** (tē) **belief** (pistei)**.**

**Do not think** (mē phronei) **high things** (hupsēla)**.**

**BUT** (alla) **be made fearful** (phobou)**!**

**Rom. 11:21** (LIT/UBS4) **Because** (gar) **if** (ei) **the** (ho) **God** (theos) **absolutely did not cause himself to be sparing** (ouk epheisato) **of the** (tōn) **branches** (kladōn) **down according to** (kata) **nature** (phusin)**, [if you state, v19, RE], “no, absolutely not** (mē oude) **[shall we be broken out, v19, RE]”, shall he somehow cause himself to be sparing** (pōs pheisetai) **of you** (sou)**!?**

**Rom. 11:22** (LIT/UBS4) **Therefore** (oun)**, see** (ide) **[the] benevolence** (chrēstotēta) **and** (kai) **cutting away** (apotomian) **of God** (theou)**:**

**Truly** (men)**, [a] cutting away** (apotomia) **[is] over** (epi) **[the sake, AE] of the ones** (tous) **having fallen** (pesontas)**!**

**But** (de) **benevolence** (chrēstotēs) **[of God, RE] [is] over** (epi) **[the sake, AE] of you** (se)**, if perhaps** (ean) **you may stay over** (epimenēs) **the** (tē) **benevolence** (chrēstotēti) **[of God, RE].**

**Otherwise** (epei) **you** (su) **also** (kai) **shall be cut out** (ekkopēsē)**.**

**Rom. 11:23** (LIT/UBS4) **But** (de) **those ones also** (kakeinoi)**, if perhaps** (ean) **they may not stay upon** (mē epimenōsin) **the** (tē) **unbelief** (apistia) **[of them, AE], they shall be caused to be grafted in** (enkentristhēsontai)**.**

**Because** (gar) **the** (ho) **God** (theos) **is** (estin) **inherently powerful** (dunatos) **to graft them in** (enkentrisai autous) **again** (palin)**.**

**Rom. 11:24** (LIT/UBS4) **Because** (gar) **if** (ei) **you** (su) **were cut out** (exekopēs) **out** (ek) **of the** (tēs) **field olive tree** (agrielaiou) **down according to** (kata) **physical nature** (phusin)**, and** (kai) **beside** (para) **physical nature** (phusin) **you were grafted in** (enekentristhēs) **into** (eis) **[a] better olive tree** (kallielaion)**, how much** (posō) **more** (mallon) **<shall> these ones** (houtoi)**, the ones** (hoi) **down according to** (kata) **physical nature** (phusin)**, be caused to be grafted in** (enkentristhēsontai) **to the** (tē) **olive tree** (elaia) **[being] their own** (idia)**!?**

**Rom. 11:25** (LIT/UBS4) **Because** (gar) **I absolutely do not desire** (ou thelō) **you** (humas) **to be ignorant** (agnoein)**, brothers** (adelphoi)**, to the** (to) **Mystery** (mustērion) **to this** (touto)**;**

**in order that** (hina) **you may not be** (mē ēte) **thoughtful ones** (phronimoi) **beside** (par’) **yourselves** (heautois)**!**

**Because** (hoti) **hardness** (pōrōsis) **from** (apo) **part** (merous) **has come to pass** (gegonen) **to the** (tō) **Israel** (Israēl)**, until** (achris) **of which** (hou) **[time, AE] the** (to) **fullness** (plērōma) **of the** (tōn) **ethnic groups** (ethnōn) **may enter in** (eiselthē)**.**

**Rom. 11:26** (LIT/UBS4) **And** (kai) **thusly** (houtōs) **all** (pas) **Israel** (Israēl) **shall be made whole** (sōthēsetai)**, down according to as** (kathōs) **it has been written** (gegraptai)**:**

**“The one** (ho) **causing himself to rescue** (rhuomenos) **[Israel, RE] shall arrive** (hēxei) **out** (ek) **of Zion** (siōn)**;**

**he shall turn away** (apostrepsei) **impiety** (asebeias) **from** (apo) **Jacob** (Iakōb)**.**

**Rom. 11:27** (LIT/UBS4) **And** (kai) **this** (hautē)**, to them** (autois)**, [is] the** (hē) **covenant** (diathēkē) **alongside** (par’) **of me** (emou)**, when perhaps** (hotan) **I may cause myself to seize away** (aphelōmai) **the** (tas) **sins** (hamartias) **of them** (autōn)**.”**

(For a prophecy of the new covenant, see **Isa. 59:20-21, 27:9; Acts 10:43; Rom. 11:26-27**)

**Rom. 11:28** (LIT/UBS4) **Truly** (men)**, down according to** (kata) **the** (to) **Evangelism** (euangelion)**, [all Israel, v26, RE] [are] hated ones** (echthroi) **through** (di’) **[the sake, AE] of you** (humas)**!**

**But** (de) **down according to** (kata) **the** (tēn) **calling out** (eklogēn)**, [all Israel, v26, RE] [are] beloved ones** (agapētoi) **through** (dia) **[the sake, AE] of the** (tous) **fathers** (pateras)**.**

**Rom. 11:29** (LIT/UBS4) **Because** (gar) **without changing of mind** (ametamelēta) **[are] the** (ta) **gracious gifts** (charismata)**, and** (kai) **the** (hē) **calling** (klēsis) **of the** (tou) **God** (theou)**.**

**Rom. 11:30** (LIT/UBS4) **Because** (gar) **so be it as** (hōsper) **in time past** (pote)**, you** (humeis) **were dissuaded** (ēpeithēsate) **to the** (tō) **God** (theō)**.**

**But** (de) **now** (nun)**, you were given mercy** (ēleēthēte) **for the** (tē) **dissuasion** (apeitheia) **of these** (toutōn)**.**

**Rom. 11:31** (LIT/UBS4) **And** (kai) **thusly** (houtōs) **now** (nun)**, these ones** (houtoi) **were dissuaded** (ēpeithēsan) **to the** (tō) **mercy** (eleei) **[being] your own** (humeterō)**;**

**in order that** (hina) **they** (autoi) **also** (kai)**,** **now** (nun)**, may be given mercy** (eleēthōsin)**.**

**Rom. 11:32** (LIT/UBS4) **Because** (gar) **the** (ho) **God** (theos) **enclosed together** (sunekleisen) **all** (pantas) **of the ones** (tous) **[being] in** (eis) **dissuasion** (apeitheian)**;**

**in order that** (hina) **for all** (pantas) **of the ones** (tous) **he may have mercy** (eleēsē)**.**

(See Mat. 25:46; Rom. 11:5-32)

**Rom. 11:33** (LIT/UBS4) **Oh** (ō) **[the] depth** (bathos) **of wealth** (ploutou) **of both** (kai) **wisdom** (sophias) **and** (kai) **knowledge** (gnōseōs) **of God** (theou)**;**

**as** (hōs) **unsearched out** (anexeraunēta) **[are] the** (ta) **judicial decisions** (krimata) **of him** (autou)**, and** (kai) **untracked out** (anexichniastoi) **[are] the** (hai) **ways** (hodoi) **of him** (autou)**!**

(See Job 9:10; Rom. 11:33; Heb. 11:1b)

**Rom. 11:34** (LIT/UBS4) **Because** (gar) **who** (tis) **knew** (egnō) **[the] mind** (noun) **of [the] Lord** (kuriou)**?**

**Or** (ē) **who** (tis) **caused himself to become** (egeneto) **[a] counselor** (sumboulos) **of him** (autou)**?**

**Rom. 11:35** (LIT/UBS4) **Or** (ē) **who** (tis) **gave before** (proedōken) **to him** (autō)**?**

**It shall be repaid** (antapodothēsetai) **also** (kai) **to him** (autō)**?**

**Rom. 11:36** (LIT/UBS4) **Because** (hoti) **out** (ex) **of him** (autou)**, and** (kai) **through** (di’) **him** (autou)**, and** (kai) **into** (eis) **him** (auton)**, [are] all** (panta) **the things** (ta)**!**

**To him** (autō) **[is] the** (hē) **glory** (doxa) **into** (eis) **the** (tous) **ages** (aiōnas)**, truly** (amēn)**!**

**Chapter 12**

**Rom. 12:1** (LIT/UBS4) **Therefore** (oun)**, I accost** (parakalō) **you** (humas)**, brothers** (adelphoi)**, through** (dia) **[the sake, AE] of the** (tōn) **compassions** (oiktirmōn) **of the** (tou) **God** (theou)**, the** (tēn) **logical** (logikēn) **service** (latreian) **of you** (humōn) **[is] to stand alongside3936** (parastēsai) **the** (ta) **bodies** (sōmata) **of you** (humōn) **[to the God, RE], [being] [a] living** (zōsan) **sacrifice** (thusian)**, [a] holy** (hagian) **[sacrifice, RE], well agreeable** (euareston) **to the** (to) **God** (theou)**, [which is, AE] the** (tēn) **logical** (logikēn) **service** (latreian) **of you** (humōn)**.**

(For a believer's responsibility *to stand himself alongside of the Father* through doing good works, in order to receive anything from him, see Mat. 6:1-4, 18:19, 19:26, 21:42; Mark 10:27, 12:11; Luke 1:30, 37; John 5:44, 6:45-46, 8:38-42, 9:16, 33, 17:5-8; Rom. 2:11-13, 6:13, 12:1; 1 Cor. 7:24, 8:8a; 2 Cor. 9:8; Gal. 3:11; Eph. 6:8; 1 Tim. 2:10; 2 Tim. 3:17; Tit. 2:14, 3:8,14; Heb. 10:24; James 1:5-7, 27; 1 Pet. 2:20-21; 2 Pet. 3:8; 2 John 1:3; Rev. 2:28)

**Rom. 12:2** (LIT/UBS4) **And** (kai) **do not be schematized together with** (mē suschēmatizesthe) **the** (tō) **age** (aiōni)**, this** (toutō) **[age, RE]!**

**BUT** (alla)**, be metamorphosed** (metamorphousthe) **[through, v1, RE] the** (tē) **freshening up** (anakainōsei) **of the** (tou) **mind** (noos) **of you** (humas)**, into** (eis) **the** (to) **[mind, RE] to prove** (dokimazein) **what** (ti) **[is] the** (to) **good** (agathon)**, and** (kai) **well agreeable** (euareston)**, and** (kai) **complete** (teleion) **desire** (thelēma) **of the** (tou) **God** (theou)**!**

**Rom. 12:3** (LIT/UBS4) **Because** (gar) **I say** (legō)**, through** (dia) **the** (tēs) **grace** (charitos)**, the** (tēs) **[grace, RE] having been given** (dotheisēs) **to me** (moi)**, the** (tō) **[grace, RE] being** (onti) **[given, RE] to everyone** (panti) **among** (en) **you** (humin)**, not** (mē) **to be over-thoughted5252** (huperphronein) **beside** (par’) **that which** (ho) **is required** (dei) **to think** (phronein)**.**

**BUT** (alla)**, to think** (phronein) **into** (eis) **the** (to) **[desire, v2, RE] to be whole-thoughted** (sōphronein)**, as** (hōs) **the** (ho) **God** (theos) **divided** (emerisen) **[a] measure** (metron) **of belief** (pisteōs) **to each** (hekastō)**!**

(For which *thoughts we are to disciple ourselves to think,* see Rom. 8:5-8, 12:2-3, 15-19, 14:4-9, 15:4-7; 1 Cor. 13:11, 14:20; 2 Cor. 13:11; Gal. 5:7-10; Phil. 1:3-7, 2:1-11, 3:8-19; Col. 3:1-15)

**Rom. 12:4** (LIT/UBS4) **Because** (gar) **so be it down** (kathaper) **in** (en) **one** (heni) **body** (sōmati) **we hold** (echomen) **many** (polla) **members** (melē)**.**

**But** (de) **the** (ta) **members** (melē) **absolutely do not** (ou) **all** (panta) **have** (echei) **the** (tēn) **same** (autēn) **practice** (praxin)**!**

**Rom. 12:5** (LIT/UBS4) **Thusly** (houtōs) **the** (hoi) **many** (polloi) **[members, v4, ER] are** (esmen) **one** (hen) **body** (sōma) **in** (en) **Christ** (Christō)**.**

**But** (de) **the** (to) **members** (melē) **[are] down** (kath’) **one** (heis) **of another** (allēlōn)**.**

(For what is God’s prophesied true “tent”, his new *holy place* under his new covenant, the prophesied *promise of the Father* to place himself into believers to live in them as his new permanent domicile, a true “tent” not built with mortal’s hands but with his own hand, see Ex. 15:17; 2 Sam. 7:5-16; Isa. 8:14; Ezek. 11:16; Joel 2:28-29; Amos 9:11-12; Mat. 3:11, 16:18, 26:61, 27:39-40; Mark 14:58, 15:29; Luke 3:21-22, 24:49; \*John 2:19-22, 3:1-, 4:20-24, 7:37-39, 14:2, \*23; Acts 1:4-5, 2:16-18, 33, 38-39, \*7:44-50, \*15:16-18, \*17:24, \*20:28; \*Rom. 8:9-11, 12:4-5; 1 Cor. \*3:16-17, \*6:19-20, 10:16-17, 12:12-28; \*2 Cor. 5:1, \*6:16-18; Gal. 3:14, 22; Eph. 1:13-14, 22-23, \*2:17-22, 3:6, 4:11-16, 5:30-32; Col. 1:18-27, 2:6-10, 3:15; \*1 Thes. 5:9-11; \*1 Tim. 3:15; \*2 Tim. 1:14; Heb. \*3:4-6, 8:2, \*9:11-15, \*24, 10:21, 36; 1 Pet. 2:4-5; 1 John 4:12-16; Rev. 3:12, 7:15, 11:19, \*13:6, \*21:3, 22)

**Rom. 12:6** (LIT/UBS4) **But** (de) **we are ones holding** (echontes) **gracious things** (charismata)**, [practices, v4, RE] down according to** (kata) **the** (tēn) **grace** (charin) **of the** (tēn) **different** (diaphora) **[members, v5, ER] having been given** (dotheisan) **to us** (hēmin)**.**

**Whether** (eite) **[we are holding, RE] [a] prophecy** (prophēteian)**, [it has been given, RE] down according to** (kata) **the** (tēn) **wording-up** (analogian) **of the** (tēs) **belief** (pisteōs) **[of us, RE].**

**Rom. 12:7** (LIT/UBS4) **Whether** (eite) **[we are holding, v6, RE] [a] ministry** (diakonian) **in** (en) **the** (tē) **ministry** (diakonia)**,**

**whether** (eite) **the one** (ho) **is teaching** (didaskōn) **[members, v5, ER] in** (en) **the** (tē) **teaching** (didaskalia)**,**

**Rom. 12:8** (LIT/UBS4) **whether** (eite) **the one** (ho) **is consoling** (parakalōn) **[members, v5, ER] in** (en) **the** (tē) **consolation** (paraklēsei)**,**

**[whether, ER] the one** (ho) **is sharing together with** (metadidous) **[members, v5, ER] in** (en) **singleness of purpose** (haplotēti)**,**

**[whether, ER] the one** (ho) **is standing himself before** (proistamenos) **[members, v5, ER] in** (en) **haste** (spoudē)**,**

**[whether, ER] the one** (ho) **is having mercy** (eleōn) **[for members, v5, ER] in** (en) **hilarity** (hilarotēti)**,**

**Rom. 12:9** (LIT/UBS4) **<let> the** (hē) **loving one** (agapē) **[be] without acting** (anupokritos)**.**

**[Be] ones abhorring away from** (apostugountes) **the** (to) **evil** (ponēron)**, ones being glued2853** (kollōmenoi) **to the** (tō) **good** (agathō)**;**

**Rom. 12:10** (LIT/UBS4) **[be] ones lovingly endeared** (philostorgoi) **into** (eis) **one another** (allēlous) **for the** (tē) **brotherly love** (philadelphia)**, causing yourselves to lead before** (proēgoumenoi) **one another** (allēlous) **for the** (tē) **honor** (timē)**;**

**Rom. 12:11** (LIT/UBS4) **[be] not** (mē) **ones slow** (oknēroi) **to the** (tē) **haste** (spoudē)**;**

**[be] ones being hot** (zeontes) **for the** (tō) **Spirit** (pneumati)**,** **ones slaving** (douleuontes) **for the** (tō) **lord** (kuriō)**;**

**Rom. 12:12** (LIT/UBS4) **[be] ones rejoicing** (chairontes) **for the** (tē) **hope** (elpidi)**, ones enduring** (hupomenontes) **the** (tē) **mental pressure** (thlipsei)**;**

**[be] ones persevering toward** (proskarterountes) **the** (tē) **prayers of well-thankfulness to4335** (proseuchē) **[God, AE];**

**Rom. 12:13** (LIT/UBS4) **[be] ones sharing** (koinōnountes) **for the** (tais) **needs** (chreiais) **of the** (tōn) **holy ones** (hagiōn)**;**

**[be] ones pursuing** (diōkontes) **the** (tēn) **love of [a] stranger** (philoxenian)**!**

**Rom. 12:14** (LIT/UBS4) **Eulogize** (eulogeite) **the ones** (tous) **pursuing** (diōkontas) **you** (humas)**, eulogize** (eulogeite) **and** (kai) **do not cause yourselves to curse** (mē katarasthe)**.**

**Rom. 12:15** (LIT/UBS4) **[You, AE] [are] to rejoice** (chairein) **together with** (meta) **rejoicing ones** (chairontōn)**, to weep** (klaiein) **together with** (meta) **weeping ones** (klaiontōn)**;**

**Rom. 12:16-17** (LIT/UBS4) **ones thinking** (phronountes) **the** (to) **same** (auto) **[thing, AE] into** (eis) **one another** (allēlous)**, not** (mē) **ones thinking** (phronountes) **the** (ta) **high things** (hupsēla)**.**

**BUT** (alla)**, you being caused to be led away** (sunapagomenoi) **to the** (tois) **humble things** (tapeinois)**, do not cause yourselves to become** (mē ginesthe) **thoughtful** (phronimoi) **alongside** (par’) **for yourselves** (heautois)**;**

**giving away** (apodidontes) **to not one** (mēdeni) **[a] malicious** (kakon) **[thing, AE] against473** (anti) **[a] malicious** (kakou) **[thing, AE], causing yourselves to perceive in advance** (pronooumenoi) **beautiful things** (kala) **in sight** (enōpion) **of all** (pantōn) **mortals** (anthrōpōn)**!**

**Rom. 12:18** (LIT/UBS4) **If** (ei) **the** (to) **[love, v13, RE] out** (ex) **of you** (humōn) **[is]** **inherently powered** (dunaton)**, you are being peaceful** (eirēneuontes) **with** (meta) **all** (pantōn) **mortals** (anthrōpōn)**.**

**Rom. 12:19** (LIT/UBS4) **Do not be avenging out** (mē ekdikountes) **yourselves** (heautous)**, beloved ones** (agapētoi)**, BUT** (alla)**, give** (dote) **place** (topon) **to the** (tē) **anger** (orgē)**!**

**Because** (gar) **it has been written** (gegraptai)**, ”Vengeance** (ekdikēsis) **[is] to me** (emoi)**;**

**I** (egō) **shall repay** (antapodōsō)**”, says** (legei) **[the] Lord** (kurios, YHWH)**.**

(See Deut. 32:35)

(For which *thoughts we are to disciple ourselves to think,* see Rom. 8:5-8, 12:2-3, 15-19, 14:4-9, 15:4-7; 1 Cor. 13:11, 14:20; 2 Cor. 13:11; Gal. 5:7-10; Phil. 1:3-7, 2:1-11, 3:8-19; Col. 3:1-15)

**Rom. 12:20** (LIT/UBS4) **"But** (alla)**,** **if perhaps** (ean) **the** (ho) **hated one** (echthros) **of you** (sou) **may pine** (peina)**,** **give [a] morsel** (psōmize) **to him** (auton)**;**

**if perhaps** (ean) **he may thirst** (dipsa)**,** **give [a] drink** (potize) **to him** (auton)**.**

**Because** (gar) **doing** (poiōn) **this** (touto) **you shall heap** (sōreuseis) **coals** (anthrakas) **of fire** (puros) **upon** (epi) **the** (tēn) **head** (kephalēn) **of him** (autou)**."**

(See Prov. 25:21-22)

**Rom. 12:21** (LIT/UBS4) **Do not be conquered** (mē nikō) **under** (hupo) **[authority, AE] of the** (tou) **malicious** (kakou) **[thing, AE], BUT** (alla)**, you conquer** (nika) **the** (to) **malicious** (kakon) **[thing, AE] in** (en) **[doing, v20, RE] the** (tō) **good** (agathō) **[thing, AE]!**

**Chapter 13**

**Rom. 13:1** (LIT/UBS4) **<Let> every** (pasa) **soul** (psuchē) **be put in submission5293** (hupotassesthō) **to authorities** (exousiais) **being superior** (huperechousais)**;**

**because** (gar) **there is** (estin) **absolutely not** (ou) **[an] authority** (exousia) **if** (ei) **not** (mē) **[an authority, ER] under** (hupo) **[the authority, ER] of God** (theou)**!**

**But** (de) **the** (hai) **[souls, RE] being** (ousai) **under** (hupo) **[authority, ER] of God** (theou)**, they are** (eisin) **[souls, RE] having been arranged** (tetagmenai)**.**

**Rom. 13:2** (LIT/UBS4) **And so** (hōste) **the** (ho) **[soul, v1, RE] causing himself to be** **arranged in opposition** (antitassomenos) **to the** (tē) **authority** (exousia) **[of God, v1, RE] has stood opposed** (anthestēken) **to the** (tē) **thorough arrangement** (diatagē) **of the** (autou) **God** (theou)**.**

**But** (de) **the** (hoi) **[souls, v1, RE] having stood opposed** (anthestēkotes) **shall cause themselves to receive** (lēmpsontai) **[a] judicial decision** (krima) **for themselves** (heautois)**.**

(For placing yourself under whose authority, see John 14:21; Acts 26:18; Rom. 13:1-2)

**Rom. 13:3** (LIT/UBS4) **Because** (gar) **the** (hoi) **chief ones758** (archontes) **[under authority of God, v1, RE] are absolutely not** (ouk eisin) **[a] fear** (phobos) **to the** (tō) **good** (agathō) **work** (ergō)**, BUT** (alla)**, to the** (tō) **malicious** (kakō) **[work, RE]!**

**But** (de) **do you desire** (theleis) **not** (mē) **to fear** (phobeisthai) **the** (tēn) **authority** (exousian)**?**

**Do** (poiei) **the** (to) **good** (agathon) **[work, RE], and** (kai) **you shall have** (hexeis) **praise** (epainon) **out** (ex) **of her** (autēs)**.**

**Rom. 13:4** (LIT/UBS4) **Because** (gar) **[[a] chief one, v3, RE] is** (estin) **[a] minister** (diakonos) **of God** (theou) **for you** (soi)**, into** (eis) **the** (to) **good** (agathon) **[work, v3, RE].**

**But** (de) **if perhaps** (ean) **you may do** (poiēs) **the** (to) **malicious** (kakon) **[work, v3, RE], fear** (phobou)**, because** (gar) **[[a] chief one, v3, RE] absolutely does not wear** (ou phorei) **the** (tēn) **knife** (machairan) **in vain** (eikē)**.**

**Because** (gar) **he is** (estin) **[a] minister** (diakonos) **of God** (theou)**,** **[an] avenger** (ekdikos) **in** (eis) **anger** (orgēn) **to the one** (tō)**, the one** (to) **habitually practicing** (prassonti) **[a] malicious** (kakon) **[work, v3, RE],**

**Rom. 13:5** (LIT/UBS4) **through which** (dio) **[anger, v4, RE] [it, AE] [is] [a] necessity** (anankē) **to be put in submission5293** (hupotassesthai)**;**

**absolutely not** (ou) **only** (monon) **through** (dia) **[the sake, AE] of the** (tēn) **anger** (orgēn) **[of [a] minister of God, v4, RE], BUT** (alla)**, through** (dia) **[the sake, AE] of the** (tēn) **conscience** (suneidēsin) **[of you, AE] also** (kai)**!**

**Rom. 13:6** (LIT/UBS4) **Because** (gar) **through** (dia) **[the sake, AE] of this** (touto) **you pay [a] termination tax5055** (teleite) **and** (kai) **property taxes5411** (phorous)**.**

(For termination tax see Mat. 17:24-27; Rom. 6:12-23, 10:1-10, 13:1-11)

**[Be put in submission, v5, RE] because** (gar) **[ministers of God, v4, RE] are** (eisin) **liturgists** (leitourgoi) **of God** (theou)**, ones persevering forward** (proskarterountes) **in** (eis) **[the] same** (auto) **thing** (touto)**!**

**Rom. 13:7** (LIT/UBS4) **Give away** (apodote) **the** (tas) **indebtedness** (opheilas) **to all** (pasin)**:**

**for the** (tō) **[indebtedness, ER] of the** (ton) **property tax5411** (phoron)**, [give away, ER] the** (ton) **property tax5411** (phoron)**;**

**for the** (tō) **[indebtedness, ER] of the** (ton) **termination tax5056** (telos)**, [give away, ER] the** (ton) **termination tax5056** (telos)**;**

**for the** (tō) **[indebtedness, ER] of the** (ton) **fear** (phobon), **[give away, ER] the** (ton) **fear** (phobon)**;**

**for the** (tō) **[indebtedness, ER] of the** (tēn) **honor** (timēn)**,** **[give away, ER] the** (ton) **honor** (timēn)**.**

**Rom. 13:8** (LIT/UBS4) **Owe** (opheilete) **to not one** (mēdeni) **[soul, v1, RE] not one** (mēden) **[indebtedness, v7, ER], if** (ei) **not** (mē) **the** (to) **[indebtedness, v7, ER] to love** (agapan) **one another** (allēlous)**!**

**Because** (gar) **the** (ho) **[soul, v1, RE] loving** (agapōn) **the** (ton) **other** (heteron) **has fulfilled** (peplērōken) **law** (nomon)**;**

**Rom. 13:9** (LIT/UBS4) **because** (gar) **the** (to) **[law, v8, RE] [says, AE], absolutely do not do adultery** (ou moicheuseis)**, absolutely do not murder** (ou phoneuseis)**, absolutely do not steal** (ou klepseis)**, absolutely do not lust** (ou epithumēseis)**.**

**And** (kai) **if** (ei) **[there, AE] [is] any** (tis) **other kind** (hetera) **of injunction** (entolē) **in** (en) **the** (tō) **Word** (logō) **for this** (toutō) **[indebtedness, v7, RE],** **it is headed up** (anakephalaioutai) **in** (en) **the** (tō) **[injunction, RE],** **“Love** (agapēseis) **the** (ton) **neighborly one** (plēsion) **of you** (sou) **as** (hōs) **yourself** (seauton)**.”**

(See Lev. 19:18)

**Rom. 13:10** (LIT/UBS4) **The** (hē) **love** (agapē) **absolutely does not cause itself to work** (ouk ergazetai) **evil** (kakon) **to the** (tō) **neighborly one** (plēsion)**!**

**Therefore** (oun)**, the** (hē) **love** (agapē) **[is] of law** (nomou)**.**

**Rom. 13:11** (LIT/UBS4) **And** (kai) **you are ones having seen** (eidotes) **the** (ton) **time** (kairon) **of this** (touto)**, that** (hoti) **[a/the] hour** (hōra) **of you** (humas) **to be awakened** (egerthēnai) **out** (ex) **of sleep** (hupnou) **[has come near, AE] already** (ēdē)**!**

**Because** (gar) **[is] the** (hē) **wholeness** (sōtēria) **of us** (hēmōn) **nearer** (enguteron) **now** (nun)**, or** (ē) **when** (hote) **we believed** (episteusamen)**?**

**Rom. 13:12** (LIT/UBS4) **The** (hē) **night** (nux) **beat forward4298** (proekopsen)**, but** (de) **the** (hē) **day** (hēmera) **has come near1448** (ēngiken)**.**

**Therefore** (oun)**, may we cause ourselves to put away** (apothōmetha) **the** (ta) **works** (erga) **of the** (tou) **darkness** (skotous)**, but** (de) **may we enrobe ourselves in** (endusōmetha) **the** (ta) **weapons** (hopla) **of the** (tou) **light** (phōtos)**!**

**Rom. 13:13** (LIT/UBS4) **As** (hōs) **in** (en) **[the] day** (hēmera) **may we walk around** (peripatēsōmen) **well-schemed** (euschēmonōs)**;**

**not** (mē) **for revelings** (kōmois) **and** (kai) **for intoxications** (methais)**;**

**not** ( ē) **for beddings** (koitais) **and** (kai) **for unrestrained excesses** (aselgeiais)**;**

**not** (mē) **for rivalry** (eridi) **and** (kai) **for jealousy** (zēlō)**.**

**Rom. 13:14** (LIT/UBS4) **BUT** (alla)**, enrobe yourselves in** (endusasthe) **the** (ton) **lord** (kurion)**, Jesus** (Iēsous) **Christ** (Christon)**!**

**And** (kai) **of the** (tēs) **flesh** (sarkos)**, do not cause yourselves to make** (mē poieisthe) **forethought** (pronoian) **into** (eis) **lusts** (epithumiais)**.**

**Chapter 14**

**Rom. 14:1** (LIT/UBS4) **But** (de) **cause yourselves to take to yourselves** (proslambanesthe) **the one** (ton) **being disabled** (asthenounta) **to the** (tē) **belief** (pistei)**;**

**not** (mē) **into** (eis) **dialogues** (dialogismōn) **of thorough judgments** (diakriseis)**.**

**Rom. 14:2** (LIT/UBS4) **Truly** (men)**, [there is] one who** (hos) **believes** (pisteuei) **to eat** (phagein) **all things** (panta)**!**

**But** (de) **the one** (ho) **being [a] disabled one** (asthenōn) **eats** (esthiei) **cultivated plants3001** (lachana)**!**

**Rom. 14:3** (LIT/UBS4) **The one** (ho) **eating** (esthiōn)**, <do> not** (mē) **reject as being absolutely nothing** (exoutheneitō) **the one** (ton) **not** (mē) **eating** (esthionta)**!**

**But** (de) **the one** (ho) **not** (mē) **eating** (esthionta)**, do not judge** (mē krinetō) **the one** (ton) **eating** (esthionta)**, because** (gar) **the** (ho) **God** (theos) **<caused himself to take> him** (auton) **to himself** (proselabeto)**!**

**Rom. 14:4** (LIT/UBS4) **Who** (tis) **are** (ei) **you** (su)**, the one** (ho) **judging** (krinōn) **[a] householder** (oiketēn) **of another** (allotrion)**?**

**For the** (tō) **lord** (kuriō) **of his own** (idiō)**, he stands** (stēkei) **or** (ē) **he falls** (piptei)**.**

**But** (de) **he shall be stood** (stathēsetai)**, because** (gar) **the** (ho) **lord** (kurios) **is inherently powered** (dunatei) **to stand** (stēsai) **him** (auton)**.**

**Rom. 14:5** (LIT/UBS4) **Because** (gar)**, truly** (men)**, [there, AE] [is] one who** (hos) **regards** (krinei) **[a] day** (hēmeran) **aside** (par’) **[from another, AE] day** (hēmeran)**!**

**But** (de) **[there, AE] [is] one who** (hos) **regards** (krinei) **every** (pasan) **day** (hēmeran) **[alike, AE].**

**<Let> each** (hekastos) **[day, RE] be fulfilled** (plērophoreisthō) **in** (en) **the** (tō) **mind** (noi) **[of] one's own** (idiō)**.**

**Rom. 14:6** (LIT/UBS4) **The one** (ho) **thinking** (phronōn) **of the** (tēn) **day** (hēmeran)**, he thinks** (phronei) **[of the] lord** (kuriō)**.**

**And** (kai) **the one** (ho) **eating** (esthiōn)**, he eats** (esthiei) **[to the] lord** (kuriō)**;**

**because** (gar) **he gives thanks well** (eucharistei) **to the** (tō) **God** (theō)**.**

**And** (kai) **the one** (ho) **not** (mē) **eating** (esthiōn)**, he absolutely does not eat** (ouk esthiei) **[to the] lord** (kuriō)**;**

**and** (kai) **he gives thanks well** (eucharistei) **to the** (tō) **God** (theō)**!**

**Rom. 14:7** (LIT/UBS4) **Because** (gar) **absolutely not one** (oudeis) **of us** (hēmōn) **lives** (zē) **for himself** (heautō)**, and absolutely not one** (oudeis) **[of us, RE] dies away** (apothnēskei) **for himself** (heautō)**!**

**Rom. 14:8** (LIT/UBS4) **Because** (gar)**, if perhaps** (ean) **both** (te) **may live** (zōmen)**, we live** (zōmen) **to the** (tō) **lord** (kuriō)**.**

**If perhaps** (ean) **both** (te) **may die away** (apothnēskōmen)**, we die away** (apothnēskōmen) **to the** (tō) **lord** (kuriō)**.**

**Therefore** (oun)**, if perhaps** (ean) **both** (te) **may live** (zōmen)**, if perhaps** (ean) **both** (te) **may die away** (apothnēskōmen)**, we are** (semen) **of the** (tou) **lord** (kuriou)**.**

**Rom. 14:9** (LIT/UBS4) **Because** (gar) **into** (eis) **[the sake, AE] of this** (touto) **Christ** (christo) **died away** (apethanen)**, and** (kai) **lived** (ezēsen)**:**

**in order that2443** (hina) **he may be lord** (kurieusē) **<of> both** (kai) **dead ones** (nekrōn) **and** (kai) **of ones living** (zōntōn)**!**

(For which *thoughts we are to disciple ourselves to think,* see Rom. 8:5-8, 12:2-3, 15-19, 14:4-9, 15:4-7; 1 Cor. 13:11, 14:20; 2 Cor. 13:11; Gal. 5:7-10; Phil. 1:3-7, 2:1-11, 3:8-19; Col. 3:1-15)

**Rom. 14:10** (LIT/UBS4) **But** (de) **you** (su)**, why** (ti) **judge** (krineis) **the** (ton) **brother** (adelphon) **of you** (sou)**?**

**Or** (ē)**, you** (su) **also** (kai)**, why** (ti) **reject as absolutely nothing** (exoutheneis) **the** (ton) **brother** (adelphon) **of you** (sou)**?**

**Because** (gar) **we all shall cause ourselves to stand alongside** (pantes parastēsometha) **the** (tō) **step of the tribune968** (bēmati) **of the** (tou) **God** (theou)**;**

**Rom. 14:11** (LIT/UBS4) **because** (gar) **it has been written** (gegraptai)**, ‘I** (egō) **live** (zō)**’, says** (legei) **[the] Lord** (kurios, El)**, ‘that** (hoti) **to me** (emoi) **every** (pan) **knee** (gonu) **shall bend2578** (kampsei)**, and** (kai) **every** (pasa) **tongue** (glossa) **shall cause itself to confess out** (exomologēsetai) **to the** (tō) **God** (theō)**.’**

(See Isa. 45:23)

**Rom. 14:12** (LIT/UBS4) **Therefore** (oun)**, so** (ara) **each one** (hekastos) **of us** (hēmōn) **shall give** (dōsei) **[a] word** (logon) **about** (peri) **himself** (heautou) **to the** (tō) **God** (theō)**.**

**Rom. 14:13** (LIT/UBS4) **Therefore** (oun)**, no longer yet** (mēketi) **may we judge** (krinōmen) **one another** (allēlous)**.**

**BUT** (alla)**, of the (to) [brother, v10, RE], you judge** (krinate) **this** (touto) **more** (mallon)**, not** (mē) **to place** (tithenai) **[[a] stone] of stumbling** (proskomma) **for the** (tō) **brother** (adelphō)**, or** (ē) **[[a] rock] of scandal** (skandalon)**!**

(For the promised redeemer becoming a stumbling stone and a rock of offence to the two houses of Israel, see Isa. 8:14, 28:16; Rom. 9:32-33; 1 Pet. 2:8)

**Rom. 14:14** (LIT/UBS4) **I have seen** (oida)**, and** (kai) **I have been persuaded** (pepeismai) **in** (en) **[the] lord** (kuriō) **Jesus** (Iēsou)**, that** (hoti) **absolutely not one** (ouden) **[food, v15, RE] [is] common** (koinon) **through** (di’) **[the sake, AE] of itself** (heautou)**, if** (ei) **not** (mē) **to the one** (tō) **causing himself to count3049** (logizomenō) **something** (ti) **to be** (einai) **common** (koinon)**!**

**To that one** (ekeinō) **[it, AE] [is] common** (koinon)**.**

**Rom. 14:15** (LIT/UBS4) **Because** (gar) **if** (ei) **through** (dia) **[the sake, AE] of food** (brōma) **the** (ho) **brother** (adelphos) **of you** (sou) **is caused to grieve** (lupeitai)**, you absolutely no longer yet walk around** (ouketi peripateis) **down according to** (kata) **love** (agapēn)**!**

**Do not lose** (mē apollue) **that one** (ekeinon) **for the** (tō) **food** (brōmati) **of you** (sou)**, over** (huper) **whom** (hou) **Christ** (Christos) **died away** (apethanen)**!**

**Rom. 14:16** (LIT/UBS4) **Therefore** (oun)**, do not let be blasphemed** (blasphēmeisthō) **the** (to) **good** (agathon) **of you** (humōn)**.**

**Rom. 14:17** (LIT/UBS4) **Because** (gar) **the** (hē) **Kingdom932** (basileia) **of the** (tou) **God** (theou) **is absolutely not** (ou estin) **eating** (brōsis) **and** (kai) **drinking** (posis)**, BUT** (alla)**, [the Kingdom of the God, RE] [is] righteousness** (dikaiosunē)**, and** (kai) **peace** (eirēnē)**, and** (kai) **joy** (chara) **in** (en) **holy** (hagiō) **Spirit** (pneumati)**!**

(For *where* is the Kingdom of the God see Luke 17:21, **“… behold, the Kingdom of the God is within you!”**)

(For *what* is the Kingdom of the God see Rom. 14:17, “Because the Kingdom of the God is absolutely not eating and drinking, BUT, [the Kingdom of the God, RE] [is] righteousness, and peace, and joy in holy Spirit!”)

**Rom. 14:18** (LIT/UBS4) **Because** (gar) **the one** (ho) **in** (en) **this** (toutō) **[kingdom, RE] slaving** (douleuōn) **for the** (tō) **Christ** (Christō) **[is]** **[a] well agreeable one** (euarestos) **to the** (tō) **God** (theō)**, and** (kai) **[an] approved one** (dokimos) **for the** (tois) **mortals** (anthrōpois)**.**

**Rom. 14:19** (LIT/UBS4) **So** (ara)**,** **therefore** (oun)**, may we pursue** (diōkōmen) **the things** (ta) **of the** (tēs) **peace** (eirēnēs)**, and** (kai) **the things** (ta) **of the** (tēs) **domed-roof house3619** (oikodomēs)**, of the one** (tēs) **into** (eis) **one another** (allēlous)**.**

**Rom. 14:20** (LIT/UBS4) **Do not bring down** (mē katalue) **the** (to) **work** (ergon) **of the** (tou) **God** (theou) **on account of** (heneken) **food** (brōmatos)**.**

**Truly** (men)**, all things** (panta) **[are] cleansed** (kathara)**!**

**BUT** (alla)**, [all things, RE] [are] malicious** (kakon) **to the** (tō) **mortal** (anthrōpō)**,** **to the** (tō) **[mortal, RE] stumbling** (proskommatos) **through** (dia) **eating** (esthionti)**.**

**Rom. 14:21** (LIT/UBS4) **The one** (to) **[slaving, v18, RE] neither** (mē) **to eat** (phagein) **meat** (krea)**, but nor** (mēde) **to drink** (piein) **wine** (oinon)**, but nor** (mēde) **[anything, AE] in** (en) **which** (hō) **the** (ho) **brother** (adelphos) **of you** (sou) **strikes** (proskoptei) **[[a] foot, vMat. 4:6; Luke 4:11, RE], [is] [a] beautiful one** (kalon)**!**

**Rom. 14:22** (LIT/UBS4) **You** (su)**,** **of [the] belief** (pistin) **which** (hēn) **you hold** (echeis) **down according to** (kata) **yourself** (seauton)**, hold** (eche) **[[the] belief, RE ] in sight** (enōpion) **of the** (tou) **God** (theou)**!**

**[A] happy one** (makarios) **[is] the one** (ho) **not** (mē) **judging** (krinōn) **himself** (heauton) **in** (en) **what** (hō) **he approves** (dokimazei)**.**

**Rom. 14:23** (LIT/UBS4) **But** (de)**, the one** (ho) **causing himself to thoroughly question** (diakrinomenos) **[what he approves, 22, RE] has been condemned** (katakekritai) **if perhaps** (ean) **he may eat** (phagē)**, because** (hoti) **[he eats, RE] absolutely not** (ouk) **out** (ek) **of belief** (pisteōs)**!**

**But** (de) **everything** (pan) **which** (ho) **[is] [eaten, RE] absolutely not** (ouk) **out** (ek) **of belief** (pisteōs) **is** (estin) **sin** (hamartia)**!**

(See Heb. 6:6)

**Chapter 15**

**Rom. 15:1** (LIT/UBS4) **But** (de) **we** (hēmeis)**, the** (hoi) **inherently powered ones** (dunatoi)**, we owe** (opheilomen) **to carry** (bastazein) **the** (ta) **disabilities** (asthenēmata) **of the ones** (tōn) **inherently unpowered** (adunatōn)**, and** (kai) **not** (mē) **to be agreeable** (areskein) **to ourselves** (heautois)**!**

**Rom. 15:2** (LIT/UBS4) **<Let> each one** (hekastos) **of us** (hēmōn) **be agreeable** (aresketō) **to the** (tō) **neighborly one** (plēsion)**, into** (eis) **[doing, AE] the** (to) **good** (agathon) **[work, v14:20, RE] toward** (pros) **[the] building of [a] domed-roof house3619** (oikodomēn)**.**

**Rom. 15:3** (LIT/UBS4) **Because** (gar) **the** (ho) **Christ** (Christos) **also** (kai) **was absolutely not agreeable** (ouch ēresen) **to himself** (heautō)**!**

**BUT** (alla)**, down according to as** (kathōs) **it has been written** (gegraptai)**, “The** (hoi) **reproaches** (oneidismoi) **of the ones** (tōn) **reproaching** (oneidizontōn) **you** (se) **fell** (epepesan) **upon** (ep’) **me** (eme)**!”**

(For the *Word witnessing before* see Psalms 2, 16, 22, 30, 69, 78; Prov. 8; Isa. 49:1-6; Isa. 50, 61; Rom. 15:3; 1 Pet. 1:10-11, 20)

**Rom. 15:4** (LIT/UBS4) **Because** (gar) **as many things as** (hosa) **were written before** (prographe)**, [each one, AE] was written in** (egraphē) **into** (eis) **the** (tēn) **[writings, RE] for our** (hēmeteran) **teaching** (didaskalian)**;**

**in order that** (hina) **through** (dia) **the** (tēs) **endurance** (hupomonēs)**, and** (kai) **through** (dia) **the** (tēs) **consolation** (paraklēseōs) **of the** (tōn) **writings** (graphōn)**, we may hold** (echōmen) **the** (tēn) **hope** (elpida)**.**

**Rom. 15:5** (LIT/UBS4) **But** (de) **the** (ho) **God** (theos) **of the** (tēs) **endurance** (hupomonēs)**, and** (kai) **of the** (tēs) **consolation** (paraklēseōs)**, may he give** (dōē) **to you** (humin) **to think** (phronein) **the** (to) **same** (auto) **[thought, AE] among** (en) **one another** (allēlois)**, down according to** (kata) **Christ** (Christon) **Jesus** (Iēsoun)**;**

**Rom. 15:6** (LIT/UBS4) **in order that** (hina) **[being] like-passioned** (homothumadon)**, in** (en) **one** (heni) **mouth** (stomati) **you may glorify** (doxazēte) **the** (ton) **God** (theon) **and** (kai) **Father** (patera) **of the** (tou) **lord** (kuriou) **of us** (hēmōn)**, Jesus** (Iēsou) **Christ** (Christou)**;**

(Jesus Christ always stated that the *Father*, his *Father*, is the *God*. At no time did Jesus Christ state, or any biblical character state that Jesus is the *Father*, or the *God*. See John 5:18, 6:27, 45-46, 8:41-42, 10:36, 13:3, 20:17; Acts 3:13; Rom. 15:6; 1 Cor. 1:3, 8:6,15:24; 2 Cor. 1:2-3; Gal. 1:3; Eph. 1:2-3, 4:4-6; Col. 1:3, 3:17; 1 Thes. 1:3; 2 Thes. 1:1-2; Heb. 1:1-3; 1 Pet. 1:1-3; 2 John 1:3. The apostles always wrote that Jesus’ heavenly Father was the God, and that Jesus Christ was his firstborn son whom the God sent into the cosmos, describing God the Father and his firstborn son as two separate and distinct beings, describing the son being subordinate to the Father.)

(For who is *Jesus Christ’s God,* see Mat. 27:46; Mark 15:34; John 20:17; Rom. 15:6; Heb. 1:9; 1 Pet. 1:3; Rev. 3:2, 12)

**Rom. 15:7** (LIT/UBS4) **through whose** (dio) **[sake, AE] <cause yourselves to take> one another** (allēlous**) to yourselves** (proslambanesthe)**, down according to as** (kathōs) **the** (ho) **Christ** (Christos) **also** (kai) **<caused himself to take> you** (humas) **to himself** (proselabeto) **into** (eis) **[the] glory** (doxan) **of the** (tou) **God** (theou)**!**

(For which *thoughts we are to disciple ourselves to think,* see Rom. 8:5-8, 12:2-3, 15-19, 14:4-9, 15:4-7; 1 Cor. 13:11, 14:20; 2 Cor. 13:11; Gal. 5:7-10; Phil. 1:3-7, 2:1-11, 3:8-19; Col. 3:1-15)

**Rom. 15:8** (LIT/UBS4) **Because** (gar) **I say** (legō)**, Christ** (christen) **was to have become** (gegenēsthai) **[a] minister** (diakonon) **of circumcision** (peritomēs) **over** (huper) **[the] Truth** (alētheias) **of God** (theou)**, to establish** (bebaiōsai) **the** (tas) **promises** (epangelias) **of the** (tōn) **fathers** (paterōn)**;**

**Rom. 15:9** (LIT/UBS4) **but** (de) **[he was to have become [a] minister, v8, RE] of the** (ta) **ethnic groups** (ethnē) **to glorify** (doxasai) **the** (ton) **God** (theon) **over** (huper) **[the] mercy** (eleous) **[of him, AE], down according to as** (kathōs) **it has been written** (gegraptai)**, “Through** (dia) **this** (touto) **I shall cause myself to confess out** (exomologēsomai) **for you** (soi) **among** (en) **ethnic groups** (ethnesin)**;**

**and** (kai) **I shall sing [a] psalm** (psalō) **to the** (tō) **name** (onomati) **of you** (sou)**.”**

(See Psalm 18:49)

(For God *boasting of his mercy* see Hos. 6:6; Exod. 15:13, \*25:21-22; Psalm 103:11, 17; Mat. 5:7, 9:13, 12:7, 23:23; Luke 1:50-54, 72, 78; Rom. 9:15, 15:9; Eph. 2:4; Tit. 3:5; James 2:13, 3:17; 1 Pet. 1:3)

**Rom. 15:10** (LIT/UBS4) **And** (kai) **again** (palin) **he says** (legei)**, “Ethnic groups** (ethnē)**, be well-pleased** (euphranthēte) **together with** (meta) **the** (tou) **people** (laou) **of him** (autou)**.”**

**Rom. 15:11** (LIT/UBS4) **And** (kai) **again** (palin)**, “All** (panta) **the** (ta) **ethnic groups** (ethnē)**, praise** (aineite) **the** (ton) **Lord** (kurion)**;**

**and** (kai) **all** (pantes) **the** (hoi) **peoples** (laoi)**, praise** (epainesatōsan) **him** (auton)**!”**

(See Deut. 32:43a)

**Rom. 15:12** (LIT/UBS4) **And** (kai) **again** (palin)**, Isaiah** (Hsaias) **says** (legei)**, “There shall be** (estai) **the** (hē) **root** (rhiza) **of the** (tou) **Jesse** (Iessai)**.**

**And** (kai) **[there shall be, RE] the one** (ho) **causing himself to stand up** (anistamenos) **to be [a] first one** (archein) **of ethnic groups** (ethnōn)**.**

**Ethnic groups** (ethnē) **shall hope** (elpiousin) **over** (ep’) **him** (autō)**.”**

(See Isa. 11:10)

**Rom. 15:13** (LIT/UBS4) **But** (de) **the** (ho) **God** (theos) **of the** (tēs) **hope** (elpidos)**, may he fill** (plērōsai) **you** (humas) **of all** (pasēs) **joy** (charas) **and** (kai) **peace** (eirēnēs)**;**

**in** (en) **to the** (tō) **[joy and peace, RE] to believe** (pisteuein)**;**

**into** (eis) **the** (to) **[belief, RE] of you** (humas) **to abound** (perisseuein) **in** (en) **to the** (tē) **hope** (elpidi)**, [hope, RE] in** (en) **inherent power** (dunamei) **of holy** (hagiou) **Spirit** (pneumatos)**.**

**Rom. 15:14** (LIT/UBS4) **But** (de) **I have been persuaded** (pepeismai)**, brothers** (adelphoi) **of me** (mou)**, I** (egō) **myself** (autos) **also** (kai) **about** (peri) **you** (humōn)**, that** (hoti) **you** (autoi) **also** (kai) **are** (este) **ones full** (mestoi) **of goodness** (agathōsunēs)**, having been filled** (peplērōmenoi) **of all** (pasēs) **of the** (tēs) **knowledge** (gnōseōs)**, causing yourselves to be inherently powered** (dunamenoi) **to make one another mindful** (nouthetein allēlous) **also** (kai)**.**

**Rom. 15:15** (LIT/UBS4) **But** (de) **audaciously** (tolmēroteron) **I wrote** (egrapsa) **to you** (humin)**;**

**since** (apo) **[in, AE] part** (merous) **<I am> as** (hōs) **one calling you up to remembrance** (epanamimnēskōn humas) **through** (dia) **the** (tēn) **grace** (charin)**, the** (tēn) **[grace, RE] having been given** (dotheisan) **to me** (moi) **under** (hupo) **[authority, AE] of the** (tou) **God** (theou)**;**

**Rom. 15:16** (LIT/UBS4) **into** (eis) **the** (to) **[grace, v15, RE] for me** (me) **to be** (einai) **[a] liturgist** (leitourgon) **of Christ** (Christou) **Jesus** (Iēsou) **into** (eis) **the** (ta) **ethnic groups** (ethnē)**, doing sacred work** (hierourgounta) **of the** (to) **Evangelism** (euangelion) **of the** (tou) **God** (theou)**;**

**in order that** (hina) **the** (hē) **presentation** (prosphora) **of the** (tōn) **ethnic groups** (ethnōn) **may cause itself to become** (genētai) **well received toward** (euprosdektos) **[God, AE], it having been made holy** (hēgiasmenē) **in** (en) **holy** (hagiō) **Spirit** (pneumati)**.**

**Rom. 15:17** (LIT/UBS4) **Therefore** (oun)**, in** (en) **Christ** (Christō) **Jesus** (Iēsou) **I have** (echō) **the** (tēn) **boasting** (kauchēsin) **of the** (ta) **[liturgy, v16, RE] to** (pros) **the** (ton) **God** (theon)**.**

**Rom. 15:18** (LIT/UBS4) **Because** (gar) **I shall absolutely not be audacious enough** (ou tolmēsō) **to speak** (lalein) **anything** (ti) **of things which** (hōn) **Christ** (christo) **absolutely did not cause himself to work down** (ou kateirgasato) **through** (dia) **me** (emou) **into** (eis) **[the] attentive hearing** (hupakoēn) **of [the] ethnic groups** (ethnōn)**, [through me, RE] in** (en) **Word** (logō) **and** (kai) **work** (ergō)**;**

**Rom. 15:19** (LIT/UBS4) **in** (en) **inherent power** (dunamei) **of signs** (sēmeiōn) **and** (kai) **of wonders** (teratōn)**;**

**in** (en) **inherent power** (dunamei) **of holy** (hagiou) **Spirit** (pneumatos) **of God** (theou)**!**

**And so** (hōste) **I** (mē)**, from** (apo) **Jerusalem** (Hierousalēm) **and** (kai) **circularly** (kuklō) **until** (mechri) **the** (tou) **Illyricum** (Illurikou)**, [I caused myself to evangelize, v16, RE], to have fulfilled** (peplērōkenai) **the** (to) **Evangelism** (euangelion) **of the** (tou) **Christ** (Christou)**.**

**Rom. 15:20** (LIT/UBS4) **But** (de) **thusly** (houtōs) **I aspire** (philotimoumenon) **to cause myself to evangelize** (euangelizesthai)**;**

**absolutely not** (ouch) **where** (hopou) **Christ** (Christos) **was named** (ōnomasthē)**, in order that** (hina) **I may not build [a] domed-roof house3618** (mē oikodomō) **upon** (ep’) **[a] foundation** (themelion) **of another** (allotrion)**!**

**Rom. 15:21** (LIT/UBS4) **BUT** (alla)**, down according to as** (kathōs) **it has been written** (gegraptai)**, “To ones whom** (hois) **it was absolutely not reported up** (ouk anēngelē) **about** (peri) **him** (autou)**, they shall cause themselves to gaze at** (opsontai) **[him, RE]!**

**And** (kai) **ones who** (hoi) **have absolutely not heard** (ouk akēkoasin)**, they shall put [[the] writing, RE] together** (sunēsousin)**!”**

(See Isa. 52:15)

**Rom. 15:22** (LIT/UBS4) **Through which** (dio)**, of the** (ta) **many things** (polla) **of the** (tou) **[Evangelism, v19, RE], I was being interrupted** (enekoptomēn) **also** (kai) **to come** (elthein) **to** (pros) **you** (humas)**.**

**Rom. 15:23** (LIT/UBS4) **But** (de) **now at this moment** (nuni) **I no longer yet** (mēketi) **have** (echō) **[a] place** (topon) **in** (en) **the** (tois) **climates** (klimasi) **to these** (toutois)**.**

**But** (de) **I am having** (echōn) **[a] longing** (epipothian)**, the** (tou) **[longing, RE] from** (apo) **many** (pollōn) **years** (etōn)**, to come** (elthein) **to** (pros) **you** (humas)**;**

**Rom. 15:24** (LIT/UBS4) **perhaps** (an) **as** (hōs) **I may cause myself to go** (poreuōmai) **into** (eis) **the** (tēn) **Spain** (Spanian)**.**

**Because** (gar) **I hope** (elpizō)**, causing myself to go through** (diaporeuomenos)**, to make myself [a] spectator** (theasasthai) **of you** (humas)**, and** (kai) **to be sent forward** (propemphthēnai) **[from, AE] there** (ekei)**,** **if perhaps** (ean) **I may be filled in** (emplēsthō) **of you** (humōn) **first** (prōton) **from** (apo) **[being] apart** (merous)**.**

**Rom. 15:25** (LIT/UBS4) **But** (de) **now at this moment** (nuni) **I cause myself to go** (poreuomai) **into** (eis) **Jerusalem** (Hierousalēm)**, ministering** (diakonōn) **to the** (tois) **holy ones** (hagiois)**.**

**Rom. 15:26** (LIT/UBS4) **Because** (gar) **Macedonia** (Makedonia) **and** (kai) **Achaia** (Achaia) **well-approved** (eudokēsan) **to cause themselves to make** (poiēsasthai) **some** (tina) **[gracious things, AE] of fellowship** (koinōnian) **into** (eis) **the** (tous) **poor ones** (ptōchous) **of the** (tōn) **holy ones** (hagiōn)**, of the ones** (tōn) **in** (en) **Jerusalem** (Hierousalēm)**.**

(For *who* was to receive the collections, the gracious abundant sharings, like the collections from the believers in the area of Corinth, see what Christ Jesus and the apostles taught and preached, Mat. 19:20-21, 26:6-13; Mark 10:20-21, 14:3-9; Luke 4:18-19, \*14:12-14, 21-22, 18:22, 19:8; John 12:3-8, 13:28-29; Acts 2:44-47; Rom. 15:26; 1 Cor. 13:3, 16:1-2; 2 Cor. 6:10, 8:9, 9:9; Gal. 2:10. )

**Rom. 15:27** (LIT/UBS4) **Because** (gar) **they are well-approved** (eudokēsan)**, and** (kai) **they are** (eisin) **debtors** (opheiletai) **of them** (autōn)**.**

**Because** (gar) **if** (ei) **the** (ta) **ethnic groups** (ethnē) **shared in** (ekoinōnēsan) **the** (tois) **Spirit-based things** (pneumatikois) **of them** (autōn)**, the** (ta) **ethnic groups** (ethnē) **owe** (opheilousin) **to give liturgical service** (leitourgēsai) **to them** (autois) **in** (en) **the** (tois) **flesh-based things** (sarkikois) **also** (kai)**.**

**Rom. 15:28** (LIT/UBS4) **Therefore** (oun)**, having completed** (epitelesas) **this** (touto)**, and** (kai) **having sealed myself** (sphragisamenos) **to them** (autois) **for the** (ton) **produce** (karpon) **of this** (touton)**, I shall cause myself to go** (apeleusomai) **into** (eis) **Spain** (Spanian) **through** (di’) **you** (humōn)**.**

**Rom. 15:29** (LIT/UBS4) **But** (de) **I have seen** (oida) **that** (hoti) **causing myself to go** (erchomenos) **to** (pros) **you** (humas)**, I shall cause myself to come** (eleusomai) **in** (en) **fullness** (plērōmati) **of [a] eulogy** (eulogias) **of Christ** (Christou)**.**

**Rom. 15:30** (LIT/UBS4) **But** (de) **I accost** (parakalō) **you** (humas)**, brothers** (adelphoi)**, through** (dia) **[the sake, AE] of the** (tou) **lord** (kuriou) **of us** (hēmōn)**, Jesus** (Iēsou) **Christ** (Christou)**, and** (kai) **through** (dia) **[the sake, AE] of the** (tēs) **love** (agapēs) **of the** (tou) **Spirit** (pneumatos)**, to cause yourselves to agonize together with** (sunagōnisasthai) **me** (moi) **in** (en) **the** (tais) **prayers of well-thankfulness to4335** (proseuchais) **[God, AE], to** (pros) **the** (ton) **God** (theon) **over** (huper) **[the sake, AE] of me** (emou)**;**

**Rom. 15:31** (LIT/UBS4) **in order that** (hina) **I may be rescued** (rhusthō) **from** (apo) **the ones** (tōn) **being dissuaded** (apeithountōn) **in** (en) **the** (tē) **Judaea** (Ioudaia)**.**

**And** (kai) **the** (hē) **ministry** (diakonia) **of me** (mou)**, the one** (hē) **into** (eis) **Jerusalem** (Hierousalēm)**, may cause itself to become** (genētai) **[a] well received one** (euprosdektos) **to the** (tois) **holy ones** (hagiois)**;**

**Rom. 15:32** (LIT/UBS4) **in order that** (hina) **having come** (elthōn) **to** (pros) **you** (humas) **in** (en) **joy** (chara) **through** (dia) **[the] desire** (thelēmatos) **of God** (theou)**, I may cause myself to rest up together with** (sunanapausōmai) **you** (humin)**.**

**Rom. 15:33** (LIT/UBS4) **But** (de) **the** (ho) **God** (theos) **of the** (tēs) **peace** (eirēnēs) **[is] together with** (meta) **all** (pantōn) **of you** (humōn)**, truly** (amēn)**!**

**Chapter 16**

**Rom. 16:1** (LIT/UBS4) **But** (de) **I introduce** (sunistēmi) **to you** (humin) **Phebe** (Phoibēn)**, the** (tēn) **sister** (adelphēn) **of us** (hēmōn)**, she being** (ousan) **[a] minister** (diakonon) **also** (kai) **of the** (tēs) **assembly** (ekklēsias)**, of the one** (tēs) **in** (en) **Cenchrea** (Kenchreais)**;**

**Rom. 16:2** (LIT/UBS4) **in order that** (hina) **<you may cause yourselves to receive> her** (autēn) **to yourselves** (prosedexēsthe) **worthily** (axiōs)**,** **in** (en) **[the] lord** (kuriō)**.**

**And** (kai) **<may> the** (tōn) **holy ones** (hagiōn) **stand alongside** (parastēte) **to her** (autē) **in** (en) **perhaps** (an) **whatever** (hō) **practical issue** (pragmati) **she may need** (chrēzē) **of you** (humōn)**.**

**Because** (gar) **she** (autē) **also** (kai) **was caused to become** (egenēthē) **[a] prostate4368** (prostatis) **of many** (pollōn)**, and** (kai) **of me** (autou)**, of myself** (emou)**.**

**Rom. 16:3** (LIT/UBS4) **Cause yourselves to embrace** (aspasasthe) **Priska** (Priskan) **and** (kai) **Aquila** (Akulan)**, the** (tous) **workers together with** (sunergous) **me** (mou) **in** (en) **Christ** (Christō) **Jesus** (Iēsou)**;**

**Rom. 16:4** (LIT/UBS4) **ones who** (hoitines)**, over** (huper) **[the sake, AE] of the** (tēs) **soul** (psuchēs) **of me** (mou)**, <put> the** (ton) **neck** (trachēlon) **of themselves** (heautōn) **under** (hupethēkan) **[authority, AE],**

**to whom** (hois) **absolutely not** (ouk) **only** (monos) **I** (egō) **give thanks well** (eucharistō)**, BUT** (alla)**, all** (pasai) **the** (hai) **assemblies** (ekklēsiai) **of the** (tōn) **ethnic groups** (ethnōn) **[give thanks well, RE] also** (kai)**.**

**Rom. 16:5** (LIT/UBS4) **And** (kai) **of the** (tēn) **assembly** (ekklēsian) **down in** (kat') **[the] house** (oikon) **of them** (autōn)**, cause yourselves to embrace** (aspasasthe) **Epaenetus** (Epainetos)**, the** (ton) **beloved** (agapēton) **of me** (mou)**, one who** (hos) **is** (estin) **[a] beginning offering** (aparchē) **of the** (tēs) **Asia** (Asias) **into** (eis) **Christ** (Christon)**.**

(For mortals who have been made righteous through their belief in Jesus' name, as being beginning offerings to God from Jesus Christ, see Rom. 11:13-18, 16:5; \*1 Cor. 15:20-23, 16:15-16; 2 Thes. 2:13-14; James 1:17-19; Rev. 14:4)

**Rom. 16:6** (LIT/UBS4) **Cause yourselves to embrace** (aspasasthe) **Mariam** (Marian)**, one who** (hētis) **labored** (ekopiasen) **much** (polla) **into** (eis) **you** (humas)**.**

**Rom. 16:7** (LIT/UBS4) **Cause yourselves to embrace** (aspasasthe) **Andronicus** (Andronikon) **and** (kai) **Junia** (Iounian)**, the** (tous) **genuses together with** (sungeneis) **me** (mou)**, and** (kai) **fellow captives** (sunaichmalōtous) **of me** (mou)**;**

**certain ones who** (hoitines) **are** (eisin) **highly significant** (episēmoi) **among** (en) **the** (tois) **apostles** (apostolois)**, ones who** (hoi)**, before** (pro) **me** (emou)**, also** (kai) **have come to pass** (gegonan) **in** (en) **Christ** (Christō)**.**

**Rom. 16:8** (LIT/UBS4) **Cause yourselves to embrace** (aspasasthe) **Amplias** (Ampliaton)**, the** (ton) **beloved** (agapēton) **of me** (mou) **in** (en) **[the] lord** (kuriō)**.**

**Rom. 16:9** (LIT/UBS4) **Cause yourselves to embrace** (aspasasthe) **Urbanus** (Ourbanon)**, the** (ton) **worker together with** (sunergon) **us** (hēmōn) **in** (en) **Christ** (Christō)**, and** (kai) **Stachys** (Stachun)**, the** (ton) **beloved** (agapēton) **of me** (mou)**.**

**Rom. 16:10** (LIT/UBS4) **Cause yourselves to embrace** (aspasasthe) **Apelles** (Apellēn)**, the** (ton) **approved one** (dokimon) **in** (en) **Christ** (Christō)**.**

**Cause yourselves to embrace** (aspasasthe) **the ones** (tous) **out** (ek) **of the** (tōn) **Aristobulus** (Aristoboulou)**.**

**Rom. 16:11** (LIT/UBS4) **Cause yourselves to embrace** (aspasasthe) **Herodion** (Hērōdiōna)**, the** (ton) **genus together with** (sungenē) **me** (mou)**.**

**Cause yourselves to embrace** (aspasasthe) **the ones** (tous) **out** (ek) **of the** (tōn) **Narcissus** (Narkissou)**, the ones** (tous) **being** (ontas) **in** (en) **[the] lord** (kuriō)**.**

**Rom. 16:12** (LIT/UBS4) **Cause yourselves to embrace** (aspasasthe) **Tryphaena** (Truphanan) **and** (kai) **Tryphosa** (Truphōsan)**, the ones** (tas) **laboring** (kopiōsas) **in** (en) **[the] lord** (kuriō)**.**

**Cause yourselves to embrace** (aspasasthe) **Persis** (Persida) **the** (tēn) **beloved one** (agapētēn)**, one who** (hētis) **labored** (ekopiasen) **much** (polla) **in** (en) **[the] lord** (kuriō)**.**

**Rom. 16:13** (LIT/UBS4) **Cause yourselves to embrace** (aspasasthe) **Rufus** (Rhouphon)**, the** (ton) **called out one** (eklekton) **in** (en) **[the] lord** (kuriō)**, and** (kai) **the** (tēn) **mother** (mētera) **of him** (autou) **and** (kai) **of me** (mou)**.**

**Rom. 16:14** (LIT/UBS4) **Cause yourselves to embrace** (aspasasthe) **Asyncritus** (Asugkriton)**, Phlegon** (Phlegonta)**, Hermes** (Hermēn)**, Patrobas** (Petroban)**, Hermas** (Herman)**, and** (kai) **the** (tous) **brothers** (adelphous) **with** (sun) **them** (autois)**.**

**Rom. 16:15** (LIT/UBS4) **Cause yourselves to embrace** (aspasasthe) **Philologus** (Philologon)**, and** (kai) **Julia** (Ioulian)**, Nereus** (Nērea) **and** (kai) **the** (tēn) **sister** (adelphēn) **of him** (autou)**, and** (kai) **Olympas** (Olumpan)**, and** (kai) **all** (pantas) **the** (tous) **holy ones** (hagious) **together with** (sun) **them** (autois)**.**

**Rom. 16:16** (LIT/UBS4) **Cause yourselves to embrace** (aspasasthe) **one another** (allēlous) **in** (en) **[a] holy** (hagiō) **kiss** (philēmati)**.**

**All** (pasai) **the** (hai) **assemblies** (ekklēsiai) **of the** (tou) **Christ** (Christou) **cause themselves to embrace** (aspazontai) **you** (humas)**.**

**Rom. 16:17** (LIT/UBS4) **But** (de) **I accost** (parakalō) **you** (humas) **brothers** (adelphoi)**, to scope in on** (skopein) **the ones** (tous) **making** (poiountas) **the** (tas) **dichotomies** (dichostasias)**, and** (kai) **the** (ta) **scandals** (skandala)**, besides3844** (para) **the** (tēn) **orthodoxy** (didachēn) **of which** (hēn) **you learned** (emathete)**,** **and** (kai) **recline out** (ekklinete) **from** (ap’) **them** (autōn)**!**

**Rom. 16:18** (LIT/UBS4) **Because** (gar) **the ones** (hoi) **like these** (toioutoi) **absolutely do not slave** (ou douleuousin) **for the** (tō) **lord** (kuriō) **of us** (hēmōn)**, Christ** (Christō)**, BUT** (alla)**, for the** (tē) **belly** (koilia) **of themselves** (heautōn)**!**

**And** (kai) **through** (dia) **the** (tēs) **benevolent word** (chrēstologias)**, and** (kai) **eulogy** (eulogias)**, they fake out** (exapatōsin) **the** (tas) **hearts** (kardias) **of the** (tōn) **ones not of evil** (akakōn)**!**

**Rom. 16:19** (LIT/UBS4) **Because** (gar) **the** (hē) **attentive hearing** (hupakoē) **of you** (humōn) **caused itself to become suitable** (aphiketo) **into** (eis) **all** (pantas)**,** **therefore** (oun) **I rejoice** (chairō) **over** (eph’) **you** (humin)**.**

**But** (de) **I desire** (thelō) **you** (humas) **to be** (einai) **wise** (sophous) **into** (eis) **the** (to) **good** (agathon) **[work, v15:18, RE] but** (de) **unmixed185** (akeraious) **into** (eis) **the** (to) **malicious** (kakon) **[work, v15:18, RE].**

**Rom. 16:20** (LIT/UBS4) **But** (de) **the** (ho) **God** (theos)**, the one** (tēs) **of peace** (eirēnēs)**, he shall shatter** (suntripsei) **the** (ton) **Satan** (Satanan) **under** (hupo) **the** (tous) **feet** (podas) **of you** (humōn)**, in** (en) **[a] hurry** (tachei)**.**

(For the God putting all things under Jesus' feet, and therefore under the feet of all those within Jesus' one body, , see 1 Cor. 15:24-28; Eph. 1:22-23; Col. 2:15; Heb. 2:6-9; Rom. 16:20.)

(For Christ Jesus' *footstool*, see Psalm 110:1; Mat. 22:44; Mark 12:36; Luke 20:43; Acts 2:35; \*Rom. 16:20; 1 Cor. 15:25-28; Eph. 1:22; Heb. 1:13, 2:8, 10:13)

**The** (hē) **grace** (charis) **of the** (tou) **lord** (kuriou) **of us** (hēmōn)**, Jesus** (Iēsou)**, [be] together with** (meth’) **you** (humōn)**.**

**Rom. 16:21** (LIT/UBS4) **Timothy** (Timotheos) **causes himself to embrace** (aspazetai) **you** (humas)**, the** (ho) **worker together with** (sunergos) **me** (mou)**, and** (kai) **Lucius** (Loikios)**, and** (kai) **Jason** (Iasōn)**, and** (kai) **Sosipater** (Sōsipatros)**, the** (hoi) **genuses together with** (sungeneis) **me** (mou)**.**

**Rom. 16:22** (LIT/UBS4) **I** (egō) **Tertius** (Tertois)**, the one** (ho) **having written** (grapsas) **the** (tēn) **epistle** (epistolēn) **in** (en) **[the] lord** (kuriō)**, I cause myself to embrace** (aspazomai) **you** (humas)**.**

**Rom. 16:23-24** (LIT/UBS4) **Gaius** (Gaios)**, the** (ho) **host** (xenos) **of me** (mou)**, and** (kai) **of the** (tēs) **whole** (holēs) **assembly** (ekklēsias)**, he causes himself to embrace** (aspazetai) **you** (humas)**.**

**Erastus** (Erastos)**,** **the** (ho) **house steward** (oikonomos) **of the** (tēs) **city** (poleōs)**, and** (kai) **Quartus** (Kouartos)**, the** (ho) **brother** (adelphos)**, [each, AE] causes himself to embrace** (aspazetai) **you** (humas)**.**

**Rom. 16:25** (LIT/UBS4) **But** (de) **to the one** (tō) **inherently powering himself** (dunamenō) **to stabilize** (stērixai) **you** (humas) **down according to** (kata) **the** (to) **Evangelism** (euangelion) **of me** (mou)**, and** (kai) **the** (to) **preaching** (kērugma) **of Jesus** (Iēsous) **Christ** (Christou)**, down according to** (kata) **[the] revelation** (apokalupsin) **of [the] Mystery** (mustēriou)**, it having been hushed** (sesigēmenou) **[in, AE] ageless** (aiōniois) **times** (chronois)**,**

**Rom. 16:26** (LIT/UBS4) **but** (de) **it having been manifested** (phanerōthentos) **now** (nun) **through** (dia) **the** (te) **prophetic** (prophētikon) **writings** (graphōn)**, down according to** (kat’) **[an] appointment** (epitagēn) **of the** (tou) **ageless** (aiōniou) **God** (theou)**, it having been made known** (gnōristhentos) **into** (eis) **attentive hearing** (hupakoēn) **of belief** (pisteōs) **into** (eis) **all** (panta) **of the** (ta) **ethnic groups** (ethnē)**.**

**Rom. 16:27** (LIT/UBS4) **To God** (theō) **alone** (monō)**, who** (hō) **[is] wise** (sophō)**, [is] the** (hē) **glory** (doxa) **into** (eis) **the** (tous) **ages** (aiōnas)**, through** (dia) **Jesus** (Iēsou) **Christ** (Christou)**, truly** (amēn)**!**

(For apostle Paul, and other apostles, receiving revelation from Christ Jesus for much of what they preached and taught, see Luke 2:32; Rom. 16:25-27; 1 Cor. 1:4-8; 2 Cor. 12:1; Gal. 1:12, 2:1-2; Eph. 3:3; 1 Pet. 1:13; Rev. 1:1-2.)

(For what the God planned before ages of times, and promised to the Word before it became flesh, that God would not allow his body, after it became flesh, to remain in the grave to decay into a thorough disintegration, see Psalm 16:8-11, 30:1-12, 69:1-36; Isa. 53; Acts 2:25-28, 13:32-37; Rom. 2:7-9, 16:25-27; 1 Cor. 15:42-49; Eph. 1:3-14, 6:24; 2 Tim. 1:8-12; 1 Pet. 1:17-23.)