**1 THESSALONIANS**

**Chapter 1**

**1 Thes. 1:1** (LIT/UBS4) **Paul** (Paulos)**, and Silvanus** (Silouanos)**, and Timothy** (Timotheos)**, to the** (tē) **assembly** (ekklēsia) **of [the] Thessalonians** (thessalonikeōn) **in** (en) **God** (theō)**, [the] Father** (pater)**, and** (kai) **[in, RE] [the] lord** (kuriō) **Jesus** (Iēsou) **Christ** (Christō)**, grace** (charis) **to you** (humin)**, and** (kai) **peace** (eirēnē)**.**

**1 Thes. 1:2** (LIT/UBS4) **We give thanks well** (eucharistoumen) **to the** (tō) **God** (theō) **always** (pantote)**, about** (peri) **all** (pantōn)**;**

**we causing ourselves to make** (poioumenoi) **[a] remembrance** (mneian) **of you** (humōn) **upon** (epi) **the** (tōn) **prayers of well-thankfulness to4335** (proseuchōn) **[God, AE] of us** (humōn)**, unceasingly** (adialeiptōs)**;**

**1 Thes. 1:3** (LIT/UBS4) **we remembering** (mnēmoneuontes) **the** (tou) **work** (ergou) **of the** (tēs) **belief** (pisteōs) **of you** (humōn)**, and** (kai) **the** (tou) **labor** (kopou) **of the** (tēs) **love** (agapēs) **[of you, RE], and** (kai) **the** (tēs) **endurance** (hupomonēs) **of the** (tēs) **hope** (elpidos) **of the** (tou) **lord** (kuriou) **of us** (hēmōn)**, Jesus** (Iēsou) **Christ** (Christou)**, in front** (emprosthen) **of the** (tou) **God** (theou) **and** (kai) **Father** (patros) **of us** (hēmōn)**;**

(Jesus Christ always stated that the *Father*, his *Father*, is the *God*. At no time did Jesus Christ state, or any biblical character state that Jesus is the *Father*, or the *God*. See John 5:18, 6:27, 45-46, 8:41-42, 10:36, 13:3, 20:17; Acts 3:13; Rom. 15:6; 1 Cor. 1:3, 8:6,15:24; 2 Cor. 1:2-3; Gal. 1:3; Eph. 1:2-3, 4:4-6; Col. 1:3, 3:17; 1 Thes. 1:3; 2 Thes. 1:1-2; Heb. 1:1-3; 1 Pet. 1:1-3; 2 John 1:3. The apostles always wrote that Jesus’ heavenly Father was the God, and that Jesus Christ was his firstborn son whom the God sent into the cosmos, describing God the Father and his firstborn son as two separate and distinct beings, describing the son being subordinate to the Father.)

**1 Thes. 1:4** (LIT/UBS4) **we having seen** (eidotes)**, brothers** (adelphoi), **ones having been loved** (ēgapēmenoi)**, the** (tēn) **calling out** (eklogēn) **of you** (humōn) **under** (hupo) **[authority, AE] of the** (tou) **God** (theou)**;**

**1 Thes. 1:5** (LIT/UBS4) **because** (hoti) **the** (to) **Evangelism** (euangelion) **of us** (hēmōn) **was absolutely not caused to become** (ouk egenēthē) **into** (eis) **you** (humas) **in** (en) **Word** (logō) **alone** (monon)**, BUT** (alla)**, in** (en) **inherent power** (dunamei) **and** (kai) **in** (en) **holy** (hagiō) **Spirit** (pneumati) **also** (kai)**, and** (kai) **in** (en) **much** (pollē) **full lading** (plērophoria) **down according to as** (kathōs) **you have seen** (oidate)**, [we, RE] [being] [brothers, v4, ER] such as** (hoioi) **we were caused to become** (egenēthēmen) **among** (en) **you** (humin)**, through** (di) **[the sake, AE] of you** (humas)**!**

**1 Thes. 1:6** (LIT/UBS4) **And** (kai) **you** (humeis) **were caused to become** (egenēthēte) **imitators** (mimētai) **of us** (hēmōn) **and** (kai) **of the** (tou) **lord** (kuriou)**, you having caused yourselves to receive** (dexamenoi) **the** (ton) **Word** (logon) **in** (en) **much** (pollē) **mental pressure** (thlipsei)**, with** (meta) **joy** (charas) **of** **holy** (hagiou) **Spirit** (pneumatos)**;**

**1 Thes. 1:7** (LIT/UBS4) **and so** (hōste) **you** (humas) **caused yourselves to become** (genesthai) **[a] type5179** (tupon) **to all** (pasin) **the** (tois) **[brothers, v4, ER] believing** (pisteuousin) **in** (en) **the** (tē) **Macedonia** (makedonia)**, and** (kai) **in** (en) **the** (tē) **Achaia** (achaia)**.**

**1 Thes. 1:8** (LIT/UBS4) **Because** (gar) **from** (aph’) **you** (humōn) **the** (ho) **Word** (logos) **of the** (tou) **lord** (kuriou) **has been echoed out** (exēchētai)**, absolutely not** (ou) **only** (monon) **in** (en) **the** (tē) **Macedonia** (makedonia) **and** (kai) **in** (en) **the** (tē) **Achaia** (achaia)**, BUT** (all)**, in** (en) **every** (panti) **place** (topō) **the** (hē) **belief** (pistis) **of you** (humōn)**, the** (hē) **[belief, RE] toward** (pros) **the** (ton) **God** (theon)**, has come out** (exelēluthen)**;**

**and so** (hōste) **we** (hēmas) **do not** (mē) **need** (chreian) **to have** (echein) **to speak** (lalein) **anything** (ti)**!**

**1 Thes. 1:9** (LIT/UBS4) **Because** (gar) **they** (autoi) **report** (apangellousin) **about** (peri) **us** (hēmōn)**, of which sort** (hopoian) **of entrance** (eisodon) **we had** (eschomen) **to** (pros) **you** (humas)**;**

**and** (kai) **how** (pōs) **you turned** (epestrepsate) **to** (pros) **the** (ton) **God** (theon) **away from** (apo) **the** (tōn) **idols** (eidōlōn)**, to slave** (douleuein) **for [a/the] true** (alēthinō) **and** (kai) **living** (zōnti) **God** (theō)**;**

**1 Thes. 1:10** (LIT/UBS4) **and** (kai) **to wait up** (anamenein) **for the** (ton) **son** (huion) **of him** (autou) **out** (ek) **of the** (tōn) **heavens** (ouranōn)**, whom** (hon) **[the God, v9, RE] awoke** (ēgeiren) **out** (ek) **of the** (tōn) **dead ones** (nekrōn)**, Jesus** (Iēsoun)**, the** (ton) **[son, RE] causing himself to rescue** (rhuomenon) **us** (hēmas) **out** (ek) **of the** (tēs) **anger** (orgēs)**, the** (tēs) **[anger, RE] causing itself to come** (erchomenēs)**.**

**Chapter 2**

**1 Thes. 2:1** (LIT/UBS4) **Because** (gar) **you** (autoi) **have seen** (oidate)**, brothers** (adelphoi)**, the** (tēn) **entrance** (eisodon) **of us** (hēmōn)**, the** (tēn) **[entrance, RE] to** (pros) **you** (humas)**, that** (hoti) **it has absolutely not become** (ou gegonen) **empty** (kenē)**!**

**1 Thes. 2:2** (LIT/UBS4) **BUT** (alla)**, we having suffered before** (propathontes)**, and** (kai) **we having been violated** (hubristhentes) **down according to as** (kathōs) **you have seen** (oidate) **in** (en) **Philippi** (Philippois)**, we caused ourselves to speak boldly** (eparrēsiasametha) **in** (en) **the** (tō) **God** (theō) **of us** (hēmōn)**;**

**to speak** (lalēsai) **to** (pros) **you** (humas)**, in** (en) **much** (pollō) **agony** (agōni)**, the** (to) **Evangelism** (euangelion) **of the** (tou) **God** (theou)**!**

**1 Thes. 2:3** (LIT/UBS4) **Because** (gar) **the** (hē) **consolation** (paraklēsis) **of us** (hēmōn) **[is] absolutely not** (ouk) **out** (ek) **of wandering** (planēs)**, but absolutely not** (oude) **out** (ex) **of uncleanliness** (akatharsias)**, but absolutely not** (oude) **in** (en) **deceit** (dolō)**!**

**1 Thes. 2:4** (LIT/UBS4) **BUT** (alla)**, down according to as** (kathōs) **we are to have believed** (pisteuthēnai) **the** (to) **Evangelism** (euangelion)**, we have been approved** (dedokimasmetha) **under** (hupo) **[authority, AE] of the** (tou) **God** (theou)**, thusly** (houtōs) **we speak** (laloumen)**!**

**[We speak, RE] absolutely not** (ouch) **as** (hōs) **ones being agreeable** (areskontes) **to mortals** (anthrōpois)**, BUT** (alla)**, to God** (theō)**, to the** (tō) **[God, RE] proving** (dokimazonti) **the** (tas) **hearts** (kardias) **of us** (hēmōn)**!**

**1 Thes. 2:5** (LIT/UBS4) **Because** (gar) **in time past** (pote) **absolutely neither** (oute) **were we found** (egenēthēmen) **[speaking, v4, RE] in** (en) **[a] word** (logō) **of flattery** (kolakeias)**, down according to as** (kathōs) **you have seen** (oidate)**,** **but absolutely nor** (oute) **[were we found speaking, RE] in** (en) **[an] outward showbiz** (prophasei) **of covetousness** (pleonexias)**, God** (theos) **[is] [a] witness** (martus)**;**

**1 Thes. 2:6** (LIT/UBS4) **but absolutely nor** (oute) **[were we found speaking, v5, RE] out** (ex) **of glory** (doxan) **of mortals** (anthrōpōn)**, but absolutely neither** (oute) **[for glory, RE] from** (aph’) **you** (humōn)**, but absolutely nor** (oute) **[for glory, RE] from** (ap’) **others** (allōn)**;**

**1 Thes. 2:7** (LIT/UBS4) **we being inherently powered** (dunamenoi) **in** (en) **weight** (barei) **to be** (einai) **as** (hōs) **apostles** (apostoloi) **of Christ** (Christou)**!**

**BUT** (alla)**, we were caused to become** (egenēthēmen) **infants** (nēpioi) **in** (en) **[the] midst** (mesō) **of you** (humōn)**, as** (hōs) **if perhaps** (ean) **one nursing** (tropos) **may warm** (thalpē) **the** (ta) **ones born** (tekna) **of herself** (heautēs)**!**

**1 Thes. 2:8** (LIT/UBS4) **Thusly** (houtōs)**, we causing ourselves to be desirous** (homeiromenoi) **of you** (humōn)**, we are well-approving** (eudokoumen) **to share together with** (metadounai) **you** (humin) **absolutely not** (ou) **only** (monon) **the** (to) **Evangelism** (euangelion) **of the** (tou) **God** (theou)**, BUT** (alla)**, the** (tas) **souls** (psuchas) **of ourselves** (heautōn) **also** (kai)**, through the reason that** (dioti) **you were caused to become** (egenēthēte) **beloved ones** (agapētoi) **to us** (hēmin)**!**

**1 Thes. 2:9** (LIT/UBS4) **Because** (gar)**, brothers** (adelphoi)**, you remember** (mnēmoneuete) **the** (ton) **labor** (kopon) **of us** (hēmōn) **and** (kai) **the** (ton) **hardship** (mochthon)**, we causing ourselves to work** (ergazomenoi) **night** (nuktos) **and** (kai) **day** (hēmeras)**, (for** (pros) **the** (to) **[labor, RE] not** (mē) **to be [a] weight upon** (epibarēsai) **anyone** (tina) **of you** (humōn)**), we preached** (ekēruxamen) **to** (eis) **you** (humas) **the** (to) **Evangelism** (euangelion) **of the** (tou) **God** (theou)**.**

**1 Thes. 2:10** (LIT/UBS4) **You** (humeis) **[are] witnesses** (martures)**, the** (ho) **God** (theos) **also** (kai)**, as** (hōs) **we were caused to become** (egnēthēmen) **holily** (hosiōs)**, and** (kai) **righteously** (dikaiōs)**, and** (kai) **faultlessly** (amemptōs) **[preaching, v9, RE] to you** (humin)**, the** (tois) **[brothers, v9, RE] believing** (pisteuousin)**.**

**1 Thes. 2:11** (LIT/UBS4) **So be it down** (kathaper) **each** (hekaston) **one** (hena) **of you** (humōn)**, as** (hōs) **you have seen** (oidate)**.**

**As** (hōs) **[a] father** (patēr) **of ones born** (tekna) **of himself** (heautou)**,**

**1 Thes. 2:12** (LIT/UBS4) **we are accosting** (parakalountes) **you** (humas)**, and** (kai) **we are causing ourselves to encourage** (paramuthoumenoi) **[you, RE], and** (kai) **we are causing ourselves to witness** (marturomenoi) **into** (eis) **the** (to) **[belief, v10, RE] of you** (humas)**, to walk around** (peripatein) **worthily** (axiōs) **of the** (tou) **God** (theou)**;**

**[to walk around worthily, RE] of the** (tou) **[God, RE] calling you aloud** (kalountos humas) **into** (eis) **the** (tēn) **Kingdom932** (basileian) **and** (kai) **glory** (doxan) **of himself** (heautou)**!**

**1 Thes. 2:13** (LIT/UBS4) **And** (kai) **through** (dia) **[the sake, AE] of this** (touto) **we** (hēmeis) **give thanks well** (eucharistoumen) **also** (kai) **to the** (tō) **God** (theō)**,** **unceasingly** (adialeiptōs)**;**

**that** (hoti) **you having received alongside** (paralabontes) **[the] Word** (logon) **of the** (tou) **God** (theou) **heard** (akoēs) **alongside** (par’) **of us** (hēmōn)**, you caused yourselves to receive** (edexasthe) **[it, AE] absolutely not** (ou) **[as, AE] [a] word** (logon) **of mortals** (anthrōpōn)**,** **BUT** (alla)**, down according to as** (kathōs) **[it, AE] is** (estin) **truly** (alēthōs)**, [the] Word** (logon) **of God** (theou)**;**

**which** (hos) **causes itself to energize** (energeitai) **in** (en) **you** (humin) **also** (kai)**, the** (tois) **[brothers, v9, RE] believing** (pisteuousin) **[it, AE]!**

(For the Spirit of God being in Christ, and the Spirit of Christ being in those who believe upon his name, making them *more than conquerors now*, see Mat. 10:25; Acts 1:4-8; Rom. 8:9-11, 37; 1 Cor. 12:6; 2 Cor. 2:14, 13:3-5; Gal. 1:16; Eph. 1:19-20, 4:13, 6:13-18; Phil. 2:13, 4:13; Col. 1:27-29; 1 Thes. 2:13; 2 Tim. 1:7; 1 John 4:4, 5:4-5)

**1 Thes. 2:14** (LIT/UBS4) **Because** (gar) **you** (humeis)**, brothers** (adelphoi)**, were caused to become** (egenēthēte) **imitators** (mimētai) **of the** (tōn) **assemblies** (ekklēsiōn) **of the** (tou) **God** (theou)**, of the** (tōn) **[assemblies, RE] being** (ousōn) **in** (en) **Judaea** (Ioudaia)**, in** (en) **Christ** (Christō) **Jesus** (Iēsou)**;**

**because** (hoti) **you** (humeis) **also** (kai) **suffered** (epathete) **the** (ta) **same things** (auta) **under** (hupo) **[authority, AE] of the** (tōn) **tribesmen** (sumphuletōn) **of your own** (idiōn)**, down according to as** (kathōs) **they** (autoi) **also** (kai) **[suffered, RE] under** (hupo) **[authority, AE] of the** (tōn) **Judeans** (Ioudaiōn)**;**

**1 Thes. 2:15** (LIT/UBS4) **the** (tōn) **[Judeans, RE] having killed** (apokteinantōn) **both** (kai) **the** (ton) **lord** (kurion)**, Jesus** (Iēsoun)**, and** (kai) **the** (tous) **prophets** (prophētas)**, and** (kai) **they having pursued out after** (ekdiōxantōn) **us** (hēmas)**!**

**And** (kai) **they are not being agreeable** (mē areskontōn) **to God** (theō)**, and** (kai) **in opposition** (enantiōn) **to all** (pasin) **mortals** (anthrōpois)**;**

**1 Thes. 2:16** (LIT/UBS4) **they cutting us off** (kōluontōn hēmas) **to speak** (lalēsai) **to the** (tois) **ethnic groups** (ethnesin)**, in order that** (hina) **they may be made whole** (sōthōsin)**;**

**into** (eis) **the** (to) **[wholeness, RE] <to> always** (pantote) **fulfill** (anaplērōsai) **[[the] letting go, AE] of the** (tas) **sins** (hamartias) **of them** (autōn)**.**

**But** (de) **the** (hē) **anger** (orgē) **[of God, v15, RE] came sooner** (ephthasen) **upon** (ep’) **them** (autous)**, into** (eis) **[an] end** (telos) **[of them, RE].**

**1 Thes. 2:17** (LIT/UBS4) **But** (de) **we** (hēmeis)**, brothers** (adelphoi)**, orphans having been separated away** (aporphanisthentes) **from** (aph’) **you** (humōn) **for** (pros) **[a] time** (kairon)**, [an] hour** (hōras)**, [having been separated away from, RE] [the] face** (prosōpō) **[of you, RE], absolutely not** (ou) **[from, RE] [the] heart** (kardia) **[of you, RE], we made haste** (espoudasamen) **abundantly** (perissoterōs) **to see** (idein) **the** (to) **face** (prosōpon) **of you** (humōn)**, in** (en) **much** (pollē) **desire** (epithumia)**;**

**1 Thes. 2:18** (LIT/UBS4) **through the reason that** (dioti) **we desired** (ēthelēsamen) **to come** (elthein) **to** (pros) **you** (humas)**, truly** (men)**, I** (egō) **Paul** (Paulos)**, both** (kai) **once** (hapax) **and** (kai) **twice** (dis)**, and** (kai) **the** (ho) **Satan** (Satanas) **interrupted** (enekopsen) **us** (hēmas)**!**

(For the devil, the \*god of this cosmos, coming to steal, kill, and destroy the assembly (ekklēsia), the one body of Christ, and all mortalkind, to cause them to wander away from the one true God and his Word, see Mat. 6:13, 13:19; Mark 1:13a, 4:15, 13:5-6; Luke 13:16, 21:8, 22:3, 31; John 8:44, 10:10a, 13:27; Acts 5:3; 1 Cor. 7:5, 31b; 2 Cor. 2:11, \*4:4, 11:13-15; Gal. 1:4; Eph. 4:11-14, 6:11-16; 1 Thes. 2:17-18; 2 Thes. 2:7-12; 1 Tim. 4:1-2, 5:13-15; 2 Tim. 3:13; 1 John 3:11-13, 4:1-6, 5:19; 2 John 1:7; Rev. 2:9, 12-15, 20, 12:7-17; 13:14, 18:21-23, 19:20, 20:3-10)

**1 Thes. 2:19** (LIT/UBS4) **Because** (gar) **what** (ti) **[is] [the] hope** (elpis) **of us** (hēmōn)**, or** (ē) **joy** (chara)**, or** (ē) **crown** (stephanos) **of boasting** (kauchēseōs)**?**

**Or** (ē) **[is] [it, AE] absolutely not** (ouchi) **you** (humeis) **also** (kai)**,** **in front** (emprosthen) **of the** (tou) **lord** (kuriou) **of us** (hēmōn)**, Jesus** (Iēsous)**, in** (en) **the** (tē) **presence** (parousia) **of him** (autou)**!?**

**1 Thes. 2:20** (LIT/UBS4) **Because** (gar) **you** (humeis) **are** (este) **the** (hē) **glory** (doxa) **of us** (hēmōn)**, and** (kai) **the** (hē) **joy** (chara)**!**

**Chapter 3**

**1 Thes. 3:1** (LIT/UBS4) **Through which** (dio) **[interruption, v2:18, RE] we were no longer yet covering4722** (mēketi stegontes) **[for ourselves, AE], we well-approved** (eudokēsamen) **to be left** (kataleiphthēnai) **in** (en) **Athens** (Athēnais)**, alone** (monoi)**.**

**1 Thes.3:2** (LIT/UBS4) **And** (kai) **we sent** (epempsamen) **Timothy** (Timotheon) **the** (ton) **brother** (adelphon) **of us** (hēmōn)**, and** (kai) **[a] worker together with** (sunergon) **the** (tou) **God** (theou) **in** (en) **the** (tō) **Evangelism** (euangeliō) **of the** (tou) **Christ** (Christou)**, into** (eis) **the** (to) **[assembly, v1:1, RE] to stabilize** (stērixai) **you** (humas)**, and** (kai) **to console** (parakalesai) **[you, RE] over** (huper) **[the sake, AE] of the** (tēs) **belief** (pisteōs) **of you** (humōn)**.**

**1 Thes.3:3** (LIT/UBS4) **The** (to) **[belief, v2, RE] of not one** (mēdena) **[brother, v2, RE] [is] to be shaken** (sainesthai) **among** (en) **these** (tautais)**, the** (tais) **mental pressures** (thlipsesin)**.**

**Because** (gar) **you have seen** (oidate) **of them** (autoi) **that** (hoti) **we are laid** (keimetha) **into** (eis) **this** (touto) **[evangelism of the Christ, v2, RE];**

**1 Thes.3:4** (LIT/UBS4) **and** (kai) **because** (gar) **when** (hote) **we were** (ēmen) **toward** (pros) **you** (humas) **we were saying before** (proelegomen) **to you** (humin) **that** (hoti) **we are about** (mellomen) **to be pressured** (thlibesthai)**, you have seen** (oidate) **also** (kai)**, down according to as** (kathōs) **it caused itself to come to pass** (egeneto) **also** (kai)**.**

**1 Thes.3:5** (LIT/UBS4) **And I** (kagō)**, through** (dia) **[the sake, AE] of this** (touto) **[interruption, v2:18, RE], no longer yet** (mēketi) **covering4722** (stegōn) **[my costs, AE], I sent** (epempsa) **[Timothy, v3:2, RE] into** (eis) **the** (to) **[assembly, v1:1, RE] to know** (gnōnai) **the** (tēn) **belief** (pistin) **of you** (humōn)**, [that, AE] not** (mē) **somehow** (pōs) **the** (ho) **one testing** (peirazōn) **tested** (epeirasen) **you** (humas)**, and** (kai) **the** (ho) **labor** (kopos) **of us** (hēmōn) **may cause itself to become** (genētai) **into** (eis) **emptiness** (kenon)**.**

**1 Thes.3:6** (LIT/UBS4) **But** (de) **at this time** (arti)**, of Timothy** (Timotheou) **having come** (elthontos) **to** (pros) **us** (hēmas) **from** (aph’) **you** (humōn)**, and** (kai) **he having caused himself to evangelize** (euangelisamenou) **to us** (hēmin) **of the** (tēn) **belief** (pistin) **and** (kai) **love** (agapēn) **of you** (humōn)**, and** (kai) **that** (hoti) **you have** (echete) **[a] good remembrance** (agathēn mneian) **of us** (hēmōn)**, always** (pantote) **longing** (epipothountes) **to see** (idein) **us** (hēmas)**, so be it down as** (kathaper) **we** (hēmeis) **also** (kai) **[long to see, RE] you** (humas)**,**

**1 Thes.3:7** (LIT/UBS4) **through** (dia) **this** (touto)**, brothers** (adelphoi)**, through** (dia) **[the sake, AE] of the** (tēs) **belief** (pisteōs) **of you** (humōn) **we were consoled** (pareklēthēmen) **over** (eph’) **you** (humin)**, above** (epi) **all** (pasē) **the** (tē) **necessity** (anagkē) **and** (kai) **mental pressure** (thlipsei) **of us** (hēmōn)**;**

**1 Thes.3:8** (LIT/UBS4) **that** (hoti) **now** (nun) **we live** (zōmen)**, if perhaps** (ean) **you** (humeis) **stand** (stēkete) **in** (en) **[the] lord** (kuriō)**!**

**1 Thes.3:9** (LIT/UBS4) **Because** (gar) **what** (tina) **thanksgiving** (eucharistian) **can we inherently power ourselves** (dunametha) **to repay** (antapodounai) **to the** (tō) **God** (theō) **about** (peri) **you** (humōn)**, over** (epi) **all** (pasē) **the** (tē) **joy** (chara) **for which** (hē) **we rejoice** (chairomen) **through** (di’) **[the sake, AE] of you** (humas)**, in front** (emprosthen) **of the** (tou) **God** (theou) **of us** (hēmōn)**;**

**1 Thes.3:10** (LIT/UBS4) **we are causing ourselves to beg** (deomenoi) **super-abundantly out over** (huperekperissou) **[the sake, AE] [of you, v9, RE], night** (nuktos) **and** (kai) **day** (hēmeras)**, into** (eis) **the** (to) **[longing, v6, RE] to see** (idein) **the** (to) **face** (prosōpon) **of you** (humōn)**;**

**and** (kai) **to make fit** (katartisai) **the** (ta) **things lacking** (husterēmata) **of the** (tēs) **belief** (pisteōs) **of you** (humōn)**!?**

**1 Thes.3:11** (LIT/UBS4) **But** (de) **the** (ho) **God** (theos) **himself** (autos) **and** (kai) **Father** (patēr) **of us** (hēmōn)**, and** (kai) **the** (ho) **lord** (kurios) **of us** (hēmōn)**, Jesus** (Iēsous)**, may he straighten down** (kateuthunai) **the** (tēn) **way** (hodon) **of us** (hēmōn) **to** (pros) **you** (humas)**.**

**1 Thes.3:12** (LIT/UBS4) **But** (de) **the** (ho) **lord** (kurios) **of you** (humas)**, may he increase** (pleonasai) **[you, RE], and** (kai) **may he make [you, RE] abound** (perisseusai) **[in, AE] the** (tē) **love** (agapē) **into** (eis) **one another** (allēlous)**, and** (kai) **into** (eis) **all** (pantas)**, so be it down as** (kathaper) **we** (hēmeis) **also** (kai) **[abound in love, RE] into** (eis) **you** (humas)**;**

**1 Thes.3:13** (LIT/UBS4) **into** (eis) **the** (to) **[love, v12, RE] to stabilize** (stērixai) **the** (tas) **hearts** (kardias) **of you** (humōn) **[to be] faultless** (amemptous)**, in** (en) **holiness** (hagiōsunē) **in front** (emprosthen) **of the** (tou) **God** (theou) **and** (kai) **Father** (patros) **of us** (hēmōn)**, in** (en) **the** (tē) **presence** (parousia) **of the** (tou) **lord** (kuriou) **of us** (hēmōn)**, Jesus** (Iēsou)**, together with** (meta) **all** (pantōn) **of the** (tōn) **holy** (hagiōn) **[brothers, v7, RE] of him** (autou)**, truly** (amēn)**!**

**Chapter 4**

**1 Thes. 4:1** (LIT/UBS4) **Therefore** (oun)**, we inquire** (erōtōmen) **of you** (humas) **and** (kai) **we accost** (parakaloumen) **[you, RE], brothers** (adelphoi) **remaining** (loipon) **in** (en) **[the] lord** (kuriō) **Jesus** (Iēsou)**, in order that** (hina) **down according to as** (kathōs) **you received** (parelabete) **alongside** (par’) **of us** (hēmōn) **the** (to) **[belief, v3:10, RE], how** (pōs) **it is required** (dei) **of you** (humas) **to walk around** (peripatein) **and** (kai) **to be agreeable** (areskein) **to God** (theō)**.**

**Down according to as** (kathōs) **[we walk around, RE] you walk around** (peripateite) **also** (kai)**, in order that** (hina) **you may abound** (perisseuēte) **more** (mallon)**!**

**1 Thes. 4:2** (LIT/UBS4) **Because** (gar) **you have seen** (oidate) **what** (tinas) **instructions** (parangelias) **we gave** (edōkamen) **to you** (humin) **through** (dia) **[the sake, AE] of the** (tou) **lord** (kuriou)**, Jesus** (Iēsou)**.**

**1 Thes. 4:3** (LIT/UBS4) **Because** (gar) **this** (touto) **is** (estin) **[a] desire** (thelēma) **of the** (tou) **God** (theou)**:**

**the** (ho) **holiness** (hagiasmos) **of you** (humōn)**;**

**for you** (humas) **to cause yourselves to hold away** (apechesthai) **from** (apo) **the** (tou) **fornication** (porneias)**;**

**1 Thes. 4:4** (LIT/UBS4) **for each** (hekaston) **[brother, v1, RE] of you** (humōn) **to have seen** (eidenai) **to cause himself to acquire** (ktasthai) **the** (to) **vessel** (skeuos) **of himself** (heautou)**,** **in** (en) **to holiness** (hagiasmō) **and** (kai) **honor** (timē)**;**

**1 Thes. 4:5** (LIT/UBS4) **not** (mē) **in** (en) **suffering** (pathos) **of lust** (epithumias)**, so be it down as** (kathaper) **the** (ta) **ethnic groups** (ethnē) **also** (kai)**, the ones** (ta) **not** (mē) **having seen** (eidota) **the** (ton) **God** (theon)**;**

**1 Thes. 4:6** (LIT/UBS4) **for the** (to) **[brother, RE] not** (mē) **to overstep** (huperbainein) **and** (kai) **to covet** (pleonektein) **the** (ton) **brother** (adelphon) **of him** (autou) **in** (en) **the** (tō) **practical matter** (pragmati)**;**

**through the reason that** (dioti) **[the] lord** (kurios) **[is] [an] avenger** (ekdikos) **about** (peri) **all** (pantōn) **of these things** (toutōn)**, down according to as** (kathōs) **we enunciated before** (proeipamen) **also** (kai)**,** **and** (kai) **we caused ourselves to thoroughly witness** (diemarturametha) **to you** (humin)**!**

**1 Thes. 4:7** (LIT/UBS4) **Because** (gar) **the** (ho) **God** (theos) **absolutely did not call us aloud** (ou ekalesen hēmas) **over** (epi) **uncleanliness** (akatharsia)**,** **BUT** (all’)**, in** (en) **to holiness** (hagiasmō)**!**

**1 Thes. 4:8**(LIT/UBS4) **therefore** (toigaroun)**, the** (ho) **[brother, v6, RE] displacing** (athetōn) **[[a] brother, v6, RE] absolutely does not** (ouk) **displace** (athetei) **[a] mortal** (anthrōpon)**, BUT** (alla)**, the** (ton) **God** (theon)**, the** (ton) **[God, RE] giving** (didonta) **the** (to) **Spirit** (pneuma) **of him** (autou) **also** (kai)**, the** (to) **holy** (hagion) **[Spirit, RE] into** (eis) **you** (humas)**!**

**1 Thes. 4:9** (LIT/UBS4) **But** (de) **about** (peri) **the** (tēs) **brotherly love** (philadelphias)**, you absolutely do not have** (ou echete) **[a] need** (chreian) **[for me, AE] to write** (graphein) **to you** (humin)**,** **because** (gar) **you** (humeis) **[being] of him** (autoi) **are** (este) **[brothers, v6, RE] taught of God** (theodidaktoi) **into** (eis) **the** (to) **[brotherly love, RE], to love** (agapan) **one another** (allēlous)**;**

(For all those who have received a new birth above in God’s promised gift of his paternal holy Spirit (Lev. 26:11-12; John 3:3-8; Acts 1:4; 2 Cor. 6:16-18; \*1 Pet. 1:23), and for those paternal sons *being taught by God (YHWH) himself*, see Isa. 54:13; Jer. 31:31-34; Luke 12:12; John 5:19-20, 6:45, 14:26, 15:26, 16:13-14; 1 Cor. 1:4-8, 2:10, 12:8; 2 Cor. 5:19; Gal. 1:12; Eph. 4:20-21; 1 Thes. 4:9; 2 Tim. 2:7; Heb. 8:8-12, 10:16-17; James 1:5-6; 1 John 2:27, 5:20)

**1 Thes. 4:10** (LIT/UBS4) **and** (kai) **because** (gar) **you do** (poiete) **it** (auto) **into** (eis) **all** (pantas) **of the** (tas) **brothers** (adelphous)**, of the** (tous) **[brothers, RE] in** (en) **the** (tē) **whole** (holē) **Macedonia** (Makedonia)**!**

**But** (de) **we accost** (parakaloumen) **you** (humas)**, brothers** (adelphoi)**, to abound** (perisseuein) **more** (mallon)**,**

**1 Thes. 4:11** (LIT/UBS4) **and** (kai) **to aspire** (philotimeisthai) **[to abound, v10, RE];**

**to refrain** (hēsuchazein) **[from covetousness and uncleanliness, v6-7, RE], and** (kai) **to habitually practice** (prassein) **the things** (ta) **of your own** (idia)**;**

**and** (kai) **to cause yourselves to work** (ergazesthai) **the** (tais) **hands** (chersin) **of you** (humōn) **for your own things** (idiais)**, down according to as** (kathōs) **we gave instructions** (parēngeilamen) **to you** (humin)**;**

**1 Thes. 4:12** (LIT/UBS4) **in order that** (hina) **you may walk around** (peripatēte) **well-planned** (euschēmonōs) **toward** (pros) **the** (tous) **[brothers, v10, RE] outside** (exō)**, and** (kai) **you may have** (echēte) **[a] need** (chreian) **of not one** (mēdenos) **[thing, AE]!**

(For examples of the apostles, prophets, evangelists, pastors, teachers, and disciples of Christ Jesus NOT selling or bartering the knowledge and things of God for personal gain, or of NOT accepting money or personal gifts for themselves, but rather working with their own hands to provide for their own personal necessary needs, see Mat. 5:42-48, 10:8; Luke 7:19-22, 41-43; Acts 8:9-24, 18:1-3, 20:33-35; Rom. 3:24, 8:32; 1 Cor. 2:12, 4:12, 4:1-13, 9:3-23, 16:1-4; 2 Cor. 11:7, 12:13-19; Eph. 4:28; 1 Thes. 4:11-12; 2 Thes. 3:6-12; 1 Tim. 3:3; Titus 1:11; 3 John 1:6-7; Rev. 21:6, 22:17)

**1 Thes. 4:13** (LIT/UBS4) **But** (de) **we absolutely do not desire** (ou thelomen) **you** (humas) **to be ignorant** (agnoein)**, brothers** (adelphoi)**, about** (peri) **the** (tōn) **[brothers, RE] being caused to rest** (koimōmenōn)**, in order that** (hina) **you may not be caused to grieve** (mē lupēsthe) **down according to as** (kathōs) **the** (hoi) **remaining** (loipoi) **[brothers, RE] also** (kai)**, the** (hoi) **[brothers, RE] not** (mē) **having** (echontes) **hope** (elpida)**.**

**1 Thes. 4:14 Because** (gar) **if** (ei) **we believe** (pieteuomen) **that** (hoti) **Jesus** (Iēsous) **died away** (apethanen) **and** (kai) **stood up** (anestē)**, thusly** (houtōs) **the** (ho) **God** (theos)**, through** (dia) **the** (tou) **Jesus** (Iēsou)**, shall lead** (axei) **together with** (sun) **him** (autō) **the** (tous) **[brothers, v13, ER] having been caused to rest** (koimēthentas)**.**

**1 Thes. 4:15** (LIT/UBS4) **Because** (gar) **we say** (legomen) **this** (touto) **to you** (humin) **in** (en) **[a] Word** (logō) **of [the] lord** (kuriou)**, that** (hoti) **we** (hēmeis)**, the** (hoi) **[brothers, v13, ER] living** (zōntes)**, the** (hoi) **[brothers, v13, ER] being left around behind** (perileipomenoi) **unto** (eis) **the** (tēn) **presence** (parousia) **of the** (tou) **lord** (kuriou)**, <we may> no** (mē)**, absolutely not** (ou) **come sooner** (phthasōmen) **[than, AE] the** (tous) **[brothers, v13, ER] having been caused to rest** (koimēthentas)**!**

**1 Thes. 4:16** (LIT/UBS4) **Because** (hoti) **the** (ho) **lord** (kurios) **himself** (autos)**, in** (en) **[a] command** (keleusmati) **in** (en) **[the] voice** (phōnē) **of [the] first messenger743** (archangelou)**, and** (kai) **in** (en) **[a] trumpet** (salpingi) **of God** (theou)**, he shall cause himself to step down** (katabēsetai) **from** (ap’) **heaven** (ouranou)**.**

(For the Word being a created spirit-based being in the beginning, which was a messenger of God, the first messenger, and the first thing produced by God of all of the creation, who later became Jesus Christ in the flesh, see Prov. 8:22-31; Dan. 3:25-28; John 1:1-3; Col. 1:14-20; Heb. 1:1-13, 2:7-9, 3:2.)

(For an outline of Jesus Christ’s accomplishments in his earthly agency to his heavenly Father, see the note under Mat. 3:17.)

**And** (kai) **the** (hoi) **dead** (nekroi) **[brothers, v13, ER] in** (en) **Christ** (Christō) **shall cause themselves to stand up** (anastēsontai) **first** (prōton)**;**

**1 Thes. 4:17** (LIT/UBS4) **thereupon** (epeita) **we** (hēmeis)**, the** (hoi) **[brothers, v13, ER] living** (zōntes)**, the** (hoi) **[brothers, v13, ER] being left around behind** (perileipomenoi)**, we shall be snatched** (harpagēsometha) **at the same time** (hama) **together with** (sun) **them** (autois)**, in** (en) **[the] clouds** (nephelais)**, into** (eis) **[a] meeting** (apantēsin) **of the** (tou) **lord** (kuriou) **in** (en) **[the] air** (aera)**.**

**And** (kai) **thusly** (houtōs) **we shall be** (esometha) **together with** (sun) **[the] lord** (kuriō) **always** (pantote)**!**

**1 Thes. 4:18** (LIT/UBS4) **And so** (hōste) **console** (parakaleite) **one another** (allēlous) **in** (en) **the** (tois) **words** (logois) **of these** (toutois)**.**

**Chapter 5**

**1 Thes. 5:1** (LIT/UBS4) **But** (de) **about** (peri) **the** (tōn) **times** (chronōn) **and** (kai) **the** (tōn) **seasons** (kairōn)**, brothers** (adelphoi)**, you** (humin) **absolutely do not have** (ou echete) **[a] need** (chreian) **to cause me to write** (graphesthai) **[to you, AE].**

**1 Thes. 5:2** (LIT/UBS4) **Because** (gar) **you have seen** (oidate) **it** (autoi) **exactly** (akribōs)**, that** (hoti) **[the] day** (hēmera) **of [the] lord** (kuriou) **comes** (erchetai) **as** (hōs) **[a] thief** (kleptēs) **in** (en) **[the] night** (hukti)**.**

**1 Thes. 5:3** (LIT/UBS4) **Perhaps when** (hotan) **they may say** (legōsin)**, “peace** (eirēnē)**" and** (kai) **"security** (asphaleia)**”, then** (tote) **sudden unapparent** (aiphnidios) **ruin** (olethros) **causes itself to loom over** (ephistatai) **them** (autois)**, so be it as** (hōsper) **the** (hē) **pain** (ōdin) **to the** (tē) **[female, AE] holding** (echousē) **in** (en) **[her, AE] belly** (gastri)**;**

**and** (kai) **no** (mē)**, they may absolutely not escape** (ou ekphugōsin)**!**

**1 Thes. 5:4** (LIT/UBS4) **But** (de) **you** (humeis)**, brothers** (adelphoi)**, are** (este) **absolutely not** (ou) **in** (en) **darkness** (skotei)**, that** (hina) **the** (hē) **day** (hēmera) **[of [the] lord, v2, RE] may take you down** (humas katalabē)**, as** (hōs) **[a] thief** (kleptēs)**.**

**1 Thes. 5:5** (LIT/UBS4) **Because** (gar) **you** (humeis) **all** (pantes) **are** (este) **sons** (huioi) **of light** (phōtos)**, and** (kai) **sons** (huioi) **of day** (hēmeras)**.**

**We are** (semen) **absolutely not** (ouk) **[sons, RE] of night** (nuktos)**, but absolutely not** (oude) **[sons, RE] of darkness** (skotous)**!**

(For Jesus Christ being prophesied as a great light coming, the one who would shed light on the knowledge of God’s Word for a people being caused to sit down in darkness, see Isa. 9:1-2, 49:1-6; Mat. 4:12-16, 10:26-27; \*Mark 4:21-23; Luke 1:76-79, 2:25-32, 8:16-17, 11:33, 12:1-3; John 1:1-14, 3:1-21, 8:12, 9:5, 11:9-10, 12:34-36, 41-46; Acts 13:46-47, 26:22-23; 2 Cor. 4:1-6; Eph. 5:8, 13, 14; Col. 1:12; 1 Thes. 5:5; 1 Pet. 2:9; 2 Pet. 1:19; 1 John 2:8-10.)

**1 Thes. 5:6** (LIT/UBS4) **Therefore** (oun) **then** (ara)**, may we not be down asleep** (mē katheudōmen) **as** (hōs) **the** (hoi) **remaining** (loipoi) **[brothers, v4, RE], BUT** (alla)**, may we stay awake** (grēgorōmen)**, and** (kai) **may we be sober** (nēphōmen)**!**

**1 Thes. 5:7** (LIT/UBS4) **Because** (gar) **the** (hoi) **[brothers, v4, ER] down sleeping** (katheudontes) **are down asleep** (katheudousin) **[in, AE] [the] night** (nuktos)**, and** (kai) **the** (hoi) **[brothers, v4, ER] being drunk** (methuskomenoi) **are drunk** (methousin) **[in, AE] [the] night** (nuktos)**.**

**1 Thes. 5:8** (LIT/UBS4) **But** (de) **we** (hēmeis) **being** (ontes) **[sons, v5, RE] of [the] day** (hēmeras)**, may we be sober** (nēphōmen)**, we having enrobed ourselves in** (endusamenoi) **[a] chest plate** (thōraka) **of belief** (pisteōs) **and** (kai) **love** (agapēs)**, and** (kai) **[a] helmet** (perikephalaian) **of [the] hope** (elpida) **of wholeness** (sōtērias)**.**

**1 Thes. 5:9** (LIT/UBS4) **Because** (hoti) **the** (ho) **God** (theos) **of us** (hēmas) **absolutely did not place himself** (ouk etheto) **into** (eis) **anger** (orgēn)**, BUT** (alla)**, into** (eis) **[us, AE], [a] periphery** (peripoiēsin) **of wholeness** (sōtērias)**, through** (dia) **the** (tou) **lord** (kuriou) **of us** (hēmōn)**, Jesus** (Iēsou) **Christ** (Christou)**,**

(The God placed himself into *a periphery of wholeness*, into all of those *around (peri)* him *being made (poieo)* whole.)

**1 Thes. 5:10** (LIT/UBS4) **the** (tou) **[brother, v4, ER] having died away** (apothanontos) **over** (huper) **[the sake, AE] [of us, RE];**

**in order that** (hina) **whether** (eite) **we may be awake** (grēgorōmen)**, [or, AE] whether** (eite) **we may be down asleep** (katheudōmen)**, at the same time** (hama) **we may live** (zēsōmen) **together with** (sun) **him** (autō)**!**

**1 Thes. 5:11** (LIT/UBS4) **Through [the sake, AE] of whom** (dio) **console** (parakaleite) **one another** (allēlous)**, and** (kai) **one** (heis) **[brother, v4, ER] build [a] domed-roof house3618** (oikodomeite) **of the** (ton) **[other, AE] one** (hena)**, down according to as** (kathōs) **you do** (poieite) **also** (kai)**!**

(For what is God’s prophesied true “tent”, his new *holy place* under his new covenant, the prophesied *promise of the Father* to place himself into believers to live in them as his new permanent domicile, a true “tent” not built with mortal’s hands but with his own hand, see Ex. 15:17; 2 Sam. 7:5-16; Isa. 8:14; Ezek. 11:16; Joel 2:28-29; Amos 9:11-12; Mat. 3:11, 16:18, 26:61, 27:39-40; Mark 14:58, 15:29; Luke 3:21-22, 24:49; \*John 2:19-22, 3:1-, 4:20-24, 7:37-39, 14:2, \*23; Acts 1:4-5, 2:16-18, 33, 38-39, \*7:44-50, \*15:16-18, \*17:24, \*20:28; \*Rom. 8:9-11, 12:4-5; 1 Cor. \*3:16-17, \*6:19-20, 10:16-17, 12:12-28; \*2 Cor. 5:1, \*6:16-18; Gal. 3:14, 22; Eph. 1:13-14, 22-23, \*2:17-22, 3:6, 4:11-16, 5:30-32; Col. 1:18-27, 2:6-10, 3:15; \*1 Thes. 5:9-11; \*1 Tim. 3:15; \*2 Tim. 1:14; Heb. \*3:4-6, 8:2, \*9:11-15, \*24, 10:21, 36; 1 Pet. 2:4-5; 1 John 4:12-16; Rev. 3:12, 7:15, 11:19, \*13:6, \*21:3, 22)

**1 Thes. 5:12** (LIT/UBS4) **But** (de) **we inquire** (erōtōmen) **of you** (humas)**, brothers** (adelphoi)**, to have seen** (eidenai) **the** (tous) **[brothers, RE] laboring** (kopiōntas) **among** (en) **you** (humin)**, and** (kai) **[the brothers, RE] standing themselves before** (proistamenous) **you** (humōn) **in** (en) **[the] lord** (kuriō) **and** (kai) **making you mindful** (nouthetountas humas)**;**

**1 Thes. 5:13** (LIT/UBS4) **and** (kai) **to be led** (hēgeisthai) **of them** (autous)**;**

**[and, RE] [to abound, AE] super-abundantly out over** (huperekperissou) **[them, RE] in** (en) **love** (agapē)**, through** (dia) **[the sake, AE] of the** (to) **work** (ergon) **of them** (autōn)**.**

**Be at peace** (eirēneuete) **among** (en) **yourselves** (heautois)**.**

**1 Thes. 5:14** (LIT/UBS4) **But** (de) **we accost** (parakaloumen) **you** (humas)**, brothers** (adelphoi)**, make mindful** (noutheteite) **the** (tous) **[brothers, RE] not arranged** (ataktous)**;**

**cause yourselves to encourage** (paramutheisthe) **the** (tous) **[brothers, RE] of little soul** (oligopsuchous)**;**

**cause yourselves to hold alongside** (antechesthe) **the** (tōn) **disabled** (asthenōn) **[brothers, RE].**

**Be patient** (makrothumeite) **to** (pros) **all** (pantas)**.**

**1 Thes. 5:15** (LIT/UBS4) **See that** (horate) **not** (mē) **anyone** (tis) **may give away** (apodō) **to anyone** (tini) **evil** (kakon) **against** (anti) **evil** (kakou)**, BUT** (alla)**, always** (pantote) **pursue** (diōkete) **the** (to) **good** (agathon)**, both** (kai) **in** (eis) **one another** (allēlous) **and** (kai) **in** (eis) **all** (pantas)**.**

**1 Thes. 5:16** (LIT/UBS4) **Always** (pantote) **rejoice** (chairete)**.**

**1 Thes. 5:17** (LIT/UBS4) **Unceasingly** (adialeiptōs) **cause yourselves to be well-thankful to4336** (proseuchesthe) **[God, AE].**

**1 Thes. 5:18** (LIT/UBS4) **In** (en) **everything** (panti) **give thanks well** (eucharisteite)**.**

**Because** (gar) **this** (touto) **[is] [a/the] desire** (thelēma) **of God** (theou) **in** (en) **Christ** (Christō) **Jesus** (Iēsou) **into** (eis) **you** (humas)**.**

**1 Thes. 5:19** (LIT/UBS4) **<Do> not** (mē**) quench** (sbennute) **the** (to) **Spirit** (pneuma)**.**

**1 Thes. 5:20** (LIT/UBS4) **<Do> not** (mē) **reject absolutely not one** (exoutheneite) **[brother, v14, ER] of prophecies** (prophēteias)**!**

**1 Thes. 5:21 But** (de) **prove** (dokimazete) **all** (panta) **[brothers, v14, ER].**

**Hold down onto** (katechete) **the** (to) **beautiful** (kalon) **[brother, v14, ER].**

**1 Thes. 5:22** (LIT/UBS4) **Cause yourselves to hold away** (apechesthe) **from** (apo) **every** (pantos) **sight** (eidous) **of evil** (ponērou)**.**

**1 Thes. 5:23** (LIT/UBS4) **But** (de) **<may> the** (ho) **God** (theos) **of the** (tēs) **peace** (eirēnēs) **himself** (autos) **he keep you holy** (hagiasai humas)**, completely whole** (holoteleis)**.**

**And** (kai) **your** (humōn) **whole lot** (holoklēron)**, the** (to) **Spirit** (pneuma)**, and** (kai) **the** (hē) **soul** (psuchē)**, and** (kai) **the** (to) **body** (sōma)**, may it have been watchfully kept** (tērētheiē) **faultlessly** (amemptōs)**, in** (en) **the** (tē) **presence** (parousia) **of the** (tou) **lord** (kuriou) **of us** (hēmōn)**, Jesus** (Iēsou) **Christ** (Christou)**.**

**1 Thes. 5:24** (LIT/UBS4) **[A] believable** (pistos) **[God, v23, RE] [is] the** (ho) **[God, v23, RE] calling you aloud** (kalōn humas)**, who** (hos) **shall do** (poiēsei) **[it, AE] also** (kai)**!**

**1 Thes. 5:25** (LIT/UBS4) **Brothers** (adelphoi)**, cause yourselves to be well-thankful to4336** (proseuchesthe) **[God, v23, RE] about** (peri) **us** (hēmōn) **also** (kai)**.**

**1 Thes. 5:26** (LIT/UBS4) **Cause yourselves to embrace** (aspasasthe) **all** (pantas) **of the** (tous) **brothers** (adelphous) **in** (en) **[a] holy** (hagiō) **kiss** (philēmati)**.**

**1 Thes. 5:27** (LIT/UBS4) **I invoke you to [an] oath** (enorkizō humas) **of the** (ton) **lord** (kurion)**, the** (tēn) **epistle** (epistolēn) **[is] to be read up** (anagnōsthēnai) **to all** (pasin) **the** (tois) **brothers** (adelphois)**.**

**1 Thes. 5:28** (LIT/UBS4) **The** (hē) **grace** (charis) **of the** (tou) **lord** (kuriou) **of us** (hēmōn)**, Jesus** (Iēsou) **Christ** (Christou)**, [be] together with** (meth’) **you** (humōn)**.**