**COLOSSIANS**

**Chapter 1**

**Col. 1:1** (LIT/UBS4) **Paul** (paulos)**, [an] apostle** (apostolos) **of Jesus** (Iēsou) **Christ** (Christou) **through** (dia) **[the] desire** (thelēmatos) **of God** (theou)**;**

**and** (kai) **the** (ho) **brother** (adelphos) **Timotheus** (Timotheos)**,**

**Col. 1:2** (LIT/UBS4) **to the** (tois) **holy** (hagiois) **[brothers, RE] in** (en) **Colossae** (Kolossais)**, and** (kai) **to believable** (pistois) **brothers** (adelphois) **in** (en) **Christ** (Christō)**;**

**grace** (charis) **[be] to you** (humin)**, and** (kai) **peace** (eirēnē) **from** (apo) **God** (theou)**, [the] Father** (patros) **of us** (hēmōn)**.**

**Col. 1:3** (LIT/UBS4) **We give thanks well** (eucharistoumen) **to the** (tō) **God** (theō)**, Father** (patri) **of the** (tou) **lord** (kuriou) **of us** (hēmōn)**, Jesus** (Iēsou) **Christ** (Christou)**, we always causing ourselves to be well-thankful to4336** (pantote proseuchomenoi) **[God, AE] about** (peri) **you** (humōn)**;**

(Jesus Christ always stated that the *Father*, his *Father*, is the *God*. At no time did Jesus Christ state, or any biblical character state that Jesus is the *Father*, or the *God*. See John 5:18, 6:27, 45-46, 8:41-42, 10:36, 13:3, 20:17; Acts 3:13; Rom. 15:6; 1 Cor. 1:3, 8:6,15:24; 2 Cor. 1:2-3; Gal. 1:3; Eph. 1:2-3, 4:4-6; Col. 1:3, 3:17; 1 Thes. 1:3; 2 Thes. 1:1-2; Heb. 1:1-3; 1 Pet. 1:1-3; 2 John 1:3. The apostles always wrote that Jesus’ heavenly Father was the God, and that Jesus Christ was his firstborn son whom the God sent into the cosmos, describing God the Father and his firstborn son as two separate and distinct beings, describing the son being subordinate to the Father.)

**Col. 1:4** (LIT/UBS4) **we having heard** (akousantes) **of the** (tēn) **belief** (pistin) **of you** (humōn) **in** (en) **Christ** (Christō) **Jesus** (Iēsou)**, and** (kai) **of the** (tēn) **love** (agapēn) **of which** (hēn) **you hold** (echete) **into** (eis) **all** (pantas) **of the** (tous) **holy** (hagious) **[brothers, v2, ER]**

**Col. 1:5** (LIT/UBS4) **through** (dia) **[the sake, AE] of the** (tēn) **hope** (elpida)**, the** (tēn) **[hope, AE] being laid away** (apokeimenēn) **for you** (humin) **in** (en) **the** (tois) **heavens** (ouranois)**, which** (hēn) **you heard before** (proēkousate) **in** (en) **the** (tō) **Word** (logō) **of the** (tēs) **Truth** (alētheias) **of the** (tou) **Evangelism** (euangeliou)**,**

**Col. 1:6** (LIT/UBS4) **of the** (tou) **[Evangelism, v5, RE] coming alongside** (parontos) **into** (eis) **you** (humas)**;**

**down according to as** (kathōs) **it is** (estin) **in** (en) **all** (panti) **the** (tō) **cosmos** (kosmō) **also** (kai)**, [the Evangelism, v5, RE] causing itself to bring forth produce** (karpophoroumenon)**,** **and** (kai) **being caused to grow** (auxanomenon)**;**

**down according to as** (kathōs) **[the Evangelism, v5, RE] [is] in** (en) **you** (humin) **also** (kai)**, from** (aph’) **[the] day** (hēmeras) **of which** (hēs) **you heard** (ēkousate) **[it, AE] and** (kai) **experientially knew** (epegnōte) **the** (tēn) **grace** (charin) **of the** (tou) **God** (theou)**,** **in** (en) **Truth** (alētheia)**;**

**Col. 1:7** (LIT/UBS4) **down according to as** (kathōs) **you learned** (emathete) **from** (apo) **Epaphras** (Epaphras)**,** **the** (tou) **beloved** (agapētou) **slave together with** (sundoulou) **us** (hēmōn)**, who** (hos) **is** (estin) **[a] believable** (pistos) **minister** (diakonos) **of the** (tou) **Christ** (Christou) **over** (huper) **[the sake, AE] of you** (humōn)**,**

**Col. 1:8** (LIT/UBS4) **the** (ho) **[brothers, v2, ER] having made obvious** (dēlōsas) **to us** (hēmin) **also** (kai) **the** (tēn) **love** (agapēn) **of you** (humōn) **in** (en) **Spirit** (pneumati)**.**

**Col. 1:9** (LIT/UBS4) **Through** (dia) **this** (touto) **we** (hēmeis) **also** (kai)**, from** (aph’) **[the] day** (hēmeras) **of which** (hēs) **we heard** (ēkousamen) **[of the love of you, v8, RE], absolutely do not cause ourselves to pause** (ou pauometha) **causing ourselves to be well-thankful to4336** (proseuchomenoi) **[God, AE] over** (huper) **[the sake, AE] of you** (humōn)**!**

**And** (kai) **we are causing ourselves to request** (aitoumenoi) **[of the God, AE] in order that** (hina) **you may be filled full** (plērōthēte) **of the** (tēn) **experiential knowledge** (epignōsin) **of the** (tou) **desire** (thelēmatos) **of him** (autou)**, in** (en) **to all** (pasē) **wisdom** (sophia) **and** (kai) **Spirit-based** (pneumatikē) **intelligence** (sunesei)**;**

**Col. 1:10** (LIT/UBS4) **to walk around** (peripatēsai) **worthily** (axiōs) **of the** (tou) **Lord** (kuriou)**,** **into** (eis) **every** (pasan) **agreeable thing** (areskeian)**, bringing forth produce** (karpophorountes) **in** (en) **every** (panti) **good** (agathō) **work** (ergō)**, and** (kai) **being caused to grow** (auxanomenoi) **[in, RE] the** (tē) **knowledge** (epignōsei) **of the** (tou) **God** (theou)**;**

**Col. 1:11** (LIT/UBS4) **you being inherently powered** (dunamoumenoi) **[brothers, v2, ER] in** (en) **all** (pasē) **inherent power** (dunamei)**, down according to** (kata) **the** (to) **power** (kratos) **of the** (tēs) **glory** (doxēs) **of him** (autou)**, into** (eis) **all** (pasan) **endurance** (hupomonēn) **and** (kai) **patience** (makrothumia)**, with** (meta) **joy** (charas)**;**

**Col. 1:12** (LIT/UBS4) **we giving thanks well** (eucharistountes) **to the** (tō) **Father** (patri)**, to the** (tō) **[Father, RE] having made you suitable** (hikanōsanti humas) **into** (eis) **the** (tēn) **part** (merida) **of the** (tou) **inheritance** (klērou) **of the** (tōn) **holy** (hagiōn) **[brothers, v2, ER],** **in** (in) **the** (tō) **light** (phōti)**;**

(For Jesus Christ being prophesied as a great light coming, the one who would shed light on the knowledge of God’s Word for a people being caused to sit down in darkness, see Isa. 9:1-2, 49:1-6; Mat. 4:12-16, 10:26-27; \*Mark 4:21-23; Luke 1:76-79, 2:25-32, 8:16-17, 11:33, 12:1-3; John 1:1-14, 3:1-21, 8:12, 9:5, 11:9-10, 12:34-36, 41-46; Acts 13:46-47, 26:22-23; 2 Cor. 4:1-6; Eph. 5:8, 13, 14; Col. 1:12; 1 Thes. 5:5; 1 Pet. 2:9; 2 Pet. 1:19; 1 John 2:8-10.)

**Col. 1:13** (LIT/UBS4) **[to the Father, v12, RE] who** (hos) **caused himself to rescue** (errusato) **us** (hēmas) **out** (ek) **of the** (tēs) **authority** (exousias) **of the** (tou) **darkness** (skotous)**;**

**and** (kai) **he stood [us, RE] together with** (metestēsen) **[himself, AE] into** (eis) **the** (tēs) **Kingdom932** (basileian) **of the** (tou) **son** (huiou) **[of him, RE], [out, AE] of the** (tēs) **love** (agapēs) **of him** (autou)**;**

(For God *calling us* and *standing us together with* him and his son Christ Jesus, see Mat. 25:33; 2 Cor. 1:3-4, 4:14; Eph. 2:13-14; Col. 1:13, 21-22; Jude 1:24)

**Col. 1:14** (LIT/UBS4) **[the son of him, v13, ER] in** (en) **whom** (hō) **we have** (echomen) **the** (tēn) **redemption** (apolutrōsin)**, the** (tēn) **letting go** (aphesin) **of the** (tōn) **sins** (hamartiōn)**;**

**Col. 1:15** (LIT/UBS4) **[the son of him, v13, ER] who** (hos) **is** (estin) **[an/the] icon** (eikōn) **of the** (tou) **God** (theou)**, of the** (tou) **unseeable** (aoratou) **[God, RE];**

**[the son of him, v13, ER] [who is, RE] [the] firstborn** (prōtotokos) **of all** (pasēs) **of creation** (ktiseōs)**;**

(Here's yet another passage which states that the *Word* which became *Jesus Christ* was a being *created* and *made* by God. See Prov. 8:24-25; Col. 1:15, 17; Heb. 3:2; Rev. 3:14.)

(In **Col. 1** apostle Paul mentions three of the Word's/Jesus' five births: **Col. 1:15** - the Word's 1st birth, a birth into existence; **Col. 1:17** - the Word's 2nd birth, a birth into sonship;**Col. 1:18** - the Word's/Jesus' 5th birth, a birth out of dead ones into *existence* again.)

(For *the Word’s heavenly pre-existence* as a spirit-based being see Prov. 8:22-31; Dan. 3:25-28; John 1:1-2, 14, 30, 3:13, 31, 6:33, 38, 41, 50-51, 58-62, 8:23-26, 58, 13:3, 16:27-30, 17:5-8, 24; Rom. 8:29; 1 Cor. 10:4, 9, 15:47; Gal. 4:1-5; Eph. 4:8-10, Phil. 2:6-7; Col. 1:15; Heb. 1:4-6, 3:2; 1 Pet. 1:20; 1 John 1:2; Rev. 3:14)

(For an outline of Jesus Christ’s accomplishments in his earthly agency to his heavenly Father, see the note under Mat. 3:17.)

(For the physical head of Jesus Christ, as well as the physical heads of all males of mortalkind, being subordinate icons of the glory of the God, see Gen. 1:26-27, 9:6; 1 Cor. 11:7; 2 Cor. 3:18, 4:4; Phil. 2:5-6; Col. 1:15, 3:10; Heb. 1:3)

**Col. 1:16** (LIT/UBS4) **because** (hoti) **in** (en) **[the Word of the Truth of the Evangelism, v5, RE] for him** (autō) **were created** (ektisthē) **all the things** (ta panta) **in** (en) **the** (tois) **heavens** (ouranois) **and** (kai) **upon** (epi) **the** (tēs) **land** (gēs)**, the** (ta) **seeable things** (horata) **and** (kai) **the** (ta) **unseeable things** (aorata)**.**

**Whether** (eite) **thrones** (thronoi)**, whether** (eite) **lordships** (kuriotētes)**, whether** (eite) **chief ones746** (archai)**, whether** (eite) **authorities** (exousiai)**, all** (panta) **have been created** (ektistai) **through** (di’) **[the sake, AE] of him** (autou) **and** (kai) **into** (eis) **him** (auton)**.**

**Col. 1:17** (LIT/UBS4) **And** (kai) **he** (autos) **is** (estin) **first** (pro) **[son, v13, ER] of all** (pantōn) **[sons, v13, ER] [created, v16, RE].**

**And** (kai) **[he is, RE] the** (ta) **[son, v13, ER] having stood together** (sunestēken) **all** (panta) **[holy brothers, v12, ER] in** (en) **to him** (autō)**.**

(Here’s yet another passage which states that the *Word* which became *Jesus Christ* was a being created and made by God. See Prov. 8:24-25; Col. 1:15, 17; Heb. 3:2; Rev. 3:14.)

(For all things coming to pass through God’s instrumental use of the Word, see John 1:3, 10; Col. 1:16-17; Heb. 1:2-3)

**Col. 1:18** (LIT/UBS4) **And** (kai) **he** (autos) **is** (estin) **the** (hē) **head** (kephalē) **of the** (tou) **body** (sōmatos) **of the** (tēs) **assembly** (ekklēsias)**, [the son, v13, ER] who** (hos) **is** (estin) **[the] beginning one746** (archē)**, [the] firstborn** (prōtotokos) **[son of him, v13, RE] out** (ek) **of the** (tōn) **dead ones** (nekrōn)**;**

**in order that** (hina) **he** (autos) **may cause himself to become** (genētai) **[the son, v13, ER] being placed first** (prōteuōn) **in** (en) **all things** (pasin)**;**

**Col. 1:19**(LIT/UBS4) **because** (hoti) **all** (pan) **of the** (to) **fullness** (plērōma) **[of the God, v15, ER] well-approved** (eudokēsen) **to home-down** (katoikēsai) **in** (en) **to him** (autō)**,**

(For who is the *complete one*, see Luke 13:31-32; John 17:18-23; Eph.4:7-16; Col. 1:19; Heb. 5:8-9, 7:28, 9:11, 12:2.)

**Col. 1:20** (LIT/UBS4) **and** (kai) **to reconcile** (apokatallaxai) **all the things** (ta panta) **into** (eis) **himself** (auton) **through** (di’) **him** (autou)**, [the God, v15, ER] having made peace** (eirēnopoiēsas) **through** (di’) **him** (autou)**;**

**[the God, v15, ER] [having made peace, RE] through** (dia) **the** (tou) **blood** (haimatos) **of the** (tou) **stake** (staurou) **of him** (autou)**, whether** (eite) **the things** (ta) **[are] upon** (epi) **the** (tēs) **land** (gēs)**, whether** (eite) **the things** (ta) **[are] in** (en) **the** (tois) **heavens** (ouranois)**!**

(For God making Jesus Christ his domicile, and he subsequently working IN and THROUGH Jesus Christ as his mortal agent in this cosmos, see \*Mat. 9:8; Mark 6:5; Luke 5:17, 7:16; John 3:2, 5:19-20, 8:16, \*29, 9:33, \*10:38, \*14:10-11, \*16-20, 28, 16:32b; \*Acts 2:22, 10:38; \*2 Cor. 5:18-19; Eph. 3:16-19, 4:6; \*Col. 1:19-20, 2:9; 1 John 5:20)

**Col. 1:21** (LIT/UBS4) **And** (kai) **you** (humas)**, in time past** (pote)**, were being** (ontas) **ones having been alienated from** (apēllotriōmenous) **[the God, v15, ER], and** (kai) **hated ones** (echthrous) **in** (en) **the** (tē) **thought** (dianoia)**, [in, RE] the** (tois) **works** (ergois)**, the** (tois) **evil ones** (ponērois)**.**

**Col. 1:22** (LIT/UBS4) **But** (de) **now, at this moment** (nuni)**, [the son, v13, ER] has reconciled** (apokatēllaxen) **[you, v21, RE] in** (en) **to the** (tō) **body** (sōmati) **of the** (tēs) **flesh** (sarkos) **of him** (autou) **through** (dia) **the** (tou) **death** (thanatou) **[of him, RE], to stand [you, v21, RE] alongside** (parastēsai)**, holy** (hagious) **[brothers, v2, ER] and** (kai) **unblemished** (amōmous) **[brothers, v2, ER], and** (kai) **unquestionable** (anenklētous) **[brothers, v2, ER] down in sight** (katenōpion) **of him** (autou)**,**

(For God *calling us* and *standing us together with* him and his son Christ Jesus, see Mat. 25:33; 2 Cor. 1:3-4, 4:14; Eph. 2:13-14; Col. 1:13, 21-22; Jude 1:24)

**Col. 1:23** (LIT/UBS4) **if** (ei) **indeed** (ge) **you stay** (epimenete) **[in, AE] to the** (tē) **belief** (pistei)**;**

**you having been founded** (tethemeliōmenoi) **and** (kai) **settled** (hedraioi) **[brothers, v2, ER], and** (kai) **[brothers, v2, ER] not being moved** (mē metakinoumenoi) **from** (apo) **the** (tēs) **hope** (elpidos) **of the** (tou) **Evangelism** (euangeliou) **of which** (hon) **you heard** (ēkousate)**;**

**of the** (tou) **[Evangelism, RE] having been preached** (kēruchthentos) **in** (en) **to all** (pasē) **creation** (ktisei)**, the** (tē) **[creation, RE] under** (hupo) **the** (ton) **heaven** (ouranon)**;**

**of which** (hou) **[Evangelism, RE] I** (egō)**, Paul** (Paulos)**, caused myself to become** (egenomēn) **[a] minister** (diakonos)**.**

**Col. 1:24** (LIT/UBS4) **Now** (nun) **I rejoice** (chairō) **in** (en) **the** (tois) **sufferings** (pathēmasin) **[of me, AE] over** (huper) **[the sake, AE] of you** (humōn)**;**

**and** (kai) **I fill up** (antanaplērō) **in** (en) **the** (tē) **flesh** (sarki) **of me** (mou) **the** (ta) **things lacking** (husterēmata) **of the** (tōn) **mental pressures** (thlipseōn) **of the** (tou) **Christ** (Christou)**, over** (huper) **[the sake, AE] of the** (tou) **body** (sōmatos) **of him** (autou)**, which** (ho) **is** (estin) **the** (hē) **assembly** (ekklēsia)**;**

**Col. 1:25** (LIT/UBS4) **of which** (hēs) **[assembly, RE] I** (egō) **caused myself to become** (egenomēn) **[a] minister** (diakonos) **down on account** (kata) **of the** (tēn) **house stewardship** (oikonomian) **of the** (tou) **God** (theou)**;**

**of the** (tēn) **[house stewardship, RE] having been given** (dotheisan) **to me** (moi) **[to give, AE] into** (eis) **you** (humas)**, to fulfill** (plērōsai) **the** (ton) **Word** (logon) **of the** (tou) **God** (theou)

**Col. 1:26** (LIT/UBS4) **[of the house stewardship, v25, RE] of the** (to) **Mystery** (mustērion)**;**

**the** (to) **[Mystery, RE] having been hidden away** (apokekrummenon) **from** (apo) **the** (tōn) **ages** (aiōnōn) **and** (kai) **from** (apo) **the** (tōn) **generations** (geneōn)**, but** (de) **now** (nun) **it was manifested** (ephanerōthē) **to the** (tois) **holy** (hagiois) **[ethnic groups, v27, RE] of him** (autou)**;**

**Col. 1:27** (LIT/UBS4) **to whom** (hois) **the** (ho) **God** (theos) **desired** (ēthelēsen) **to make known** (gnōrisai) **what** (ti) **[is] the** (to) **wealth** (ploutos) **of the** (tēs) **glory** (doxēs) **of the** (tou) **Mystery** (mustēriou) **among** (en) **the** (tois) **ethnic groups** (ethnesin)**, which** (ho) **[wealth, RE] is** (estin) **Christ** (Christos) **in** (en) **you** (humin)**, the** (hē) **hope** (elpis) **of the** (tēs) **glory** (doxēs)**;**

(For the God, under his new covenant, being IN believers, and he working IN and THROUGH them, see Lev. 26:11-12; Ezek. 11:19-20, 36:25-27; Mat. 13:33; Luke 17:20-21; John 3:3-8, 14:20-21, 26, 17:14-21; Rom. 8:8-11; 1 Cor. 3:16-17, 6:19-20; 2 Cor. 4:3-7, 6:14-7:1, 13:3-5, 14; Gal. 1:15-16, 2:20, 4:18-19; Eph. 2:17-22, 3:14-19; Col. 1:27; 2 Tim. 1:14; Heb. 3:6, 13:20-21; 1 John 3:23-24, 4:7-8, 15-16)

(For the God, under his new covenant, being IN believers, and he working IN and THROUGH them, see Lev. 26:11-12; Ezek. 11:19-20, 36:25-27; Mat. 13:33; Luke 17:20-21; John 3:3-8, 14:20-21, 26, 17:14-21; Rom. 8:8-11; 1 Cor. 3:16-17, 6:19-20; 2 Cor. 4:3-7, 6:14-7:1, 13:3-5, 14; Gal. 1:15-16, 2:20, 4:18-19; Eph. 2:17-22, 3:14-19; Col. 1:27; 2 Tim. 1:14; Heb. 3:6, 13:20-21; 1 John 3:23-24, 4:7-8, 15-16)

(For the *loving one* of the God having been poured out in to the hearts of us, see Rom. 5:5, 15, 8:8-10; 1 Cor. 16:22-24; Col. 1:27.)

(For what is God’s prophesied true “tent”, his new *holy place* under his new covenant, the prophesied *promise of the Father* to place himself into believers to live in them as his new permanent domicile, a true “tent” not built with mortal’s hands but with his own hand, see Ex. 15:17; 2 Sam. 7:5-16; Isa. 8:14; Ezek. 11:16; Joel 2:28-29; Amos 9:11-12; Mat. 3:11, 16:18, 26:61, 27:39-40; Mark 14:58, 15:29; Luke 3:21-22, 24:49; \*John 2:19-22, 3:1-, 4:20-24, 7:37-39, 14:2, \*23; Acts 1:4-5, 2:16-18, 33, 38-39, \*7:44-50, \*15:16-18, \*17:24, \*20:28; \*Rom. 8:9-11, 12:4-5; 1 Cor. \*3:16-17, \*6:19-20, 10:16-17, 12:12-28; \*2 Cor. 5:1, \*6:16-18; Gal. 3:14, 22; Eph. 1:13-14, 22-23, \*2:17-22, 3:6, 4:11-16, 5:30-32; Col. 1:18-27, 2:6-10, 3:15; \*1 Thes. 5:9-11; \*1 Tim. 3:15; \*2 Tim. 1:14; Heb. \*3:4-6, 8:2, \*9:11-15, \*24, 10:21, 36; 1 Pet. 2:4-5; 1 John 4:12-16; Rev. 3:12, 7:15, 11:19, \*13:6, \*21:3, 22)

**Col. 1:28** (LIT/UBS4) **whom** (hon) **we** (hēmeis) **report down** (katangellomen)**,** **making mindful** (nouthetountes) **every** (panta) **mortal** (anthrōpon)**, and** (kai) **teaching** (didaskontes) **every** (panta) **mortal** (anthrōpon) **in** (en) **to all** (pasē) **wisdom** (sophia)**, in order that** (hina) **we may stand alongside** (parastēsōmen) **every** (panta) **mortal** (anthrōpon) **complete** (teleion) **in** (en) **Christ** (Christō)**;**

**Col. 1:29** (LIT/UBS4) **into** (eis) **which** (ho) **[mystery, v27, RE] I labor** (kopiō) **also** (kai)**, causing myself to agonize** (agōnizomenos) **down according to** (kata) **the** (tēn) **energy** (energeian) **of him** (autou)**, the** (tēn) **[energy, RE] causing itself to be energized** (energoumenēn) **in** (en) **to me** (emoi)**, in** (en) **inherent power** (dunamei)**.**

(For the Spirit of God being in Christ, and the Spirit of Christ being in those who believe upon his name, making them *more than conquerors now*, see Mat. 10:25; Acts 1:4-8; Rom. 8:9-11, 37; 1 Cor. 12:6; 2 Cor. 2:14, 13:3-5; Gal. 1:16; Eph. 1:19-20, 4:13, 6:13-18; Phil. 2:13, 4:13; Col. 1:27-29; 1 Thes. 2:13; 2 Tim. 1:7; 1 John 4:4, 5:4-5)

**Chapter 2**

**Col. 2:1** (LIT/UBS4) **Because** (gar) **I desire** (thelō) **you** (humas) **to have seen** (eidnai) **what-sized** (hēlikon) **agony** (agōna) **I have** (echō) **over** (huper) **[the sake, AE] of you** (humōn) **and** (kai) **the** (tōn) **[brothers, v1:2, ER] in** (en) **Laodicea** (Laodikeia)**, and** (kai) **as many as** (hosoi) **have absolutely not seen** (ouch heorakan) **the** (to) **face** (prosōpon) **of me** (mou) **in** (en) **flesh** (sarki)**;**

**Col. 2:2** (LIT/UBS4) **in order that** (hina) **the** (hai) **hearts** (kardiai) **of them** (autō) **may be consoled** (paraklēthōsin)**, they having been made to come together** (sumbibasthentes) **in** (en) **love** (agapē)**;**

**and** (kai) **[they having been made to come together, ER] into** (eis) **all** (pan) **wealth** (ploutos) **of the** (tēs) **full lading** (plērophorias) **of the** (tēs) **intelligence** (suneseōs)**;**

**[they having been made to come together, ER] into** (eis) **[an] experiential knowledge** (epignōsin) **of the** (tou) **Mystery** (mustēriou) **of the** (tou) **God** (theou) **of Christ** (Christou)**,**

**Col. 2:3** (LIT/UBS4) **in** (en) **which** (hō) **[Mystery, v2, RE] are being** (eisin) **all** (pantes) **the** (hoi) **treasures** (thēsauroi) **of the** (tēs) **hidden** (apokruphoi) **wisdom** (sophias) **and** (kai) **knowledge** (gnōseōs)**!**

**Col. 2:4** (LIT/UBS4) **I say** (legō) **this** (touto) **in order that** (hina) **not one** (mēdeis) **of you** (humas) **may be deluded** (paralogizētai) **in** (en) **persuasive words** (pithanologia)**;**

**Col. 2:5** (LIT/UBS4) **and** (kai) **because** (gar) **if** (ei) **[in, AE] the** (tē) **flesh** (sarki) **I am being away from** (apeimi) **[you, RE], BUT** (alla)**, [in, AE] the** (tō) **Spirit** (pneumatic) **I am being** (eimi) **together with** (sun) **you** (humin)**;**

**and** (kai) **[because, RE] I am** (eimi) **rejoicing** (chairōn) **seeing** (blepōn) **the** (tēn) **order** (taxin) **of you** (humōn)**, and** (kai) **the** (to) **solidarity** (stereōma) **of the** (tēs) **belief** (pisteōs) **of you** (humōn) **in** (en) **Christ** (christen)**!**

**Col. 2:6** (LIT/UBS4) **Therefore** (oun)**, as** (hōs) **you received alongside** (parelabete) **the** (ton) **Christ** (Christon) **Jesus** (Iēsoun) **the** (ton) **lord** (kurion)**, walk around** (peripateite) **in** (en) **him** (autō)**,**

**Col. 2:7** (LIT/UBS4) **[as, AE] ones having been rooted** (errizōmenoi)**;**

**and** (kai) **[as, AE] ones being built upon [a] domed-roof house2026** (epoikodomoumenoi) **in** (en) **him** (autō)**;**

**and** (kai) **[as, AE] ones being established** (bebaioumenoi) **for the** (tē) **belief** (pistei)**, down according to as** (kathōs) **you were taught** (edidachthēte)**, abounding** (perisseuontes) **in** (en) **giving thanks** (eucharistia)**.**

**Col. 2:8** (LIT/UBS4) **Look** (blepete)**, not** (mē) **any** (tis) **of you** (humas) **shall cause himself to be** (estai) **the** (ho) **one led to being stripped4813** (sulagōgōn)**, through** (dia) **the** (tēs) **philosophy** (philosophias) **and** (kai) **empty** (kenēs) **deceitfulness** (apatēs) **down according to** (kata) **the** (tēn) **tradition** (paradosin) **of the** (tōn) **mortals** (anthrōpōn)**, down according to** (kata) **the** (ta) **elements** (stoicheia) **of the** (tou) **cosmos** (kosmou)**, and** (kai) **absolutely not** (ou) **down according to** (kata) **Christ** (Christon)**!**

(For a believer in his discipleship to Christ Jesus being led to being stripped of the power of holy Spirit through false teaching, see Mat. 15:9; John 8:31-47; Rom. 1:21-22; 2 Cor. 10:5-6; 11:13-15; Eph. 5:6-12; \*Col. 2:8; 2 Tim. 3:1-15, 4:3-4; Tit. 1:10-14)

**Col. 2:9** (LIT/UBS4) **Because** (hoti) **in** (en) **him** (autō) **homes-down** (katoikei) **all** (pan) **the** (to) **fullness** (plērōma) **of the** (tēs) **godliness** (theotētos) **[of God, AE] bodily** (sōmatikōs)**!**

(For God making Jesus Christ his domicile, and he subsequently working IN and THROUGH Jesus Christ as his mortal agent in this cosmos, see \*Mat. 9:8; Mark 6:5; Luke 5:17, 7:16; John 3:2, 5:19-20, 8:16, \*29, 9:33, \*10:38, \*14:10-11, \*16-20, 28, 16:32b; \*Acts 2:22, 10:38; \*2 Cor. 5:18-19; Eph. 3:16-19, 4:6; \*Col. 1:19-20, 2:9; 1 John 5:20)

**Col. 2:10** (LIT/UBS4) **And** (kai) **you are** (este) **[brothers, v1:2, ER] having been filled** (peplērōmenoi) **in** (en) **him** (autō)**, [Christ, v8, RE], who** (hos) **is** (estin) **the** (hē) **head** (kephalē) **of every** (pasēs) **chief one746** (archēs)**, and** (kai) **[of every, RE] authority** (exousias)**;**

**Col. 2:11** (LIT/UBS4) **in** (en) **whom** (hō) **you are circumcised** (perietmēthēte) **also** (kai)**, [a] circumcision** (peritomē) **not hands-made** (acheiropoiētō)**, in** (en) **the** (tē) **dropping away** (apekdusei) **of the** (tou) **body** (sōmatos) **of the** (tēs) **flesh** (sarkos)**, in** (en) **the** (tē) **circumcision** (peritomē) **of the** (tou) **Christ** (Christou)**;**

**Col. 2:12** (LIT/UBS4) **you having been buried together with** (suntaphentes) **him** (autō) **in** (en) **the** (tō) **baptism** (baptismō)**, in** (en) **which** (ho) **you were awakened together also with** (sunēgerthēte kai) **[him, RE] through** (dia) **the** (tēs) **belief** (pisteōs) **of the** (tēs) **energizing** (energeias) **of the** (tou) **God** (theou)**, of the** (tou) **[energizing, RE] having awakened** (egeirantos) **him** (auton) **out** (ek) **of dead ones** (nekrōn)**!**

(For what is God’s prophesied true “tent”, his new *holy place* under his new covenant, the prophesied *promise of the Father* to place himself into believers to live in them as his new permanent domicile, a true “tent” not built with mortal’s hands but with his own hand, see Ex. 15:17; 2 Sam. 7:5-16; Isa. 8:14; Ezek. 11:16; Joel 2:28-29; Amos 9:11-12; Mat. 3:11, 16:18, 26:61, 27:39-40; Mark 14:58, 15:29; Luke 3:21-22, 24:49; \*John 2:19-22, 3:1-, 4:20-24, 7:37-39, 14:2, \*23; Acts 1:4-5, 2:16-18, 33, 38-39, \*7:44-50, \*15:16-18, \*17:24, \*20:28; \*Rom. 8:9-11, 12:4-5; 1 Cor. \*3:16-17, \*6:19-20, 10:16-17, 12:12-28; \*2 Cor. 5:1, \*6:16-18; Gal. 3:14, 22; Eph. 1:13-14, 22-23, \*2:17-22, 3:6, 4:11-16, 5:30-32; Col. 1:18-27, 2:6-10, 3:15; \*1 Thes. 5:9-11; \*1 Tim. 3:15; \*2 Tim. 1:14; Heb. \*3:4-6, 8:2, \*9:11-15, \*24, 10:21, 36; 1 Pet. 2:4-5; 1 John 4:12-16; Rev. 3:12, 7:15, 11:19, \*13:6, \*21:3, 22)

**Col. 2:13** (LIT/UBS4) **And** (kai) **you** (humas) **being** (ontas) **dead ones** (nekrous) **in** (en) **the** (tois) **side-falls3900** (paraptōmasin)**, and** (kai) **[in, RE] the** (tē) **prepuce** (akrobustia) **of the** (tēs) **flesh** (sarkos) **of you** (humōn)**, [the God, v12, ER] made you alive together** (sunezōopoiēsen humas) **with** (sun) **him** (autō)**, he having caused himself to be gracious** (charisamenos) **to us** (hēmin) **of all** (panta) **of the** (ta) **side-falls3900** (paraptōmata)**;**

**Col. 2:14** (LIT/UBS4) **[the God, v12, ER] having oiled out1813** (exaleipsas) **the** (to) **handwriting** (cheirographon) **of the** (tois) **dogmas** (dogmasin) **down against** (kath’) **us** (hēmōn)**, which** (ho) **[handwriting, RE] was being** (ēn) **contrary** (hupenantion) **to us** (hēmin)**.**

(For the God oiling-out the handwriting of the dogmas against us, and our tears, see Acts 3:19; Col. 2:14; Rev. 7:17, 21:4)

**And** (kai) **it** (auto) **has been removed** (ērken) **out** (ek) **of the** (tou) **midst** (mesou)**, it** (auto) **having been nailed** (prosēlōsas) **to the** (tō) **stake** (staurō)**!**

**Col. 2:15** (LIT/UBS4) **[The God, v12, ER] having caused himself to disrobe** (apekdusamenos) **the** (tas) **chief ones746** (archas) **and** (kai) **the** (tas) **authorities** (exousias)**, he made [a] show** (edeigmatisen) **[of them, AE] in** (en) **boldness** (parrēsia)**, he having been triumphant** (thriambeusas) **in** (en) **it** (autō)**.**

(For the God putting all things under Jesus' feet, and therefore under the feet of all those within Jesus' one body, , see 1 Cor. 15:24-28; Eph. 1:22-23; Col. 2:15; Heb. 2:6-9; Rom. 16:20.)

**Col. 2:16** (LIT/UBS4) **Therefore** (oun)**, <do> not** (mē) **<let> anyone** (tis) **judge** (krinetō) **you** (humas) **in** (en) **food** (brōsei) **and** (kai) **in** (en) **drink** (posei)**, or** (ē) **in** (en) **part** (merei) **of [a] feast** (heortēs)**, or** (ē) **of [a] new moon** (neomēnias)**, or** (ē) **of sabbath days** (sabbatōn)**;**

**Col. 2:17** (LIT/UBS4) **of which things** (ha) **there is** (estin) **[a] shadow** (skia) **of the things** (tōn) **being about** (mellontōn) **[to be].**

**But** (de) **of the** (to) **body** (sōma) **of the** (tou) **Christ** (Christou)**,**

**Col. 2:18** (LIT/UBS4) **<let> not one** (mēdies) **of you** (humas)**, one desiring** (thelōn) **[to be] in** (en) **humility of thought** (tapienophrosunē) **and** (kai) **religious observance** (thrēskeia) **of the** (tō) **messengers** (angelōn)**, arbitrate it down** (katabrabeuetō)**;**

**[being] one intruding into** (embateuōn) **things which** (ha) **he has gazed at** (heoraken)**, being one idly puffed up** (eikē phusioumenos) **under** (hupo) **[authority, AE] of the** (tou) **mind** (noos) **of the** (tēs) **flesh** (sarkos) **of him** (autou)**,**

**Col. 2:19** (LIT/UBS4) **and** (kai) **absolutely not** (ou) **powerfully holding** (kratōn) **the** (tēn) **head** (kephalēn)**;**

**out** (ex) **of whom** (hou) **all** (pan) **the** (to) **body** (sōma)**, through** (dia) **the** (tōn) **joints** (haphōn) **and** (kai) **bonds together with** (sundesmōn) **[it, AE] being choreographed** (epichorēgoumenon) **and** (kai) **being made to come together** (sumbibazomenon)**, grows** (auxei) **of the** (tēn) **growth** (auxēsin) **of the** (tou) **God** (theou)**!**

**Col. 2:20** (LIT/UBS4) **If** (ei) **you died away** (apethanete) **together with** (sun) **Christ** (Christō)**, away from** (apo) **the** (tōn) **elements** (stoicheiōn) **of the** (tou) **cosmos** (kosmou)**, why** (ti)**, as** (hōs) **[if, AE] living** (zōntes) **in** (en) **[the] cosmos** (kosmō)**, are you dogmatized** (dogmatizesthe)**?**

**Col. 2:21** (LIT/UBS4) **Do not cause yourself to take hold of** (mē hapsē)**..., but do not cause yourself to taste** (mēde geusē)**..., but do not touch** (mēde thigēs)**...,**

**Col. 2:22** (LIT/UBS4) **of which** (ha) **[dogmas, v20, RE], the** (tē) **use** (apochrēsei) **of the** (ta) **precepts** (entalmata) **and** (kai) **teachings** (didaskalias) **down according to** (kata) **the** (tōn) **mortals** (anthrōpōn)**, is** (estin) **all** (panta) **into** (eis) **corruption** (phthoran)**!**

**Col. 2:23** (LIT/UBS4) **Which things** (hatina)**, it is** (estin) **true** (men)**, are holding** (echonta) **[a] word** (logon) **of wisdom** (sophias) **in** (en) **desirable religious observance** (ethelothrēskia)**, and** (kai) **[in, RE] humility of thought** (tapeinophrosunē)**, and** (kai) **[in, RE] [being] unsparing** (apheidia) **of [the] body** (sōmatos)**;**

**[which things, RE] [are] absolutely not** (ouk) **in** (en) **to any** (tini) **value** (timē) **toward** (pros) **[a] fulfilling** (plēsmonēn) **of the** (tēs) **flesh** (sarkos)**!**

**Chapter 3**

**Col. 3:1** (LIT/UBS4) **Therefore** (oun)**, if** (ei) **you were awakened together with** (sunēgerthēte) **the** (tō) **Christ** (Christō)**, search** (zēteite) **for the things** (ta) **up high** (anō)**, where** (hou) **the** (ho) **Christ** (Christos) **is** (estin) **causing himself to sit down** (kathēmenos) **in** (en) **to [the] right** (dexia) **of the** (tou) **God** (theou)**.**

(For Christ Jesus having his own throne, see Mat. 19:28, 25:31; Luke 1:32; Acts 2:30; Col. 3:1; Heb. 1:8, 8:1, 12:2; 1 Pet. 3:22; Rev. 3:21, 5:6, 6:16, 7:9, 17, 12:5, 19:9-10, 21:3, 22:1, 3.)

**Col. 3:2** (LIT/UBS4) **Think** (phroneite) **of the things** (ta) **above** (anō)**, not** (mē) **the things** (ta) **upon** (epi) **the** (tēs) **land** (gēs)**;**

**Col. 3:3** (LIT/UBS4) **because** (gar) **you died away** (apethanete)**, and** (kai) **the** (hē) **life** (zōē) **of you** (humōn) **has been hidden** (kekruptai) **together with** (sun) **the** (tō) **Christ** (Christō)**, in** (en) **the** (tō) **God** (theō)**.**

**Col. 3:4** (LIT/UBS4) **Perhaps when** (hotan) **the** (ho) **Christ** (Christos) **may be manifested** (phanerōthē)**, then** (tote) **the** (hē) **life** (zōē) **of you** (humōn)**, you** (humeis) **also** (kai)**, shall be manifested** (phanerōthēsesthe) **together with** (sun) **him** (autō) **in** (en) **glory** (doxē)**.**

**Col. 3:5** (LIT/UBS4) **Therefore** (oun)**, necrotize** (nekrōsate) **the** (ta) **members** (melē)**, the ones** (ta) **[being] upon** (epi) **the** (tēs) **land** (gēs)**,**

**of fornication** (porneian)**, of uncleanliness** (akatharsian)**, of suffering** (pathos)**, of malicious** (kakēn) **lust** (epithumian)**, and** (kai) **of the** (tēn) **covetousness** (pleonexian) **which** (hētis) **is** (estin) **idolatry** (eidōlolatria)**;**

**Col. 3:6** (LIT/UBS4) **through** (di’) **[the sake] of which things** (ha) **the** (hē) **anger** (orgē) **of the** (tou) **God** (theou) **causes itself to come** (erchetai) **upon** (epi) **the** (tous) **sons** (huios) **of the** (tēs) **dissuasion** (apeitheias)**;**

**Col. 3:7** (LIT/UBS4) **among** (en) **whom** (hois) **you** (humeis) **also** (kai) **walked around** (periepatēsate) **in time past** (pote)**, when** (hote) **you were living** (ezēte) **in** (en) **these things** (toutois)**.**

**Col. 3:8** (LIT/UBS4) **But** (de) **now at this moment** (nuni)**, you** (humeis) **also** (kai) **cause yourselves to** **put away** (apothesthe) **all** (panta) **of these things** (ta)**:**

**anger** (orgēn)**, passion** (thumon)**, malice** (kakian)**, blasphemy** (blasphēmian)**, shameful wordage** (aischrologian) **out** (ek) **of the** (tou) **mouth** (stomatos) **of you** (humōn)**!**

**Col. 3:9** (LIT/UBS4) **Do not cause yourselves to be false** (mē pseudesthe) **[brothers, v1:2, ER] into** (eis) **one another** (allēlous)**, you having disrobed yourselves** (apekdusamenoi) **of the** (ton) **old** (palaion) **mortal** (anthropon)**, together with** (sun) **the** (tais) **practices** (praxesin) **of him** (autou)**;**

**Col. 3:10** (LIT/UBS4) **and** (kai) **you having enrobed yourselves in** (endusamenoi) **the** (ton) **new** (neon) **[mortal, v9, RE],** **the one** (ton) **being freshened up** (anakainoumenon) **into** (eis) **experiential knowledge** (epignōsin)**, down according to** (kat’) **[the] icon** (eikona) **of the one** (tou) **having created** (ktisantos) **him** (auton)**,**

(For the physical head of Jesus Christ, as well as the physical heads of all males of mortalkind, being subordinate icons of the glory of the God, see Gen. 1:26-27, 9:6; 1 Cor. 11:7; 2 Cor. 3:18, 4:4; Phil. 2:5-6; Col. 1:15, 3:10; Heb. 1:3)

**Col. 3:11** (LIT/UBS4) **(of which** (hopou) **there is absolutely not** (ouk eni) **[a] Hellene** (Hellēn) **[brother, v1:2, ER] and** (kai) **[a] Judean** (Ioudaios) **[brother, v1:2, ER], [a] circumcised** (peritomē) **[brother, v1:2, ER] and** (kai) **[a] prepuced** (akrobustia) **[brother, v1:2, ER], [a] barbarian** (barbaros)**, [a] Scythian** (Skuthēs)**, [a] bond-slave** (doulos)**, [a] free one** (eleutheros)**,**

**BUT** (alla)**, the** (ta) **[brothers, v1:2, ER] [are] all** (panta) **[new mortals, v9-10, RE], and** (kai) **Christ** (Christos) **[is] in** (en) **all** (pasin)**).**

**Col. 3:12** (LIT/UBS4) **Therefore** (oun)**, as** (hōs) **called** (eklektoi) **[sons, v6, RE] of the** (tou) **God** (theou)**, [as, RE] holy** (hagioi) **[sons, v6, RE], and** (kai) **[as, RE] [sons, v6, RE] having been loved** (ēgapēmenoi)**, enrobe yourselves in** (endusasthe) **spleens4698** (splanchna) **of compassion** (oiktirmou)**, benevolence** (chrēstotēta)**, humility of thought** (tapeinophrosunēn)**, meekness** (prautēta)**, patience** (makrothumian)**;**

**Col. 3:13** (LIT/UBS4) **causing yourselves to hold up** (anechomenoi) **one another** (allēlōn)**, and** (kai) **causing yourselves to be ones gracious** (charizomenoi) **to yourselves** (heautois)**.**

**If perhaps** (ean) **anyone** (tis) **may have** (echē) **[a] cause for blame** (momphēn) **toward** (pros) **anyone** (tina)**,** **down according to as** (kathōs) **the** (ho) **Lord** (kurios) **caused himself to be gracious** (echarisato) **to you** (humin) **also** (kai)**, thusly** (houtōs) **you** (humeis) **also** (kai) **[cause yourselves to be gracious, RE].**

**Col. 3:14** (LIT/UBS4) **But** (de) **over** (epi) **all** (pasin) **these things** (toutois) **[enrobe yourselves in, v12, RE] the** (tēn) **love** (agapēn)**, which** (ho) **is** (estin) **[the] bond** (sundesmos) **of the** (tēs) **completion** (teleiotētos)**.**

**Col. 3:15** (LIT/UBS4) **And** (kai) **<let> the** (hē) **peace** (eirēnē) **of the** (tou) **Christ** (Christou) **arbitrate** (brabeuetō) **in** (en) **the** (tais) **hearts** (kardiais) **of you** (humōn)**, into** (eis) **which** (hēn) **you are called aloud** (eklēthēte) **also** (kai)**, in** (en) **one** (heni) **body** (sōmati)**;**

**and** (kai) **cause yourselves to become** (ginesthe) **thankful** (eucharistoi)**.**

(For what is God’s prophesied true “tent”, his new *holy place* under his new covenant, the prophesied *promise of the Father* to place himself into believers to live in them as his new permanent domicile, a true “tent” not built with mortal’s hands but with his own hand, see Ex. 15:17; 2 Sam. 7:5-16; Isa. 8:14; Ezek. 11:16; Joel 2:28-29; Amos 9:11-12; Mat. 3:11, 16:18, 26:61, 27:39-40; Mark 14:58, 15:29; Luke 3:21-22, 24:49; \*John 2:19-22, 3:1-, 4:20-24, 7:37-39, 14:2, \*23; Acts 1:4-5, 2:16-18, 33, 38-39, \*7:44-50, \*15:16-18, \*17:24, \*20:28; \*Rom. 8:9-11, 12:4-5; 1 Cor. \*3:16-17, \*6:19-20, 10:16-17, 12:12-28; \*2 Cor. 5:1, \*6:16-18; Gal. 3:14, 22; Eph. 1:13-14, 22-23, \*2:17-22, 3:6, 4:11-16, 5:30-32; Col. 1:18-27, 2:6-10, 3:15; \*1 Thes. 5:9-11; \*1 Tim. 3:15; \*2 Tim. 1:14; Heb. \*3:4-6, 8:2, \*9:11-15, \*24, 10:21, 36; 1 Pet. 2:4-5; 1 John 4:12-16; Rev. 3:12, 7:15, 11:19, \*13:6, \*21:3, 22)

(For which *thoughts we are to disciple ourselves to think*, see Rom. 8:5-8, 12:2-3, 15-19, 14:4-9, 15:4-7; 1 Cor. 13:11, 14:20; 2 Cor. 13:11; Gal. 5:7-10; Phil. 1:3-7, 2:1-11, 3:8-19; Col. 3:1-15)

**Col. 3:16** (LIT/UBS4) **<Let> the** (ho) **Word** (logos) **of the** (tou) **Christ** (Christou) **be in-housed** (enoikeitō) **in** (en) **you** (humin) **richly** (plousiōs)**, in** (en) **all** (pasē) **wisdom** (sophia)**;**

**teaching** (didaskontes) **and** (kai) **making mindful** (nouthetountes) **yourselves** (heautous) **[in, RE] spirit-based** (pneumatikais) **psalms** (psalmois)**, hymns** (humnois)**, odes** (ōdais) **in** (en) **the** (tais) **grace** (charity)**, singing** (adontes) **in** (en) **the** (tō) **hearts** (kardiais) **of you** (humōn) **to the** (tō) **God** (theō)**.**

**Col. 3:17** (LIT/UBS4) **And** (kai) **everything** (pan)**, if perhaps** (ean) **whatever** (ti) **[is] the thing** (ho) **you may do** (poiēte)**, in** (en) **word** (logō) **or** (ē) **in** (en) **[a] work** (ergō)**, [do, RE] all things** (panta) **in** (en) **[the] name** (onomati) **of [the] lord** (kuriou)**, Jesus** (Iēsou)**, you giving thanks well** (eucharistountes) **to the** (tō) **God** (theō)**, [the] Father** (patri)**, through** (di’) **[the sake] of him** (autou)**.**

(Jesus Christ always stated that the *Father*, his *Father*, is the *God*. At no time did Jesus Christ state, or any biblical character state that Jesus is the *Father*, or the *God*. See John 5:18, 6:27, 45-46, 8:41-42, 10:36, 13:3, 20:17; Acts 3:13; Rom. 15:6; 1 Cor. 1:3, 8:6,15:24; 2 Cor. 1:2-3; Gal. 1:3; Eph. 1:2-3, 4:4-6; Col. 1:3, 3:17; 1 Thes. 1:3; 2 Thes. 1:1-2; Heb. 1:1-3; 1 Pet. 1:1-3; 2 John 1:3. The apostles always wrote that Jesus’ heavenly Father was the God, and that Jesus Christ was his firstborn son whom the God sent into the cosmos, describing God the Father and his firstborn son as two separate and distinct beings, describing the son being subordinate to the Father.)

**Col. 3:18** (LIT/UBS4) **The** (hai) **females** (gunaikes)**, be in submission** (hupotassesthe) **to the** (tois) **males** (andrasin) **[of you, AE], as** (hōs) **is being upcoming433** (anēken) **in** (en) **[the] lord** (kuriō)**.**

**Col. 3:19** (LIT/UBS4) **The** (hoi) **males** (andres)**, love** (agapate) **the** (tas) **females** (gunaikas) **[of you, AE], and** (kai) **do not be made bitter** (mē pikrainesthe) **toward** (pros) **them** (autas)**.**

**Col. 3:20** (LIT/UBS4) **The** (ta) **ones born** (tekna)**, obey** (hupakouete) **the** (tois) **parents** (goneusin) **[of you, AE] down according to** (kata) **all things** (panta)**;**

**because** (gar) **this** (touto) **is** (estin) **well agreeable** (euareston) **in** (en) **[the] lord** (kuriō)**.**

**Col. 3:21** (LIT/UBS4) **The** (hoi) **fathers** (pateres)**, do not intrigue** (mē erethizete) **the** (ta) **ones born** (tekna) **of you** (humōn)**, in order that** (hina) **they may not be uncaring** (mē athumōsin)**.**

**Col. 3:22** (LIT/UBS4) **The** (hoi) **slaves** (douloi)**, obey** (hupakouete) **down according to** (kata) **all things** (panta)**, to the** (tois) **lords** (kuriois) **[of you, AE] down according to** (kata) **[the] flesh** (sarka)**;**

**not** (mē) **in** (en) **eye service** (ophthalmodoulia) **as** (hōs) **mortal-pleasers** (anthrōpareskoi)**, BUT** (alla)**, in** (en) **singleness of purpose** (haplotēti) **of heart** (kardias)**, causing yourselves to fear** (phoboumenoi) **the** (ton) **lord** (kurion)**!**

**Col. 3:23** (LIT/UBS4) **If perhaps** (ean) **whatever thing** (ho) **you may do** (poiēte) **out** (ek) **of [the] soul** (psuchēs) **[of you, AE], work** (ergazesthe) **as** (hōs) **to the** (tō) **lord** (kuriō)**, and** (kai) **absolutely not** (ouk) **to mortals** (anthrōpois)**;**

**Col. 3:24** (LIT/UBS4) **you having seen** (eidotes) **that** (hoti) **from** (apo) **[the] lord** (kuriō) **you shall receive** (apolēmpsesthe) **the** (tēn) **payback** (antapodosin) **of the** (tēs) **inheritance** (klēronomias)**!**

**Be slaves** (douleuete) **to the** (tō) **lord** (kuriō)**, to Christ** (Christō)**.**

**Col. 3:25** (LIT/UBS4) **Because** (gar) **the one** (ho) **doing unrighteousness** (adikōnadikōn) **shall provide for himself** (komisetai) **for whatever** (ho) **unrighteousness he did** (ēdikēsen)**;**

**and** (kai) **[the lord, v24, RE] is** (estin) **absolutely not** (ouk) **[a] taker of face value** (prosōpolēmpsia)**!**

**Chapter 4**

**Col. 4:1** (LIT/UBS4) **The** (hoi) **lords** (kurioi)**, cause yourselves to hold alongside** (parechesthe) **the** (to) **righteous** (dikaion) **[payback, v3:24, RE], and** (kai) **the** (tēn) **equal** (isotēta) **[payback, v3:24, RE], to the** (tois) **slaves** (doulois) **[of you, AE];**

**you having seen** (eidotes) **that** (hoti) **you** (humeis) **also** (kai) **have** (echete) **[a] lord** (kurion) **in** (en) **heaven** (ouranō)**.**

**Col. 4:2** (LIT/UBS4) **Persevere toward** (proskartereite) **the** (tē) **prayer of well-thankfulness to4335** (proseuchē) **[God, AE], staying awake** (grēgorountes) **in** (en) **it** (autē) **in** (en) **giving thanks** (eucharistia)**;**

**Col. 4:3** (LIT/UBS4) **causing yourselves to be well-thankful to4336** (proseuchomenoi) **[God, AE] at the same time** (hama) **about** (peri) **us** (hēmōn) **also** (also)**, in order that** (hina) **the** (ho) **God** (theos) **may open up** (anoixē) **to us** (hēmin) **[a] door** (thuran) **of the** (tou) **Word** (logou) **to speak** (lalēsai) **the** (to) **Mystery** (mustērion) **of the** (tou) **Christ** (Christou)**, through** (di’) **which** (ho) **I have been bound** (dedemai) **also** (kai)**,**

(For the normal and common practice of the church to speak in tongues to pray to God, see Mark 16:17; Acts 2:4-11, 10:46, 19:6; Rom. 8:26-27; 1 Cor. 12:3, 30, 13:1, 14:2-28, 39; Eph. 6:18; Col. 4:3; Jude 1:20)

**Col. 4:4** (LIT/UBS4) **in order that** (hina) **I may manifest** (phanerōsō) **it** (auto)**, as** (hōs) **it is required** (dei) **of me** (me) **to speak** (lalēsai)**.**

**Col. 4:5** (LIT/UBS4) **Walk around** (peripateite) **in** (en) **wisdom** (sophia) **toward** (pros) **the** (tous) **[brothers, v1:2, ER] outside** (exō)**, causing yourselves to buy-out1805** (exagorazomenoi) **the** (ton) **time** (kairon)**.**

**Col. 4:6** (LIT/UBS4) **<Let> the** (ho) **word** (logos) **of you** (humōn) **always** (pantote) **[be] in** (en) **grace** (chariti)**, having been prepared** (ērtumenos) **[in, RE] salt** (halati)**.**

**It is required** (dei) **of you** (humas) **to have seen** (eidenai) **how** (pōs) **each** (hekastō) **one** (heni) **[is] to cause himself to decide** (apokrinesthai) **[to speak, v4, RE].**

**Col. 4:7** (LIT/UBS4) **The things** (ta) **down according to** (kat’) **me** (eme)**, Tychicus** (Tuchikos)**, the** (ho) **beloved** (agapētos) **brother** (adelphos) **and** (kai) **[a] believable** (pistos) **minister** (diakonos) **and** (kai) **slave together with** (sundoulos) **[me, AE] in** (en) **[the] lord** (kuriō)**, he shall make known** (gnōrisei) **to you** (humin) **all things** (panta)**,**

**Col. 4:8** (LIT/UBS4) **whom** (hon) **I sent** (epempsa) **to** (pros) **you** (humas) **into** (eis) **this** (touto) **same thing** (auto)**;**

**in order that** (hina) **you may know** (gnōte) **the things** (ta) **about** (peri) **us** (hēmōn)**, and** (kai) **he may console** (parakalesē) **the** (tas) **hearts** (kardias) **of you** (humōn)**;**

**Col. 4:9** (LIT/UBS4) **together with** (sun) **Onesimus** (Onēsimō)**, the** (tō) **believable** (pistō) **and** (kai) **beloved** (agapētō) **brother** (adelphō)**, who** (hos) **is** (estin) **out** (ex) **of you** (humōn)**.**

**They shall make known** (gnōrisousin) **to you** (humin) **all** (panta) **of the things** (ta) **here** (hōde)**.**

**Col. 4:10** (LIT/UBS4) **Aristarchus** (Aristarchos)**, the** (ho) **fellow captive** (sunaichmalōtos) **of me** (mou)**, causes himself to embrace** (aspazetai) **you** (humas)**;**

**and** (kai) **Mark** (Markos)**, the** (ho) **nephew** (anepsios) **of Barnabas** (Barnaba)**, about** (peri) **of whom** (hou) **you received** (elabete) **injunctions** (entolas)**, if perhaps** (ean) **he may come** (elthē) **to** (pros) **you** (humas) **cause yourselves to receive** (dexasthe) **him** (auton)**;**

**Col. 4:11** (LIT/UBS4) **and** (kai) **Jesus** (Iēsous)**, the** (ho) **[brother, v9, RE] being said** (legomenos) **[to be] Justus** (Ioustos)**, of the** (hoi) **[brothers, v9, RE] being** (ontes) **out** (ek) **of circumcision** (peritomēs)**.**

**These** (houtoi) **[brothers, v9, ER] only** (monoi) **[are] workers together with** (sunergoi) **[me, AE] into** (eis) **the** (tēn) **Kingdom932** (basileian) **of the** (tou) **God** (theou)**, ones who** (hoitines) **were caused to become** (egenēthēsan) **[brothers, v9, ER] marketing alongside** (parēgoria) **for me** (moi)**.**

**Col. 4:12** (LIT/UBS4) **Epaphras** (Epaphras)**, the** (ho) **[brother, v9, ER] out** (ex) **of you** (humōn)**, [a] slave** (doulos) **of Christ** (Christou) **Jesus** (Iēsou)**, causes himself to embrace** (aspazetai) **you** (humas)**, always** (pantote) **causing himself to agonize** (agōnizomenos) **over** (huper) **you** (humōn) **in** (en) **the** (tais) **prayers of well-thankfulness to4335** (proseuchais) **[God, AE];**

**in order that** (hina) **you may be stood** (stathēte) **complete** (teleioi)**, and** (kai) **having been filled full** (peplērophorēmenoi) **in** (en) **every** (panti) **desire** (thelēmati) **of the** (tou) **God** (theou)**.**

**Col. 4:13** (LIT/UBS4) **Because** (gar) **I witness** (marturō) **for him** (autō) **that** (hoti) **he has** (echei) **much** (polun) **distress** (ponon) **over** (huper) **[the sake, AE] of you** (humōn)**, and** (kai) **the** (tōn) **[brothers, v9, ER] in** (en) **Laodicea** (Laodikeia)**, and** (kai) **the** (tōn) **[brothers, v9, ER] in** (en) **Hierapolis** (Hierapolei)**.**

**Col. 4:14** (LIT/UBS4) **Luke** (Loukas)**, the** (ho) **healer** (iatros)**, the** (ho) **beloved** (agapētos) **[brother, v9, ER], causes himself to embrace** (aspazetai) **you** (humas)**, and** (kai) **Demas** (Dēmas) **[causes himself to embrace you, RE].**

**Col. 4:15** (LIT/UBS4) **Cause yourselves to embrace** (aspasasthe) **the** (tous) **brothers** (adelphous) **in** (en) **Laodicea** (Laodikeia)**, and** (kai) **Nympha** (Numphan) **and** (kai) **the** (tēn) **assembly** (ekklēsian) **down** (kat’) **[the] house** (oikon) **of her** (autēs)**.**

**Col. 4:16** (LIT/UBS4) **And** (kai) **when perhaps** (hotan) **the** (hē) **epistle** (epistolē) **may be read up** (anagnōsthē) **alongside** (par’) **to you** (humin)**, make** (poiēsate) **that** (hina) **it may be read up** (anagnōsthē) **in** (en) **the** (tē) **assembly** (ekklēsia) **of Laodiceans** (Laodikeōn) **also** (kai)**;**

**and** (kai) **of the** (tēn) **[epistle, RE] out** (ek) **of Laodicea** (Laodikeias)**, [make, RE] that** (hina) **you** (humeis) **also** (kai) **may read [it, AE] up** (anagnōte)**.**

**Col. 4:17** (LIT/UBS4) **And** (kai) **you enunciate** (eipate) **to Archippus** (Archippō)**, “Look at** (blepe) **the** (tēn) **ministry** (diakonian) **which** (hēn) **you received alongside** (parelabes) **in** (en) **[the] lord** (kuriō)**, in order that** (hina) **you may fulfill** (plērois) **her** (autēn)**.”**

**Col. 4:18** (LIT/UBS4) **The** (ho) **greeting** (aspasmos) **of Paul** (Paulou)**, [in, AE] the** (tē) **hand** (cheiri) **of me** (emē)**.**

**Remember** (mnēmoneuete) **the** (tōn) **bonds** (desmōn) **of me** (mou)**.**

**The** (hē) **grace** (charis) **[be] with** (meth’) **you** (humōn)**.**