**2 THESSALONIANS**

**Chapter 1**

**2 Thes. 1:1** (LIT/UBS4) **Paul** (Paulos)**, and** (kai) **Silvanus** (Silouanos)**, and** (kai) **Timothy** (Timotheos)**, to the** (tē) **assembly** (ekklēsia) **of Thessalonians** (Thessalonikeōn) **in** (en) **God** (theō) **[the] Father** (patri) **of us** (hēmōn)**, and** (kai) **[in, RE] [the] lord** (kuriō) **Jesus** (Iēsou) **Christ** (Christō)**,**

**2 Thes. 1:2** (LIT/UBS4) **grace** (charis) **to you** (humin)**, and** (kai) **peace** (eirēnē) **from** (apo) **God** (theou) **[the] Father** (patros) **of us** (hēmōn)**, and** (kai) **[the] lord** (kuriou) **Jesus** (Iēsou) **Christ** (Christou)**.**

(Jesus Christ always stated that the *Father*, his *Father*, is the *God*. At no time did Jesus Christ state, or any biblical character state that Jesus is the *Father*, or the *God*. See John 5:18, 6:27, 45-46, 8:41-42, 10:36, 13:3, 20:17; Acts 3:13; Rom. 15:6; 1 Cor. 1:3, 8:6,15:24; 2 Cor. 1:2-3; Gal. 1:3; Eph. 1:2-3, 4:4-6; Col. 1:3, 3:17; 1 Thes. 1:3; 2 Thes. 1:1-2; Heb. 1:1-3; 1 Pet. 1:1-3; 2 John 1:3. The apostles always wrote that Jesus’ heavenly Father was the God, and that Jesus Christ was his firstborn son whom the God sent into the cosmos, describing God the Father and his firstborn son as two separate and distinct beings, describing the son being subordinate to the Father.)

**2 Thes. 1:3** (LIT/UBS4) **We owe** (opheilomen) **to always give thanks well** (pantote eucharistein) **to the** (tō) **God** (theō) **about** (peri) **you** (humōn)**, brothers** (adelphoi)**, down according to as** (kathōs) **it is** (estin) **[a] worthy thing** (axion)**;**

**because** (hoti) **the** (hē) **belief** (pistis) **of you** (humōn) **super-grows** (huperauxanei)**, and** (kai) **it increases** (pleonazei) **the** (hē) **love** (agapē) **of each** (hekastou) **one** (henos) **of all** (pantōn) **of you** (humōn) **into** (eis) **one another** (allēlous)**!**

**2 Thes. 1:4** (LIT/UBS4) **And so** (hōste) **we** (hēmas) **ourselves** (autous) **are caused to boast** (enkauchasthai) **in** (en) **you** (humin) **among** (en) **the** (tais) **assembly** (ekklēsiais) **of the** (tou) **God** (theou)**, over** (huper) **[the sake, AE] of the** (tēs) **endurance** (hupomonēs) **of you** (humōn)**, and** (kai) **belief** (pisteōs) **of you** (humōn)**, among** (en) **all** (pasin) **the** (tois) **pursuits** (diōgmois) **and** (kai) **the** (tais) **mental pressures** (thlipsesin) **[under, AE] which** (ais) **you cause yourselves to hold up** (anechesthe)**;**

**2 Thes. 1:5** (LIT/UBS4) **[which, v4, RE] [are] [an] indication** (endeigma) **of the** (tēs) **righteous** (dikaias) **judgment** (kriseōs) **of the** (tou) **God** (theou)**, into** (eis) **the** (to) **[judgment, RE] for you** (humas) **to be valued down equally** (kataxiōthēnai) **of the** (tēs) **Kingdom932** (basileias) **of the** (tou) **God** (theou)**, over** (huper) **[the sake, AE] of which** (hēs) **you suffer** (paschete) **also** (kai)**;**

**2 Thes. 1:6** (LIT/UBS4) **if so be** (eiper) **[it, AE] [is] [a] righteous** (dikaion) **[judgment, v5, RE] alongside** (para) **God** (theō) **to repay** (antapodounai) **mental pressure** (thlipsin) **to the** (tois) **[brothers, v3, ER] pressuring** (thlibousin) **you** (humas)**.**

**2 Thes. 1:7** (LIT/UBS4) **And** (kai) **to you** (humin)**, the** (tois) **[brothers, v3, ER] being pressured** (thlibomenois)**, [is] relaxation** (anesin) **with** (meth’) **us** (hēmōn) **in** (en) **the** (tē) **revelation** (apokalupsei) **of the** (tou) **lord** (kuriou) **Jesus** (Iēsou) **from** (ap) **heaven** (ouranou)**, with** (met’) **messengers** (angelōn) **[with, RE] [an] inherent work of power** (dunameōs) **of him** (autou)

**2 Thes. 1:8** (LIT/UBS4) **in** (en) **fire** (puri)**, giving** (didontos) **vengeance** (ekdikēsin) **of flame** (phlogos) **to the** (tois) **[brothers, v3, ER] not** (mē) **having seen** (eidosin) **[the righteous judgment, v5, RE] of God** (theon)**, and** (kai) **to the** (tois) **[brothers, v3, ER] not** (mē) **obeying** (hupakouousin) **the** (tō) **Evangelism** (euangeliō) **of the** (tou) **lord** (kuriou) **of us** (hēmōn)**, Jesus** (Iēsou)**;**

(For God making the liturgists of him as flames of fire, see Psalm 104:4; Acts 2:3-4a, 7:30; 2 Thes. 1:7-8; Heb. 1:7; Rev. 1:14, 2:18, 19:12)

**2 Thes. 1:9** (LIT/UBS4) **[brothers, v3, ER] who** (hoitines) **shall pay** (tisousin) **[that which, AE] [is] right** (dikēn)**, ageless** (aiōnion) **ruin** (olethron) **away from** (apo) **[the] face** (prosōpou) **of the** (tou) **lord** (kuriou)**, and** (kai) **away from** (apo) **the** (tēs) **glory** (doxēs) **of the** (tēs) **strength** (ischuos) **of him** (autou)**;**

(For the teachings and ministry of Jesus Christ affecting division among the people of Israel, see Mat. 3:10-12, 10:34-39; Luke 2:34, 3:9, 16-17, 12:49-53; John 7:43, 9:16, 10:19, 15:6; 2 Thes. 1:8-9; Heb. 1:7; and division among the ethnic groups, see 1 Cor. 1:10-11, 11:18-19, 12:25)

(For the revealing by fire of those who are and who are not righteous, see Dan. 3; Mat. 3:10-12, 7:19, \*13:24-51; Luke 3:9, 16-17, 12:49; John 15:6; Rom. 1:18; \*1 Cor. 3:12-15; 2 Thes. 1:7-9; Heb. 10:26-29, 12:18; 1 Pet. 1:5-7; 2 Pet. 3:7-12; Jude 1:5-7; Rev. 8:5-11, 9:13-21; 14:18-20, 16:8-9, 17:16, \*18:1-24, 20:7-15)

(Jesus’ baptism *in fire* see Joel 2:28-32; Mat. 3:11; 2 Thes. 1:7-9)

**2 Thes. 1:10** (LIT/UBS4) **when perhaps** (hotan) **he may come** (elthē) **to be in glory** (endoxasthēnai) **in** (en) **the** (tois) **holy** (hagiois) **[brothers, v3, ER] of him** (autou)**, and** (kai) **to be [an] amazement** (thaumasthēnai) **in** (en) **all** (pasin) **the** (tois) **[brothers, v3, ER] having believed** (pisteusasin)**;**

**because** (hoti) **the** (to) **witness** (marturion) **of us** (hēmōn) **over** (eph’) **[the sake, AE] of you** (humas) **was believed** (episteuthē) **in** (en) **the** (tē) **day** (hēmera) **of that** (ekeinē)**;**

**2 Thes. 1:11** (LIT/UBS4) **into** (eis) **which** (ho) **[day, v10, RE] we also cause ourselves to be well-thankful to4336** (kai proseuchometha) **[God, AE] always** (pantote) **about** (peri) **you** (humōn)**, in order that** (hina) **you** (humas) **may be worthy** (axiōsē) **of the** (tēs) **calling** (klēseōs)**;**

**and** (kai) **the** (ho) **God** (theos) **of us** (hēmōn) **may fulfill** (plērōsē) **every** (pasan) **good expectation** (eudokian) **of goodness** (agathōsunēs)**, and** (kai) **[every, RE] work** (ergon) **of belief** (pisteōs) **[of you, AE] in** (en) **inherent power** (dunamei)**;**

**2 Thes. 1:12** (LIT/UBS4) **it so being that** (hopōs) **the** (to) **name** (onoma) **of the** (tou) **lord** (kuriou) **of us** (hēmōn)**, Jesus** (Iēsou)**, may be in glory** (endoxasthē) **in** (en) **you** (humin)**, and** (kai) **you** (humeis) **in** (en) **him** (autō)**, down on account** (kata) **of the** (tēn) **grace** (charin) **of the** (tou) **God** (theou) **of us** (hēmōn)**, and** (kai) **[of the, RE] lord** (kuriou) **Jesus** (Iēsou) **Christ** (Christou)**.**

**Chapter 2**

**2 Thes. 2:1** (LIT/UBS4) **But** (de) **we inquire** (erōtōmen) **of you** (humas)**, brothers** (adelphoi)**, over** (huper) **[the sake, AE] of the** (tēs) **presence** (parousias) **of the** (tou) **lord** (kuriou) **of us** (hēmōn)**, Jesus** (Iēsou) **Christ** (Christou)**, and** (kai) **into** (eis) **the** (to) **gathering together** (episunagōgēs) **of us** (hēmōn) **over** (ep’) **[the sake, AE] of him** (auton)**,**

**2 Thes. 2:2** (LIT/UBS4) **you** (humas) **are not to be quickly shaken** (mē tacheōs saleuthēnai) **away from** (apo) **the** (tou) **mind** (noos) **[of you, AE], but nor** (mēde) **to be troubled** (throeisthai)**;**

**and not** (mēte) **[to be troubled, RE] through** (dia) **[a] spirit** (pneumatos)**, and not** (mēte) **through** (dia) **[a] word** (logou)**, and not** (mēte) **through** (dia) **[an] epistle** (epistolēs) **as** (hōs) **through** (dia) **us** (hēmōn)**, as** (hōs) **that** (hoti) **the** (hē) **day** (hēmera) **of the** (tou) **lord** (kuriou) **has stood** (enestēken) **[already, AE]!**

**2 Thes. 2:3** (LIT/UBS4) **May not** (mē) **anyone** (tis) **fake you out** (exapatēsē humas)**, down** (kata) **not one** (mēdena) **way** (tropon)**;**

**because** (hoti) **[the day of the lord shall not stand, v2, RE] if not perhaps** (mē ean) **first** (prōton) **the** (hē) **departure** (apostasia) **may come** (elthē)**, and** (kai) **the** (ho) **mortal** (anthrōpos) **of the** (tēs) **lawlessness** (anomias) **may be revealed** (apokaluphthē)**, the** (ho) **son** (huios) **of the** (tēs) **lost one** (apōleias)**;**

(See 1 Cor. 15:35-58; 2 Thes. 2:3-12)

**2 Thes. 2:4** (LIT/UBS4) **the** (ho) **[mortal, v3, ER] causing himself to lie opposed** (antikeimenos)**,** **and** (kai) **exalting himself** (huperairomenos) **over** (epi) **all** (panta) **being said** (legomenon) **[to be] of God** (theon)**, or** (ē) **[a] thing reverenced** (sebasma)**;**

**and so** (hōste) **for him** (auton) **to sit down** (kathisai) **into** (eis) **the** (ton) **holy place** (naon) **of the** (tou) **God** (theou)**, appointing** (apodeiknunta) **himself** (heauton)**, that** (hoti) **he is** (estin) **[a/the] god** (theos)**!**

(See Mat. 24:23-26; 2 Thes. 2:1-4)

**2 Thes. 2:5** (LIT/UBS4) **Do you absolutely not remember** (ou mnēmoneuete) **that** (hoti)**, I yet being** (eti ōn) **[[a] brother, v1, ER] toward** (pros) **you** (humas)**, I was saying** (elegon) **these things** (tauta) **to you** (humin)**!?**

**2 Thes. 2:6** (LIT/UBS4) **And** (kai) **now** (nun) **you have seen** (oidate) **the** (to) **[mortal, v3, ER] being held down** (katechon) **into** (eis) **the** (to) **time** (kairō) **of him** (auton) **to be revealed** (apokaluphthēnai)**, in** (en) **the** (tō) **[time, AE] of himself** (heautou)**.**

**2 Thes. 2:7** (LIT/UBS4) **Because** (gar) **the** (to) **mystery** (mustērion) **of the** (tēs) **lawlessness** (anomias) **is energizing itself** (energeitai) **already** (ēdē)**;**

**only** (monon) **the** (ho) **[lord Jesus, v8, RE] is holding [him, v6, RE] down** (katechōn) **at this time** (arti)**, until** (heōs) **he may cause himself to come to pass** (genētai) **out** (ek) **of [the] midst** (mesou)**.**

**2 Thes. 2:8** (LIT/UBS4) **And** (kai) **then** (tote) **the** (ho) **lawless** (anomos) **[mortal, v3, ER] shall be revealed** (apokalupsthēsetai)**, whom** (hon) **the** (ho) **lord** (kurios) **Jesus** (Iēsous)**, the** (tō) **Spirit** (pneumati) **of the** (tou) **mouth** (stomatos) **of him** (autou)**, shall annihilate** (anelei)**.**

**And** (kai) **he shall idle down2673** (katargēsei) **the** (tē) **epiphany** (epiphaneia) **of the** (tēs) **presence** (parousias) **of him** (autou)**;**

**2 Thes. 2:9** (LIT/UBS4) **of whose** (hou) **presence** (parousia) **is** (estin) **down according to** (kat') **the** (hē) **energy** (energeian) **of the** (tou) **Satan** (Satana)**, [the energy, RE] in** (en) **every** (pasē) **inherent power** (dunamei)**, and** (kai) **signs** (sēmeiois)**, and** (kai) **wonders** (terasin) **of falsehood** (pseudous)**;**

**2 Thes. 2:10** (LIT/UBS4) **and** (kai) **[the energy, v9, RE] in** (en) **every** (pasē) **deception** (apatē) **of unrighteousness** (adikias) **of the** (tois) **[brothers, v1, ER] being destroyed** (apollumenois)**;**

**[of the [brothers, v1, ER], RE] [being] opposite473** (anth') **of the** (tēn) **love** (agapēn) **of the** (tēs) **Truth** (alētheias)**, of which** (hōn) **they absolutely did not cause themselves to receive** (ouk edexanto) **into** (eis) **them** (autous) **to be made whole** (sōthēnai)**!**

**2 Thes. 2:11** (LIT/UBS4) **And** (kai) **through** (dia) **[the sake, AE] of this** (touto) **the** (ho) **God** (theos) **sends** (pempei) **to them** (autois) **[the] energy** (energeian) **of [a] wanderer** (planēs)**, into** (eis) **the** (to) **[belief, AE] of them** (autous) **to believe** (pisteusai) **the** (tō) **falsehood** (pseudei)**;**

**2 Thes. 2:12** (LIT/UBS4) **in order that** (hina) **all** (pantes) **the** (hoi) **[brothers, v1, ER] may be judged** (krithōsin) **not** (mē) **having believed** (pisteusantes) **the** (tē) **Truth** (alētheia)**, BUT** (alla)**, they having well-approved** (eudokēsantes) **for the** (tē) **unrighteousness** (adikia)**!**

(For the devil, the \*god of this cosmos, coming to steal, kill, and destroy the assembly (ekklēsia), the one body of Christ, and all mortalkind, to cause them to wander away from the one true God and his Word, see Mat. 6:13, 13:19; Mark 1:13a, 4:15, 13:5-6; Luke 13:16, 21:8, 22:3, 31; John 8:44, 10:10a, 13:27; Acts 5:3; 1 Cor. 7:5, 31b; 2 Cor. 2:11, \*4:4, 11:13-15; Gal. 1:4; Eph. 4:11-14, 6:11-16; 1 Thes. 2:17-18; 2 Thes. 2:7-12; 1 Tim. 4:1-2, 5:13-15; 2 Tim. 3:13; 1 John 3:11-13, 4:1-6, 5:19; 2 John 1:7; Rev. 2:9, 12-15, 20, 12:7-17; 13:14, 18:21-23, 19:20, 20:3-10)

**2 Thes. 2:13** (LIT/UBS4) **But** (de) **we** (hēmeis) **owe** (opheilomen) **to always give thanks well** (pantote eucharistein) **to the** (tō) **God** (theō) **about** (peri) **you** (humōn)**, brothers** (adelphoi) **having been loved** (ēgapēmenoi) **under** (hupo) **[authority, AE] of [the] lord** (kuriou)**;**

**that** (hoti) **the** (ho) **God** (theos) **caused himself to seize** (heilato) **you** (humas)**, [a] beginning offering** (aparchēn)**,** **into** (eis) **wholeness** (sōtērian) **in** (en) **belief** (pistei) **of Truth** (alētheias)**, and** (kai) **[into, AE] holiness** (hagiasmō) **of Spirit** (pneuma)**;**

**2 Thes. 2:14** (LIT/UBS4) **into** (eis) **which** (ho) **he called you aloud** (ekalesen humas) **also** (kai) **through** (dia) **the** (tou) **Evangelism** (euangeliou) **of us** (hēmōn)**, into** (eis) **[a] periphery** (peripoiēsin) **of [the] glory** (doxēs) **of the** (tou) **lord** (kuriou) **of us** (hēmōn)**, Jesus** (Iēsou) **Christ** (Christou)**.**

(For mortals who have been made righteous through their belief in Jesus' name, as being beginning offerings to God from Jesus Christ, see Rom. 11:13-18, 16:5; \*1 Cor. 15:20-23, 16:15-16; 2 Thes. 2:13-14; James 1:17-19; Rev. 14:4)

**2 Thes. 2:15** (LIT/UBS4) **So** (ara) **therefore** (oun)**, brothers** (adelphoi)**, stand** (stēkete)**, and** (kai) **powerfully hold** (krateite) **the** (tas) **traditions** (paradoseis) **which** (has) **you were taught** (edidachthēte)**, whether** (eite) **through** (dia) **word** (logou)**, [or, AE] whether** (eite) **through** (di’) **[an] epistle** (epistolēs) **of us** (hēmōn)**.**

**2 Thes. 2:16** (LIT/UBS4) **But** (de) **the** (ho) **lord** (kurios) **of us** (hēmōn) **himself** (autos)**,** **Jesus** (Iēsous) **Christ** (Christos)**, and** (kai) **the** (ho) **God** (theos) **the** (ho) **Father** (patēr) **of us** (hēmōn)**, the** (ho) **[Father, RE] having loved** (agapēsas) **us** (hēmas)**, and** (kai) **having given** (dous) **[us, AE] [an] ageless** (aiōnian) **consolation** (paraklēsin)**, and** (kai) **good** (agathēn) **hope** (elpida) **in** (en) **grace** (chariti)**,**

**2 Thes. 2:17** (LIT/UBS4) **may he console** (parakalesai) **the** (tas) **hearts** (kardias) **of you** (humōn)**, and** (kai) **may he stabilize** (stērixai) **[you, RE] in** (en) **every** (panti) **good** (agathō) **work** (ergō) **and** (kai) **Word** (logō)**.**

**Chapter 3**

**2 Thes. 3:1** (LIT/UBS4) **Of the** (to) **remainder** (loipon)**, cause yourselves to be well-thankful to4336** (proseuchesthe) **[God, AE], brothers** (adelphoi)**, about** (peri) **us** (hēmōn)**, in order that** (hina) **the** (ho) **Word** (logos) **of the** (tou) **lord** (kuriou) **may run** (trechē)**, and** (kai) **it may be glorified** (doxazētai) **down according to as** (kathōs) **[the Word, RE] [ran, RE] to** (pros) **you** (humas) **also** (kai)**;**

**2 Thes. 3:2** (LIT/UBS4) **and** (kai) **in order that** (hina) **we may be rescued** (rhusthōmen) **from** (apo) **the** (tōn) **atypical** (atopōn) **and** (kai) **evil** (ponērōn) **mortals** (anthrōpōn)**;**

**because** (gar) **the** (hē) **belief** (pistis) **[is] absolutely not** (ou) **[believed, AE] of all** (pantōn) **[mortals, ER]!**

**2 Thes. 3:3** (LIT/UBS4) **But** (de) **the** (ho) **lord** (kurios) **is** (estin) **[a] believable** (pistos) **[lord, RE], who** (hos) **shall stabilize** (stērixei) **you** (humas)**.**

**And** (kai) **he shall keep watchful guard** (phulaxei) **[of you, AE] from** (apo) **the** (tou) **evil** (ponērou) **[mortal, v2, ER].**

**2 Thes. 3:4** (LIT/UBS4) **But** (de) **we have been persuaded** (pepoithamen) **in** (en) **[the] lord** (kuriō) **over** (eph’) **[the sake, AE] of you** (humas)**, that** (hoti) **of what things** (ha) **we give instructions** (parangellomen)**, both** (kai) **you do** (poiete) **and** (kai) **you shall do** (poiēsete)**.**

**2 Thes. 3:5** (LIT/UBS4) **But** (de) **the** (ho) **lord** (kurios)**, may he straighten down** (kateuthunai) **the** (tas) **hearts** (kardias) **of you** (humōn) **into** (eis) **the** (tēn) **love** (agapēn) **of the** (tou) **God** (theou)**, and** (kai) **into** (eis) **the** (tēn) **endurance** (hupomonēn) **of the** (tou) **Christ** (Christou)**.**

**2 Thes. 3:6** (LIT/UBS4) **But** (de) **we give instruction** (parangellomen) **to you** (humin)**, brothers** (adelphoi)**, in** (en) **[the] name** (onomati) **of the** (tou) **lord** (kuriou) **of us** (hēmōn)**, Jesus** (Iēsou) **Christ** (Christou)**:**

**you** (humas) **are to set yourselves** (stellesthai) **away from** (apo) **every** (pantos) **brother** (adelphou) **walking around** (peripatountos) **not arranged** (ataktōs)**, and** (kai) **not** (mē) **[walking around, RE] down according to** (kata) **the** (tēn) **tradition** (paradosin) **which** (hēn) **they received alongside** (parelabosan)**, alongside** (par’) **of us** (hēmōn)**.**

**2 Thes. 3:7** (LIT/UBS4) **Because** (gar) **you** (autoi) **have seen** (oidate) **how** (pōs) **it is required** (dei) **to cause yourselves to imitate** (mimeisthai) **us** (hēmas)**;**

**that** (hoti) **we were absolutely neither not arranged** (ouk ētaktēsamen) **among** (en) **you** (humin)**,**

**2 Thes. 3:8** (LIT/UBS4) **but absolutely nor did we eat** (oude ephagomen) **[a] gift** (dōrean) **of bread** (arton) **alongside** (para) **anyone** (tinos)**!**

**BUT** (all’)**, in** (en) **labor** (kopō) **and** (kai) **hardship** (mochthō)**, night** (nuktos) **and** (kai) **day** (hēmeras)**, we are causing ourselves to work** (ergazomenoi) **for** (pros) **the** (to) **[bread, RE], not** (mē) **to be [a] weight upon** (epibarēsai) **any** (tina) **of you** (humōn)**!**

**2 Thes. 3:9** (LIT/UBS4) **Because** (hoti) **absolutely not** (ouch)**,** **we absolutely do not have** (ouk echomen) **authority** (exousian) **[to be [a] weight upon you, v8, RE]!!**

**BUT** (all’)**, [we are causing ourselves to work, v8, RE] in order that** (hina) **we may give** (dōmen) **ourselves** (heautous) **to you** (humin) **for [a] type5179** (tupon)**, into** (eis) **the** (to) **[type for you, AE] to cause yourselves to imitate** (mimeisthai) **us** (hēmas)**.**

**2 Thes. 3:10** (LIT/UBS4) **And** (kai) **because** (gar) **when** (hote) **we were being** (ēmen) **toward** (pros) **you** (humas) **we were giving this instruction** (touto parēngellomen) **to you** (humin)**:**

**that** (hoti) **if** (ei) **anyone** (tis) **absolutely does not desire** (ou thelei) **to cause himself to work** (ergazesthai)**, but do not let him eat** (mēde esthietō)**!**

**2 Thes. 3:11** (LIT/UBS4) **Because** (gar) **we hear** (akouomen) **of some** (tinas) **among** (en) **you** (humin) **walking around** (peripatountas) **not arranged** (ataktōs)**, causing themselves to work** (ergazomenous) **not once** (mēden)**, BUT** (alla)**, causing themselves to work around** (periergazomenous) **[work, RE]!**

**2 Thes. 3:12** (LIT/UBS4) **But** (de) **to the** (tois) **[brothers, v6, ER] like these** (toioutois)**, we give instruction** (parangellomen)**.**

**And** (kai) **we accost** (parakaloumen) **[the [brothers, v6, ER] like these, RE] in** (en) **[the] lord** (kuriō) **Jesus** (Iēsou) **Christ** (Christō)**, in order that** (hina) **they causing themselves to work** (ergazomenoi)**, together with** (meta) **silence** (hēsuchias)**, they may eat** (esthiōsin) **the** (ton) **bread** (arton) **of themselves** (heautōn)**!**

(For examples of the apostles, prophets, evangelists, pastors, teachers, and disciples of Christ Jesus NOT selling or bartering the knowledge and things of God for personal gain, or of NOT accepting money or personal gifts for themselves, but rather working with their own hands to provide for their own personal necessary needs, see Mat. 5:42-48, 10:8; Luke 7:19-22, 41-43; Acts 8:9-24, 18:1-3, 20:33-35; Rom. 3:24, 8:32; 1 Cor. 2:12, 4:12, 4:1-13, 9:3-23, 16:1-4; 2 Cor. 11:7, 12:13-19; Eph. 4:28; 1 Thes. 4:11-12; 2 Thes. 3:6-12; 1 Tim. 3:3; Titus 1:11; 3 John 1:6-7; Rev. 21:6, 22:17)

**2 Thes. 3:13** (LIT/UBS4) **But** (de) **you** (humeis)**, brothers** (adelphoi)**, do not give in to evil** (mē enkakēsēte)**, doing beautiful things** (kalopoiountes)**.**

**2 Thes. 3:14** (LIT/UBS4) **But** (de) **if** (ei) **anyone** (tis) **absolutely does not obey** (ouch hupakouei) **the** (tō) **Word** (logō) **of us** (hēmōn) **through** (dia) **the** (tēs) **epistle** (epistolēs)**, cause yourselves to make note** (sēmeiousthe) **of this** (touton) **[brother, v13, RE];**

**do not mix up together with** (sunanamignusthai) **him** (autō)**, in order that** (hina) **he may be caused to be respectful** (entrapē)**!**

**2 Thes. 3:15** (LIT/UBS4) **And** (kai) **do not lead yourselves** (mē hēgeisthe) **[to him, v14, RE] as** (hōs) **[an] enemy** (echthron)**, BUT** (alla)**, as** (hōs) **[a] brother** (adelphon) **make [him, v14, RE] mindful** (noutheteite)**!**

**2 Thes. 3:16** (LIT/UBS4) **But** (de) **the** (ho) **lord** (kurios) **himself** (autos)**, the** (tēs) **[lord, RE] of peace** (eirēnēs)**, may he give** (dōē) **to you** (humin) **the** (tēn) **peace** (eirēnēn) **through** (dia) **everything** (pantos)**, in** (en) **every** (panti) **way** (tropō)**.**

**The** (ho) **lord** (kurios) **[be] together with** (meta) **all** (pantōn) **of you** (humōn)**.**

**2 Thes. 3:17** (LIT/UBS4) **The** (ho) **greeting** (aspasmos) **of Paul** (Paulou)**, [in, AE] the** (tē) **hand** (cheiri) **of me** (emē)**, which** (ho) **is** (estin) **[a] sign** (sēmeion) **in** (en) **every** (pasē) **epistle** (epistolē)**, thusly** (houtōs) **I write** (graphō)**.**

**2 Thes. 3:18** (LIT/UBS4) **The** (hē) **grace** (charis) **of the** (tou) **lord** (kuriou) **of us** (hēmōn)**, Jesus** (Iēsou) **Christ** (Christou)**, [be, AE] together with** (meta) **all** (pantōn) **of you** (humōn)**.**