**1 CORINTHIANS**

**Chapter 1**

**1 Cor. 1:1** (LIT/UBS4) **[From, AE] Paul** (Paulos)**, [a] called aloud** (klētos) **apostle** (apostolos) **of Christ** (Christou) **Jesus** (Iēsou) **through** (dia) **[a] desire** (thelēmatos) **of God** (theou)**, and** (kai) **[from, AE] the** (ho) **brother** (adelphos) **Sosthenes** (Sōsthenēs)**,**

**1 Cor. 1:2** (LIT/UBS4) **to the** (tē) **assembly** (ekklēsia) **of the** (tou) **God** (theou)**, the** (tē) **[assembly, RE] being** (ousē) **in** (en) **Corinth** (Korinthō)**,**

**[to the assembly, RE] having been made holy** (hēgiasmenois) **in** (en) **Christ** (Christō) **Jesus** (Iēsou)**, called aloud** (klētois) **holy ones** (hagiois)**, together with** (sun) **all** (pasin) **the ones** (tois) **causing themselves to call aloud upon** (epikaloumenois) **the** (to) **name** (onoma) **of the** (tou) **lord** (kuriou) **of us** (hēmōn)**, Jesus** (Iēsou) **Christ** (Christou)**, in** (en) **every** (panti) **place** (topō) **of them** (autōn) **and** (kai) **of us** (hēmōn)**,**

**1 Cor. 1:3** (LIT/UBS4) **grace** (charis) **[be]** **to you** (humin)**,** **and** (kai) **peace** (eirēnē)**,** **from** (apo) **God** (theou)**, Father** (patros) **of us** (hēmōn)**, and** (kai) **[from, RE] lord** (kuriou) **Jesus** (Iēsou) **Christ** (Christou)**.**

(Jesus Christ always stated that the *Father*, his *Father*, is the *God*. At no time did Jesus Christ state, or any biblical character state that Jesus is the *Father*, or the *God*. See John 5:18, 6:27, 45-46, 8:41-42, 10:36, 13:3, 20:17; Acts 3:13; Rom. 15:6; 1 Cor. 1:3, 8:6,15:24; 2 Cor. 1:2-3; Gal. 1:3; Eph. 1:2-3, 4:4-6; Col. 1:3, 3:17; 1 Thes. 1:3; 2 Thes. 1:1-2; Heb. 1:1-3; 1 Pet. 1:1-3; 2 John 1:3. The apostles always wrote that Jesus’ heavenly Father was the God, and that Jesus Christ was his firstborn son whom the God sent into the cosmos, describing God the Father and his firstborn son as two separate and distinct beings, describing the son being subordinate to the Father.)

**1 Cor. 1:4** (LIT/UBS4) **I always give thanks well** (eucharistō pantote) **to the** (tō) **God** (theō) **of me** (mou) **about** (peri) **you** (humōn)**, over** (epi) **[the sake, AE] of the** (tē) **grace** (chariti) **of the** (tou) **God** (theou)**, the** (tē) **[grace, RE] having been given** (dotheisē) **to you** (humin) **in** (en) **Christ** (christo) **Jesus** (Iēsou)**,**

**1 Cor. 1:5** (LIT/UBS4) **that** (hoti) **in** (en) **everything** (panti) **you were made wealthy** (eploutisthēte) **in** (en) **him** (autō)**, in** (en) **all** (panti) **Word** (logō)**,** **and** (kai) **all** (panti) **knowledge** (gnōsie)**,**

**1 Cor. 1:6** (LIT/UBS4) **down according to as** (kathōs) **the** (to) **witness** (marturion) **of the** (tou) **Christ** (Christou) **was established** (ebebaiōthē) **in** (en) **you** (humin)**.**

**1 Cor. 1:7** (LIT/UBS4) **And so** (hōste) **you** (humas) **[are] not** (mē) **to lack** (hustereisthai) **in** (en) **not one** (mēdeni) **[of the] gracious things** (charismati)**,**

(See 1 Cor. 12:4, 9b)

**causing yourselves to receive out from** (apekdechomenous) **the** (tēn) **revelation** (apokalupsin) **of the** (tou) **lord** (kuriou) **of us** (hēmōn)**, Jesus** (Iēsou) **Christ** (Christou)**;**

**1 Cor. 1:8** (LIT/UBS4) **who** (hos) **shall establish** (bebaiōsei) **also** (kai) **you** (humas)**, until** (heōs) **[the] completion** (telous)**, [to be] unquestionable** (anegklētous) **in** (en) **the** (tē) **day** (hēmera) **of the** (tou) **lord** (kuriou) **of us** (hēmōn)**, Jesus** (Iēsou) **Christ** (Christou)**!**

(For all those who have received a new birth above in God’s promised gift of his paternal holy Spirit (Lev. 26:11-12; John 3:3-8; Acts 1:4; 2 Cor. 6:16-18; \*1 Pet. 1:23), and for those paternal sons *being taught by God (YHWH) himself*, see Isa. 54:13; Jer. 31:31-34; Luke 12:12; John 5:19-20, 6:45, 14:26, 15:26, 16:13-14; 1 Cor. 1:4-8, 2:10, 12:8; 2 Cor. 5:19; Gal. 1:12; Eph. 4:20-21; 1 Thes. 4:9; 2 Tim. 2:7; Heb. 8:8-12, 10:16-17; James 1:5-6; 1 John 2:27, 5:20)

(For apostle Paul, and other apostles, receiving revelation from Christ Jesus for much of what they preached and taught, see Luke 2:32; Rom. 16:25-27; 1 Cor. 1:4-8; 2 Cor. 12:1; Gal. 1:12, 2:1-2; Eph. 3:3; 1 Pet. 1:13; Rev. 1:1-2.)

**1 Cor. 1:9** (LIT/UBS4) **The** (to) **God** (theos) **[is] [a] believable** (pistos) [**God, RE], through** (di’) **whom** (hou) **you were called aloud** (eklēthēte) **into** (eis) **fellowship** (koinōnian) **of the** (tou) **son** (huiou) **of him** (autou)**, Jesus** (Iēsou) **Christ** (Christou)**, [into fellowship, RE] of the** (tou) **lord** (kuriou) **of us** (hēmōn)**!**

**1:10** (LIT/UBS4) **But** (de) **I accost** (parakalō) **you** (humas)**, brothers** (adelphoi)**, through** (dia) **the** (tou) **name** (onomatos) **of the** (tou) **lord** (kuriou) **of us** (hēmōn)**, Jesus** (Iēsou) **Christ** (Christou)**, in order that** (hina) **all** (pantes) **may speak** (legēte) **the** (to) **same** (auto) **[word, v5, RE];**

**and** (kai) **there may not be** (mē ē) **schisms** (schismata) **among** (en) **you** (humin)**;**

**but** (de) **you may be** (ēte) **ones having been made fit** (katērtismenoi)**,** **in** (en) **the** (tō) **same** (autō) **mind** (noi) **and** (kai) **in** (en) **to the** (tē) **same** (autē) **thinking** (gnōmē)**.**

**1 Cor. 1:11** (LIT/UBS4) **Because** (gar) **it was made obvious** (edēlōthē) **to me** (moi) **about** (peri) **you** (humōn)**, brothers** (adelphoi) **of me** (mou)**, of the ones** (tōn) **under** (hupo) **[authority, AE] of Chloe** (Chloēs)**, that** (hoti) **there are** (eisin) **rivalries** (erides) **among** (en) **you** (humin)**.**

(For the teachings and ministry of Jesus Christ affecting division among the people of Israel, see Mat. 3:10-12, 10:34-39; Luke 2:34, 3:9, 16-17, 12:49-53; John 7:43, 9:16, 10:19, 15:6; 2 Thes. 1:8-9; Heb. 1:7; and division among the ethnic groups, see 1 Cor. 1:10-11, 11:18-19, 12:25)

**1 Cor. 1:12**(LIT/UBS4) **But** (de) **I say** (legō) **this** (touto)**, that** (hoti) **each one** (hekastos) **of you** (humōn) **says** (legei)**, ‘I** (egō)**, truly** (men)**, am** (eimi) **of Paul** (Paulou)**’;**

**but** (de)**, ‘I** (egō) **[am] of Apollos** (Apollō)**’;**

**but** (de)**, ‘I** (egō) **[am] of Cephas** (Kēpha)**’;**

**but** (de)**, ‘I** (egō) **[am] of Christ** (Christou)**’!**

**1 Cor. 1:13** (LIT/UBS4) **Has the** (ho) **Christ** (Christos) **been divided** (memeristai)**?**

**Paul** (Paulos) **was not staked** (mē estaurōthē) **over** (huper) **[the sake, AE] of you** (humōn)**!**

**Or** (ē)**, were you baptized** (ebaptisthēte) **into** (eis) **the** (to) **name** (onoma) **of Paul** (Paulou)**?**

**1 Cor. 1:14** (LIT/UBS4) **I give thanks well** (eucharistō) **to the** (tō) **God** (theō) **that** (hoti) **I baptized** (ebaptisa) **absolutely not one** (oudena) **of you** (humōn)**, if** (ei) **not** (mē) **Crispus** (Krispon) **and** (kai) **Gaius** (Gaion)**,**

**1 Cor. 1:15** (LIT/UBS4) **in order that** (hina) **not** (mē) **anyone** (tis) **may enunciate** (eipē) **that** (hoti) **into** (eis) **the** (to) **name** (onoma) **of me** (emon) **you were baptized** (ebaptisthēte)**!**

**1 Cor. 1:16** (LIT/UBS4) **But** (de) **I baptized** (ebaptisa) **the** (ton) **house** (oikon) **of Stephanas** (Stephana) **also** (kai)**.**

**[Of the] remainder** (loipon)**, I have absolutely not seen** (ouk oida) **if** (ei) **I baptized** (ebaptisa) **any** (tina) **other one** (allon)**!**

**1 Cor. 1:17** (LIT/UBS4) **Because** (gar) **Christ** (Christos) **sent** (apesteilen) **me** (me) **absolutely not** (ou) **to baptize** (baptizein)**, BUT** (alla)**, to cause myself to evangelize** (euangelizesthai)**;**

**[to evangelize, RE] absolutely not** (ouk) **in** (en) **wisdom** (sophia) **of word** (logou)**, in order that** (hina) **the** (ho) **stake** (stauros) **of the** (tou) **Christ** (Christou) **may not be made empty** (mē kenōthē)**!**

**1 Cor. 1:18** (LIT/UBS4) **Because** (gar) **the** (ho) **Word** (logos)**, the** (ho) **[Word, RE] of the** (tou) **stake** (staurou)**, to the ones** (tois) **being destroyed** (apollumenois)**, truly** (men) **[the Word, RE] is** (estin) **moronism** (mōria)**!**

**But** (de) **the** (tois) **[Word, RE] to us** (hēmin) **being made whole** (sōzomenois)**, [the Word, RE] is** (estin) **inherently powered** (dunamis) **of God** (theou)!

(Jesus said that each statement he spoke was Spirit and life (John 6:63-64))

**1 Cor. 1:19** (LIT/UBS4) **Because** (gar) **it has been written** (gegraptai)**, “I shall destroy** (apolō) **the** (tēn) **wisdom** (sophian) **of the** (tōn) **wise ones** (sophōn)**;**

**and** (kai) **the** (tēn) **intelligence** (sunesin) **of the** (tōn) **intelligent ones** (sunetōn) **I shall displace** (athetēsō)**.”**

(See Isa. 29:14)

**1 Cor. 1:20** (LIT/UBS4) **Where** (pou) **[is] [a] wise one** (sophos)**?**

**Where** (pou) **[is] [a] writer** (grammateus)**?**

**Where** (pou) **[is] [an] investigator** (suzētētēs) **of the** (tou) **age** (aiōnos) **of this** (toutou)**?**

**Has the** (ho) **God** (theos) **absolutely not** (ouchi) **made moronic** (emōranen) **the** (tēn) **wisdom** (sophian) **of the** (tou) **cosmos** (kosmou)**!?**

**1 Cor. 1:21-22** (LIT/UBS4) **Because** (gar) **if since** (epeidē) **the** (ho) **cosmos** (kosmos)**, through** (dia) **the** (tēs) **wisdom** (sophias) **[of the cosmos, RE], absolutely did not know** (ouk egnō) **the** (ton) **God** (theon)**, and** (kai) **if since** (epeidē) **Judeans** (Ioudaioi) **request** (aitousin) **signs** (sēmeia)**, and** (kai) **Hellenes** (Hellēnes) **search** (zētousin) **for wisdom** (sophian)**, [then, AE] in** (en) **the** (tē) **wisdom** (sophia) **of the** (tou) **God** (theou) **the** (ho) **God** (theos) **well-approved** (eudokēsen)**, through** (dia) **the** (tēs) **moronism** (mōrias) **of the** (tou) **preaching** (kērugmatos)**, to make whole** (sōsai) **the ones** (tous) **believing** (pisteuontas)**!**

**1 Cor. 1:23** (LIT/UBS4) **But** (de) **we** (hēmeis) **preach** (kērussomen) **Christ** (Christon) **having been staked** (estaurōmenon)**.**

**Truly** (men)**, to Judeans** (Ioudaiois) **[we preach, RE] scandal** (skandalon)**!**

**But** (de) **to ethnic groups** (ethnesin) **[we preach, RE] moronism** (mōrian)**.**

**1 Cor. 1:24** (LIT/UBS4) **But** (de) **to them** (autois)**, to the** (tois) **ones called aloud** (klētois)**, both** (te) **to Judeans** (Ioudaiois) **and** (kai) **to Hellenes** (Hellēsin)**, [we preach, v23, RE] Christ** (Christon)**, [the] inherent power** (dunamin) **of God** (theou)**,** **and** (kai) **wisdom** (sophian) **of God** (theou)**;**

(the Wisdom of the God – a title of Christ Jesus, the firstborn son of the God. See Mat. 11:19, 12:42, 13:54; Mark 6:2; Luke 2:40, 52, 7:35, 11:31, 11:49, 21:15; Acts 6:3, 9-10, 7:10; \*1 Cor. 1:24, 30, 2:4-8, 13, 12:8a; Eph. 1:17-18, \*3:8-12; Col. 3:16; James 1:5-6, 3:17; Rev. 5:12.)

**1 Cor. 1:25** (LIT/UBS4) **because** (hoti) **the** (to) **moronic one** (mōron) **of the** (tou) **God** (theou) **is** (esti) **[a] wiser one than** (sophōteron) **the** (tōn) **mortals** (anthrōpōn)**;**

**and** (kai) **the** (ta) **disabled one** (asthenes) **of the** (tou) **God** (theou) **is** (esti) **[a] stronger one than** (ischuroteron) **the** (tēn) **mortals** (anthrōpōn)**.**

**1 Cor. 1:26** (LIT/UBS4) **Because** (gar) **look at** (blepete) **the** (tēn) **calling** (klēsin) **of you** (humōn)**, brothers** (adelphoi)**, that** (hoti) **down according to** (kata) **flesh** (sarka) **[there, AE] [are] absolutely not** (ou) **many** (polloi) **wise ones** (sophoi)**;**

**[there, AE] [are] absolutely not** (ou) **many** (polloi) **inherently powerful ones** (dunatoi)**;**

**[there, AE] [are] absolutely not** (ou) **many** (polloi) **well-begun ones** (eugeneis)**!**

**1 Cor. 1:27** (LIT/UBS4) **BUT** (alla)**, the** (ho) **God** (theos) **caused himself to call out** (exelexato) **the** (ta) **moronic ones** (mōra) **of the** (tou) **cosmos** (kosmou)**,** **in order that** (hina) **he may put down to shame** (kataischunē) **the** (tous) **wise ones** (sophous)**!**

**And** (kai) **the** (ho) **God** (theos) **caused himself to call out** (exelexato) **the** (ta) **disabled ones** (asthenē) **of the** (tou) **cosmos** (kosmou)**,** **in order that** (hina) **he may put down to shame** (kataischunē) **the** (ta) **strong ones** (ischura)**!**

**1 Cor. 1:28** (LIT/UBS4) **And** (kai) **the** (ta) **unwell-begun ones** (agenē) **of the** (tou) **cosmos** (kosmou)**, and** (kai) **the ones** (ta) **having been rejected as absolutely nothing** (exouthenēmena)**, the** (ho) **God** (theos) **caused himself to call out** (exelexato)**!**

**And** (kai) **[the God caused himself to call out, RE] the ones** (ta) **not** (mē) **being** (onta)**, in order that** (hina) **he may idle down2673** (katargēsē) **the ones** (ta) **being** (onta)**;**

**1 Cor. 1:29** (LIT/UBS4) **so that** (hopēs) **not** (mē) **any** (pasa) **flesh** (sarx) **may cause itself to boast** (kauchēsētai) **in sight** (enōpion) **of him** (autou)**!**

**1:30** (LIT/UBS4) **But** (de) **out** (ek) **of him** (autou) **you** (humeis) **are** (este) **in** (en) **Christ** (Christō) **Jesus** (Iōsou)**;**

**who** (hos) **was caused to become** (egenēthē) **for us** (hōmin) **wisdom** (sophia) **from** (apo) **God** (theou)**;**

**and** (te) **righteousness** (dikaiosunē)**;**

**and** (kai) **holiness** (hagiasmos)**;**

**and** (kai) **redemption** (apolutrōsis)**;**

(the Wisdom of the God – a title of Christ Jesus, the firstborn son of the God. See Mat. 11:19, 12:42, 13:54; Mark 6:2; Luke 2:40, 52, 7:35, 11:31, 11:49, 21:15; Acts 6:3, 9-10, 7:10; \*1 Cor. 1:24, 30, 2:4-8, 13, 12:8a; Eph. 1:17-18, \*3:8-12; Col. 3:16; James 1:5-6, 3:17; Rev. 5:12.)

**1 Cor. 1:31**(LIT/UBS4) **in order that** (hina)**, down according to as** (kathōs) **it has been written** (gegraptai)**, “The one** (ho) **causing himself to boast** (kauchōmenos)**, let him cause himself to boast** (kauchasthō) **in** (en) **[the] Lord** (Kuriō, YHWH)**!”**

(See Jer. 9:23-24)

**Chapter 2**

**1 Cor. 2:1** (LIT/UBS4) **And I** (kagō) **having come** (elthōn) **to** (pros) **you** (humas)**, brothers** (adelphoi)**, I came** (ēlthon) **absolutely not** (ou) **down according to** (kath’) **superiority** (huperochēn) **of word** (logou)**, or** (ē) **of wisdom** (sophias)**, reporting down** (katangellōn) **to you** (humin) **the** (to) **Mystery** (mustērion) **of the** (tou) **God** (theou)**!**

**1 Cor. 2:2** (LIT/UBS4) **Because** (gar) **I determined** (ekrina) **to have known** (eidenai) **absolutely not** (ou) **anything** (ti) **among** (en) **you** (humin) **if** (ei) **not** (mē) **Jesus** (Iēsoun) **Christ** (Christon)**, and** (kai) **this** (touton) **[Jesus, RE] having been staked** (estaurōmenon)**!**

**1 Cor. 2:3** (LIT/UBS4) **And I** (kagō)**, in** (en) **[a] disability** (astheneia) **and** (kai) **in** (en) **fear** (phobō)**, and** (kai) **in** (en) **much** (pollō) **trembling** (tromō)**, caused myself to come** (egenomēn) **to** (pros) **you** (humas)**.**

**1 Cor. 2:4** (LIT/UBS4) **And** (kai) **the** (ho) **Word** (logos) **of me** (mou)**, and** (kai) **the** (to) **preaching** (kērugma) **of me** (mou)**, [was] absolutely not** (ouk) **in** (en) **persuasive** (piethoi) **words** (logois) **of wisdom** (sophias)**, BUT** (all’)**, in** (en) **[an] appointment** (apodeixei) **of Spirit** (pneumatos)**, and** (kai) **[in, RE] [a] work of inherent power** (dunameōs)**;**

**1 Cor. 2:5** (LIT/UBS4) **in order that** (hina) **the** (hē) **belief** (pistis) **of you** (humōn) **may not be** (mē ē) **in** (en) **wisdom** (sophia) **of mortals** (anthrōpōn)**, BUT** (all’)**, in** (en) **[the] inherent power** (dunamei) **of God** (theou)**!**

**1 Cor. 2:6** (LIT/UBS4) **But** (de) **we speak** (laloumen) **wisdom** (sophian) **among** (en) **the ones** (tois) **complete** (teleiois)**.**

**But** (de) **[we speak, RE] wisdom** (sophian) **absolutely not** (ou) **of the** (tou) **age** (aiōnos) **of this** (toutou)**, but absolutely neither** (oude) **of the** (tou) **chief ones758** (archontōn) **of the** (tou) **age** (aiōnos) **of this** (toutou)**, the ones** (tōn) **being idled down2673** (katargoumenōn)**!**

**1 Cor. 2:7** (LIT/UBS4) **BUT** (alla)**, we speak** (laloumen) **of God’s** (theou) **wisdom** (sophian)**, in** (en) **[a] mystery** (mustēriō)**, the** (tēn) **[Mystery, ER] having been hidden away** (apokekrummenēn)**;**

**which** (hēn) **[Mystery, ER] the** (ho) **God** (theos) **predetermined** (proōrisen) **before** (pro) **the** (tōn) **ages** (aiōnōn) **[to be] into** (eis) **[the] glory** (doxan) **of us** (hēmōn)**;**

**1 Cor. 2:8** (LIT/UBS4) **which** (hēn) **[Mystery, v7, ER] absolutely not one** (oudeis) **of the** (tōn) **chief ones758** (archontōn) **of the** (tou) **age** (aiōnos) **of this** (toutou) **has known** (egnōken)**!**

**Because** (gar) **if** (ei) **they knew** (egnōsan) **[[the] Mystery, v7, ER] perhaps** (an) **they absolutely would not have staked** (ouk estaurōsan) **the** (ton) **lord** (kurion) **of glory** (doxēs)**!**

(the Wisdom of the God – a title of Christ Jesus, the firstborn son of the God. See Mat. 11:19, 12:42, 13:54; Mark 6:2; Luke 2:40, 52, 7:35, 11:31, 11:49, 21:15; Acts 6:3, 9-10, 7:10; \*1 Cor. 1:24, 30, 2:4-8, 13, 12:8a; Eph. 1:17-18, \*3:8-12; Col. 3:16; James 1:5-6, 3:17; Rev. 5:12.)

(For *lord of glory coming in the glory of the Father of him*, see Mat. 16:27-7:9; 1 Cor. 2:6-8)

**1 Cor. 2:9** (LIT/UBS4) **BUT** (alla)**, down according to as** (kathōs) **it has been written** (gegraptai)**, “Things which** (ha) **[an] eye** (ophthalmos) **absolutely did not see** (ouk eiden) **and** (kai) **[an] ear** (ous) **absolutely did not hear** (ouk ēkousen)**, and** (kai) **[things which, RE] absolutely did not come up** (ouk anebē) **upon** (epi) **[a] heart** (kardian) **of [a] mortal** (anthrōpou)**, [are] things which** (ha) **the** (ho) **God** (theos) **made ready** (hētoimasen) **for the ones** (tois) **loving** (agapōsin) **him** (auton)**!”**

(See Isa. 64:4)

**1 Cor. 2:10** (LIT/UBS4) **But** (de) **the** (to) **God** (theos) **revealed** (apekalupsen) **[those things, v9, RE] to us** (hēmin) **through** (dia) **the** (tou) **Spirit** (pneumatos)**.**

**Because** (gar) **the** (to) **Spirit** (pneuma) **searches** (erauna) **all things** (panta)**, even** (kai) **the** (ta) **deep things** (bathē) **of the** (tou) **God** (theou)**.**

(For all those who have received a new birth above in God’s promised gift of his paternal holy Spirit (Lev. 26:11-12; John 3:3-8; Acts 1:4; 2 Cor. 6:16-18; \*1 Pet. 1:23), and for those paternal sons *being taught by God (YHWH) himself*, see Isa. 54:13; Jer. 31:31-34; Luke 12:12; John 5:19-20, 6:45, 14:26, 15:26, 16:13-14; 1 Cor. 1:4-8, 2:10, 12:8; 2 Cor. 5:19; Gal. 1:12; Eph. 4:20-21; 1 Thes. 4:9; 2 Tim. 2:7; Heb. 8:8-12, 10:16-17; James 1:5-6; 1 John 2:27, 5:20)

**1 Cor. 2:11** (LIT/UBS4) **Because** (gar) **who** (tis) **of mortals** (anthrōpōn) **has seen** (oiden) **the things** (ta) **of the** (tou) **mortal** (anthrōpou) **if** (ei) **not** (mē) **the** (to) **spirit** (pneuma) **of the** (tou) **mortal** (anthrōpou)**, the one** (to) **in** (en) **him** (autō)**?**

**Thusly** (houtōs)**,** **absolutely no one** (oudeis) **has known** (egnōken) **the things** (ta) **also** (kai) **of the** (tou) **God** (theou) **if** (ei) **not** (mē) **[through, v10, RE] the** (to) **Spirit** (pneuma) **of the** (tou) **God** (theou) **[in him, RE]!**

**1 Cor. 2:12** (LIT/UBS4) **But** (de) **we absolutely did not receive** (ouk elabomen) **the** (to) **spirit** (pneuma) **of the** (tou) **cosmos** (kosmou)**, BUT** (alla)**, [we received, RE] the** (to) **Spirit** (pneuma)**, the** (to) **[Spirit, RE] out** (ek) **of the** (tou) **God** (theou)**;**

**in order that2443** (hina) **we may have seen** (eidōmen) **the things** (ta) **having been graciously given** (charisthenta) **to us** (hēmin) **under** (hupo) **[authority, AE] of the** (tou) **God** (theou)**!**

(For examples of the apostles, prophets, evangelists, pastors, teachers, and disciples of Christ Jesus NOT selling or bartering the knowledge and things of God for personal gain, or of NOT accepting money or personal gifts for themselves, but rather working with their own hands to provide for their own personal necessary needs, see Mat. 5:42-48, 10:8; Luke 7:19-22, 41-43; Acts 8:9-24, 18:1-3, 20:33-35; Rom. 3:24, 8:32; 1 Cor. 2:12, 4:12, 4:1-13, 9:3-23, 16:1-4; 2 Cor. 11:7, 12:13-19; Eph. 4:28; 1 Thes. 4:11-12; 2 Thes. 3:6-12; 1 Tim. 3:3; Titus 1:11; 3 John 1:6-7; Rev. 21:6, 22:17)

**1 Cor. 2:13** (LIT/UBS4) **Which things** (ta) **we speak** (laloumen) **also** (kai)**, absolutely not** (ou) **in** (en) **words** (logois) **taught** (didaktois) **of wisdom** (sophias) **of mortalkind** (anthrōpinēs)**, BUT** (all’)**, in** (en) **[words, RE] taught** (didaktois) **of Spirit** (pneumatos) **[out of the God, v12, RE];**

**judging [to speak, RE] together** (sunkrinontes) **Spirit-based** (pneumatikois) **[words, RE] for Spirit-based things** (pneumatika)**!**

(the Wisdom of the God – a title of Christ Jesus, the firstborn son of the God. See Mat. 11:19, 12:42, 13:54; Mark 6:2; Luke 2:40, 52, 7:35, 11:31, 11:49, 21:15; Acts 6:3, 9-10, 7:10; \*1 Cor. 1:24, 30, 2:4-8, 13, 12:8a; Eph. 1:17-18, \*3:8-12; Col. 3:16; James 1:5-6, 3:17; Rev. 5:12.)

(For what many people do, the ones who can’t put God’s Word together, see 1 Cor. 2:13; 2 Cor. 10:12)

**1 Cor. 2:14** (LIT/UBS4) **But** (de) **[a] soul-based** (psuchikos) **mortal** (anthrōpos) **can absolutely not cause himself to receive** (ou dechetai) **the things** (ta) **of the** (tou) **Spirit** (pneumatos) **of the** (tou) **God** (theou)**, because** (gar) **[the Spirit of the God, RE] is** (estin) **moronism** (mōria) **to him** (autō)**!**

(For *the soul-based, demon-like wisdom of mortalkind* see 1 Cor. 2:13-14; \*James 3:15; Jude 1:19; John 3:6; Rom. 8:5-8)

**And** (kai) **[[a] soul-based mortal, RE] can absolutely not inherently power himself** (ou dunatai) **to know** (gnōnai) **[the Spirit of the God, RE], because** (hoti) **it is adjudicated350** (anakrinetai) **spiritually** (pneumatikōs)**!**

**1 Cor. 2:15** (LIT/UBS4) **But** (de) **the** (ho) **Spirit-based** (pneumatikos) **[mortal, v14, RE] adjudicates350** (anakrinei) **all** (panta) **the things** (ta) **[of the Spirit of the God, v14, RE]!**

**But** (de) **he** (autos) **is adjudicated350** (anakrinetai) **under** (hup’) **[authority, AE] of absolutely no one** (oudenos)**!**

**1 Cor. 2:16** (LIT/UBS4)**Because** (gar) **who** (tis) **knew** (egnō) **[the] mind** (noun) **of [the] Lord** (kuriou)**?**

**Who** (hos) **shall make [his mind, AE] come together with** (sumbibasei) **[[the] mind, RE] of him** (auton)**?**

**But** (de) **we** (hēmeis) **hold** (echomen) **[the] mind** (noun) **of Christ** (Christou)**!**

**Chapter 3**

**1 Cor. 3:1** (LIT/UBS4) **And I** (kagō)**, brothers** (adelphoi)**, was absolutely not inherently powered** (ouk ēdunēthēn) **to speak** (lalēsai) **to you** (humin) **as** (hōs) **to Spirit-based ones** (pneumatikois)**, BUT** (all’)**, as** (hōs) **to flesh-based ones** (sarkinois)**,** **as** (hōs) **to infant ones** (nēpiois) **in** (en) **Christ** (Christō)**!**

**1 Cor. 3:2** (LIT/UBS4) **Milk** (gala) **I gave you to drink** (humas epotisa)**, absolutely not** (ou) **food** (brōma)**!**

**Because** (gar) **absolutely not yet** (oupō) **were you being inherently powered** (edunasthe) **[for food, RE]!**

**BUT** (all’)**, absolutely neither** (oude) **yet** (eti) **now** (nun) **can you inherently power yourselves** (dunasthe)**,**

**1 Cor. 3:3** (LIT/UBS4) **because** (gar) **you are** (este) **yet** (eti) **flesh-based ones** (sarkikoi)**!**

**Because** (gar) **from where** (hopou) **[comes, AE] jealousy** (zēlos) **and** (kai) **rivalry** (eris) **among** (en) **you** (humin)**?**

**Are you** (este) **absolutely not** (ouchi) **flesh-based ones** (sarkikoi)**, and** (kai) **you walk around** (peripateite) **down according to** (kata) **[a] mortal** (anthrōpon)**!?**

**1 Cor. 3:4** (LIT/UBS4) **Because** (gar) **when perhaps** (hotan) **anyone** (tis) **may say** (legē)**, “Truly** (men)**, I** (egō) **am** (eimi) **of Paul** (Paulou)**”, but** (de) **one of another kind** (heteros) **[may say, ER] “[I am, RE] of Apollos** (Apollō)**”, are you** (este) **absolutely not** (ouk) **[walking around down according to, v3, ER] mortals** (anthrōpoi)**!?**

**1 Cor. 3:5** (LIT/UBS4) **Therefore** (oun)**, what** (ti) **is** (estin) **Apollos** (Apollōs)**?**

**But** (de) **what** (ti) **is** (estin) **Paul** (Paulos)**?**

**Ministers** (diakonoi)**, through** (di’) **whom** (hōn) **you believed** (episteusate)**, and** (kai) **as** (hōs) **the** (ho) **Lord** (kurios) **gave** (edōken) **to each** (hekastō) **[of you, AE].**

(See 1 Cor. 12:27-28)

**1 Cor. 3:6** (LIT/UBS4) **I** (egō) **planted** (ephuteusa) **[you, v5, AE], Apollos** (Apollōs) **gave [you, v5, AE] [a] drink** (epotisen)**, BUT** (alla)**, the** (ho) **God** (theos) **was growing** (ēuxanen) **[you, v5, AE]!**

**1 Cor. 3:7** (LIT/UBS4) **And so** (hōste) **absolutely not** (oute) **is** (estin) **the one** (ho) **planting** (phuteuōn) **anything** (ti)**, and absolutely not** (oute) **[is] the one** (ho) **giving [a] drink** (potizōn) **[anything, RE], BUT** (all’)**, the one** (ho) **giving growth** (auxanōn) **[is] God** (theos)**!**

**1 Cor. 3:8** (LIT/UBS4) **But** (de) **the one** (ho) **planting** (phuteuōn) **and** (kai) **the one** (ho) **giving [a] drink** (potizōn) **are** (eisen) **of one** (hen) **[God, RE].**

(See 2:16)

**But** (de) **each one** (hekastos) **shall cause himself to receive** (lēmpsetai) **the** (ton) **wage** (misthon) **of his own** (idion)**, down according to** (kata) **the** (ton) **labor** (kopon) **of his own** (idion)**.**

**1 Cor. 3:9** (LIT/UBS4) **Because** (gar) **we are** (esmen) **workers together with** (sunergoi) **God** (theou)**.**

**You are** (este) **[a] land worker** (geōrgion) **of God** (theou)**, [a] domed-roof house3619** (oikodomē) **of God** (theou)**.**

**1 Cor. 3:10** (LIT/UBS4) **Down according to** (kata) **the** (tēn) **grace** (charin) **of the** (tou) **God** (theou)**, the** (tēn) **[grace, RE] having been given** (dotheisan) **to me** (moi) **as** (hōs) **[a] wise** (sophos) **architect** (architektōn)**, I placed** (ethēka) **[a] foundation** (themelion)**.**

**But** (de) **another** (allos) **builds [a] domed-roof house upon2026** (epoikodomei) **[[the] foundation, RE].**

**But** (de) **each one** (hekastos) **look at** (blepetō) **how** (pōs) **he builds [a] domed-roof house upon2026** (epoikodomei) **[[the] foundation, RE].**

**1 Cor. 3:11** (LIT/UBS4) **Because** (gar) **absolutely not one** (oudeis) **can inherently power himself** (dunatai) **to place** (theinai) **another** (allon) **foundation** (themelion) **alongside** (para) **the** (ton) **[foundation, RE] being laid** (keimenon)**, who** (hos) **is** (estin) **Jesus** (Iēsous) **Christ** (Christos)**!**

**1 Cor. 3:12** (LIT/UBS4) **But** (de) **if** (ei) **anyone** (tis) **builds [a] domed-roof house upon2026** (epoikodomei) **[Jesus Christ, RE], upon** (epi) **the** (ton) **foundation** (themelion)**, [[a] domed-roof house, RE] of gold** (chruson)**, of silver** (arguron)**, of highly valued** (timious) **stones** (lithous)**, of timbers** (xula)**, of fodder** (chorton)**, of stubble** (kalamēn)**,**

**1 Cor. 3:13** (LIT/UBS4) **the** (ho) **work** (ergon) **of each** (hekastou) **shall cause itself to become** (genēsetai) **manifested** (phaneron)**.**

**Because** (gar) **the** (hē) **day** (hēmera) **shall make it obvious** (dēlōsei)**.**

**Because** (gar) **[the work, RE] is revealed** (apokaluptetai) **in** (en) **fire** (puri)**.**

**And** (kai) **the** (to) **fire** (pur) **itself** (auto) **shall prove** (dokimasei) **the** (to) **work** (ergon) **of each one** (hekastou)**, as to which kind** (hopoion) **[of domed-roof house, v12, RE] it is** (estin)**.**

**1 Cor. 3:14** (LIT/UBS4) **If** (ei) **the** (to) **work** (ergon) **of someone** (tinos) **remains** (menei)**, [someone, RE] who** (ho) **built [a] domed-roof house upon2026** (epoikodomēsen) **[the foundation, v12, RE], he shall cause himself to receive** (lēmpsetai) **[a] wage** (misthon)**.**

**1 Cor. 3:15** (LIT/UBS4) **If** (ei) **the** (to) **work** (ergon) **of someone** (tinos) **shall be burned down** (katakaēsetai)**, [[the] wage, v14, RE] shall be forfeited** (zēmiōthēsetai)**;**

**but** (de) **[he, AE] himself** (autos) **shall be kept whole** (sōthēsetai)**;**

**but** (de) **thusly** (houtōs)**, as** (hōs) **through** (dia) **fire** (puros)**.**

(For the revealing by fire of those who are and who are not righteous, see Dan. 3; Mat. 3:10-12, 7:19, \*13:24-51; Luke 3:9, 16-17, 12:49; John 15:6; Rom. 1:18; \*1 Cor. 3:12-15; 2 Thes. 1:7-9; Heb. 10:26-29, 12:18; 1 Pet. 1:5-7; 2 Pet. 3:7-12; Jude 1:5-7; Rev. 8:5-11, 9:13-21; 14:18-20, 16:8-9, 17:16, \*18:1-24, 20:7-15)

**1 Cor. 3:16** (LIT/UBS4) **Have you absolutely not seen** (ouk oidate) **that** (hoti) **you are** (este) **[the] holy place** (naos) **of God** (theou)**, and** (kai) **the** (to) **Spirit** (pneuma) **of the** (tou) **God** (theou) **homesteads** (oikei) **in** (en) **you** (humin)**!?**

**1 Cor. 3:17** (LIT/UBS4) **If** (ei) **anyone** (tis) **corrupts** (phtheirei) **the** (ton) **holy place** (naon) **of the** (tou) **God** (theou)**, the** (ho) **God** (theos) **shall corrupt** (phtherei) **this one** (touton)**.**

**Because** (gar) **[a] holy place** (naos) **of the** (tou) **God** (theou) **is** (estin) **[a] holy one** (hagios)**, ones who** (hoitines) **you** (humeis) **are** (este)**!**

(For the God, under his new covenant, being IN believers, and he working IN and THROUGH them, see Lev. 26:11-12; Ezek. 11:19-20, 36:25-27; Mat. 13:33; Luke 17:20-21; John 3:3-8, 14:20-21, 26, 17:14-21; Rom. 8:8-11; 1 Cor. 3:16-17, 6:19-20; 2 Cor. 4:3-7, 6:14-7:1, 13:3-5, 14; Gal. 1:15-16, 2:20, 4:18-19; Eph. 2:17-22, 3:14-19; Col. 1:27; 2 Tim. 1:14; Heb. 3:6, 13:20-21; 1 John 3:23-24, 4:7-8, 15-16)

(For what is God’s prophesied true “tent”, his new *holy place* under his new covenant, the prophesied *promise of the Father* to place himself into believers to live in them as his new permanent domicile, a true “tent” not built with mortal’s hands but with his own hand, see Ex. 15:17; 2 Sam. 7:5-16; Isa. 8:14; Ezek. 11:16; Joel 2:28-29; Amos 9:11-12; Mat. 3:11, 16:18, 26:61, 27:39-40; Mark 14:58, 15:29; Luke 3:21-22, 24:49; \*John 2:19-22, 3:1-, 4:20-24, 7:37-39, 14:2, \*23; Acts 1:4-5, 2:16-18, 33, 38-39, \*7:44-50, \*15:16-18, \*17:24, \*20:28; \*Rom. 8:9-11, 12:4-5; 1 Cor. \*3:16-17, \*6:19-20, 10:16-17, 12:12-28; \*2 Cor. 5:1, \*6:16-18; Gal. 3:14, 22; Eph. 1:13-14, 22-23, \*2:17-22, 3:6, 4:11-16, 5:30-32; Col. 1:18-27, 2:6-10, 3:15; \*1 Thes. 5:9-11; \*1 Tim. 3:15; \*2 Tim. 1:14; Heb. \*3:4-6, 8:2, \*9:11-15, \*24, 10:21, 36; 1 Pet. 2:4-5; 1 John 4:12-16; Rev. 3:12, 7:15, 11:19, \*13:6, \*21:3, 22)

**1 Cor. 3:18** (LIT/UBS4) **<Let> not one** (mēdeis) **[brother, v1, RE] fake himself out** (heauton exapatatō)**!**

**If** (ei) **anyone** (tis) **concludes** (dokei) **[himself, RE] to be** (einai) **[a] wise one** (sophos) **among** (en) **you** (humin) **in** (en) **the** (tō) **age** (aiōni) **to this** (toutō)**, let him cause himself to become** (genesthō) **[a] moronic one** (mōros)**, in order that** (hina) **he may cause himself to become** (genētai) **[a] wise one** (sophos)**.**

**1 Cor. 3:19** (LIT/UBS4) **Because** (gar) **the** (hē) **wisdom** (sophia) **of the** (tou) **cosmos** (kosmou) **of this** (toutou) **is** (estin) **moronism** (mōria) **alongside** (para) **to the** (tō) **God** (theō)**!**

**Because** (gar) **it has been written** (gegraptai)**, “[God** (El)**, vJob 5:8, RE] [is] the one** (ho) **causing himself to grab** (drassomenos) **the** (tous) **wise ones** (sophous) **in** (en) **the** (tē) **shrewdness** (panourgia) **of them** (autōn)**.”**

(See Job 5:13)

**1 Cor. 3:20** (LIT/UBS4) **And** (kai) **again** (palin)**, “[The] Lord** (kurios) **knows** (ginōskei) **the** (tous) **dialogues** (dialogismous) **of the** (tōn) **wise ones** (sophōn)**, that** (hoti) **they are** (eisin) **empty** (mataioi)**.”**

(See Psalm 94:11)

**1 Cor. 3:21** (LIT/UBS4) **And so** (hōste) **<let> not one** (mēdeis) **[brother, v1, RE] cause himself to boast** (kauchasthō) **in** (en) **mortals** (anthrōpois)**, because** (gar) **everyone** (panta) **of you** (humōn) **is** (estin) **[[a] mortal, v3, RE];**

**1 Cor. 3:22** (LIT/UBS4) **whether** (eite) **[causing himself to boast, v21, RE] [in, ER] Paul** (Paulos)**, whether** (eite) **[in, ER] Apollos** (Apollōs)**, whether** (eite) **[in, ER] Cephas** (Kēphas)**, whether** (eite) **[in, ER] [the] cosmos** (kosmos)**, whether** (eite) **[in, ER] life** (zōē)**, whether** (eite) **[in, ER] death** (thanatos)**, whether** (eite) **[in, ER] [things, AE] having presently stood** (enestōta)**, whether** (eite) **[in, ER] [things, AE] being about** (mellonta) **[to be]!**

**1 Cor. 3:23** (LIT/UBS4) **But** (de) **everyone** (panta) **of you** (humōn)**, you** (humeis) **[are] of Christ** (Christou)**, and** (kai) **Christ** (Christos) **[is] of God** (theou)**.**

**Chapter 4**

**1 Cor. 4:1** (LIT/UBS4) **Thusly** (houtōs) **let [a] mortal** (anthropos) **be caused to count3049** (logizesthō) **us** (hēmas) **as** (hōs) **under-oarsmen5257** (hupēretas) **of Christ** (Christou)**, and** (kai) **[as, RE] house stewards** (oikonomous) **of mysteries** (mustēriōn) **of God** (theou)**.**

**1 Cor. 4:2** (LIT/UBS4) **It is sought** (zēteitai) **among** (en) **the** (tois) **house stewards** (oikonomois) **remaining** (loipon) **here** (hōde) **that** (hina) **one** (tis) **may be found** (heurethē) **[to be] [a] believable one** (pistos)**!**

**1 Cor. 4:3** (LIT/UBS4) **But** (de) **it is** (estin) **[a] least** (elachiston) **[mystery, v1, RE] to** (eis) **me** (emoi) **that** (hina) **I may be adjudicated350** (anakrithō) **under** (huph’) **[authority, AE] of you** (humōn)**, or** (ō) **under** (hupo) **[authority, AE] of [a] day** (hēmeras) **of mortalkind** (anthrōpinēs)**.**

**BUT** (all’)**, I adjudicate350** (anakrinō) **but absolutely not** (oude) **myself** (emauton)**!**

**1 Cor. 4:4** (LIT/UBS4) **Because** (gar) **I have known** (sunoida) **of absolutely not one thing** (ouden) **[I adjudicated, v3, RE] for myself** (emautō)**!**

**BUT** (all’)**, have I absolutely not been made righteous** (dedikaiōmai) **in** (en) **this** (toutō)**!?**

**But** (de) **the one** (ho) **adjudicating350** (anakrinōn) **me** (me) **is** (estin) **[the] lord** (kurios)**!**

**1 Cor. 4:5** (LIT/UBS4) **And so** (hōste)**, judge** krinete) **not** (mē) **anything** (ti) **before** (pro) **[the] time** (kairou) **[of it, AE], perhaps** (an) **until** (heōs) **the** (ho) **lord** (kurios) **may come** (elthē)**;**

**one who** (hos) **shall illuminate** (phōtisei) **both** (kai) **the** (ta) **hidden things** (krupta) **of the** (tou) **darkness** (skotous)**, and** (kai) **shall manifest** (phanerōsei) **the** (tas) **counsels** (boulas) **of the** (tōn) **hearts** (kardiōn)**.**

**And** (kai) **then** (tote) **the** (ho) **praise** (epainos) **shall cause itself to come to pass** (genēsetai) **to each** (hekastō) **from** (apo) **the** (tou) **God** (theou)**!**

**1 Cor. 4:6** (LIT/UBS4) **But** (de) **of these** (tauta) **[adjudications, v4, RE] brothers** (adelphoi)**, I transformed** (meteschēmatisa) **[them, AE] into** (eis) **[being] of myself** (emauton)**, and** (kai) **of Apollos** (Appollōn)**, through** (di’) **[the sake, AE] of you** (humas)**;**

**in order that** (hina) **you may learn** (mathētē) **the** (to) **[judgment, v5, RE] in** (en) **us** (hēmas)**, not** (mē) **[to judge, v5, RE] above** (huper) **things which** (ha) **have been written** (gegraptai)**;**

**in order that** (hina) **you are not caused to be puffed up** (mē phusiousthe)**, one** (heis) **above** (huper) **the** (tou) **one** (henos)**, [one, RE] down against** (kata) **the** (tou) **other** (heterou)**.**

**1 Cor. 4:7** (LIT/UBS4) **Because** (gar) **who** (tis) **thoroughly questions** (diakrinei) **you** (se)**?**

**But** (de) **what** (ti) **do you have** (echeis) **which** (ho) **you absolutely did not receive** (ouk elabes)**!?**

**But** (de) **if** (ei) **you received** (elabes) **[it, AE] also** (kai)**, why** (ti) **do you cause yourself to boast** (kauchasai) **as** (hōs) **not** (mē) **having received** (labōn) **[it, AE]!?**

**1 Cor. 4:8** (LIT/UBS4) **You are** (este) **already** (ēdē) **ones having been satiated** (kekoresmenoi)**.**

**You were wealthy** (eploutēsate) **already** (ēdē) **without** (chōris) **us** (hēmōn)**;**

**you were kings** (ebasileusate)**!**

**And** (kai) **I owe** (ophelon) **[to God, AE] even** (ge) **you were kings** (ebasileusate)**, in order that** (hina) **we** (hēmeis) **also** (kai) **may be kings together with** (sumbasileusōmen) **you** (humin)**!**

(For *the one making kings*, see Rom. 5:17; 1 Cor. 4:8; 1 Tim. 6:15; Rev. 1:6a, 5:10; 17:14; 22:5)

**1 Cor. 4:9** (LIT/UBS4) **Because** (gar) **I conclude** (dokō) **the** (ho) **God** (theos) **appointed** (apedeixen) **us** (hēmas)**, the** (tous) **apostles** (apostolous)**, [to be] last** (eschatous)**, as** (hōs) **ones [appointed, RE] over death** (epithanatious)**;**

**because** (hoti) **we were caused to become** (egenēthēmen) **[a] theatrical performance** (theatron) **to the** (tō) **cosmos** (kosmō)**, and** (kai) **to messengers** (angelois)**, and** (kai) **to mortals** (anthrōpois)**!**

**1 Cor. 4:10** (LIT/UBS4) **We** (hēmeis) **[are] moronic ones** (mōroi) **through** (dia) **Christ** (Christon)**.**

**But** (de) **you** (humeis) **[are] thoughtful ones** (phronimoi) **in** (en) **Christ** (Christō)**.**

**We** (hēmeis) **[are] disabled ones** (astheneis)**.**

**But** (de) **you** (humeis) **[are] strong ones** (ischuroi)**.**

**You** (humeis) **[are] ones in glory** (endoxoi)**.**

**But** (de) **we** (hēmeis) **[are] dishonorable ones** (atimoi)**.**

**1 Cor. 4:11** (LIT/UBS4) **Until** (achri) **the** (tēs) **hour** (hōras) **at this time** (arti) **we pine** (peinōmen) **also** (kai)**, and** (kai) **we thirst** (dipsōmen)**;**

**and** (kai) **we are naked** (gumniteuomen)**;**

**and** (kai) **we are struck with [a] fist2852** (kolaphizometha)**;**

**and** (kai) **we are unstable** (astatoumen)**;**

**1 Cor. 4:12** (LIT/UBS4) **and** (kai) **we labor** (kopiōmen)**, we causing ourselves to work** (ergazomenoi) **the** (tais) **hands** (chersin) **[being] our own** (idiais)**.**

**We being ones verbally abused** (loidoroumenoi)**, we eulogize** (eulogoumen)**;**

**we being pursued** (diōkomenoi)**, we cause ourselves to hold up** (anechometha)**;**

(For examples of the apostles, prophets, evangelists, pastors, teachers, and disciples of Christ Jesus NOT selling or bartering the knowledge and things of God for personal gain, or of NOT accepting money or personal gifts for themselves, but rather working with their own hands to provide for their own personal necessary needs, see Mat. 5:42-48, 10:8; Luke 7:19-22, 41-43; Acts 8:9-24, 18:1-3, 20:33-35; Rom. 3:24, 8:32; 1 Cor. 2:12, 4:12, 4:1-13, 9:3-23, 16:1-4; 2 Cor. 11:7, 12:13-19; Eph. 4:28; 1 Thes. 4:11-12; 2 Thes. 3:6-12; 1 Tim. 3:3; Titus 1:11; 3 John 1:6-7; Rev. 21:6, 22:17)

**1 Cor. 4:13** (LIT/UBS4) **we being ones double-blasphemed** (dusphēmoumenoi)**, we accost** (parakaloumen) **[you, AE].**

**As** (hōs) **scum** (perikatharmata) **of the** (tou) **cosmos** (kosmou) **we were caused to become** (egenēthēmen) **rubbish** (peripsēma) **of all** (pantōn)**, until** (heōs) **this time** (arti)**!**

**1 Cor. 4:14** (LIT/UBS4) **I am absolutely not one being in respect** (ouk entrepōn) **[of persons, AE] of you** (humas)**!**

**BUT** (all’)**, I write** (graphō) **these things** (tauta) **as** (hōs) **making mindful** (nouthetō) **ones born** (tekna) **of me** (mou)**, beloved ones** (agapēta)**!**

**1 Cor. 4:15** (LIT/UBS4) **Because** (gar) **if perhaps** (ean) **you may have** (echēte) **ten thousands** (murious) **of pedagogues** (paidagōgous) **in** (en) **Christ** (Christō)**, BUT** (all’)**, [you have, RE] absolutely not** (ou) **many** (pollous) **fathers** (pateras)**!**

**Because** (gar) **in** (en) **Christ** (Christō) **Jesus** (Iēsou)**, through** (dia) **the** (tou) **Evangelism** (euangeliou)**, I** (egō) **generated** (egennēsa) **you** (humas)**!**

**1 Cor. 4:16** (LIT/UBS4) **Therefore** (oun)**, I accost** (parakalō) **you** (humas)**, cause yourselves to become** (ginesthe) **imitators** (mimētai) **of me** (mou)**!**

**1 Cor. 4:17** (LIT/UBS4) **Through** (dia) **[the sake, AE] of this** (touto) **I sent** (epempsa) **to you** (humin) **Timothy** (Timotheon)**, one who** (hos) **is** (estin) **one born** (teknon) **of me** (mou)**, [a] beloved one** (agapēton) **and** (kai) **[a] believable one** (piston) **in** (en) **[the] lord** (kuriō)**;**

**one who** (hos) **shall remind** (anamnēsin) **you** (humas) **of the** (tas) **ways** (hodous) **of me** (mou)**, the** (tas) **[ways, RE] in** (en) **Christ** (Christō) **Jesus** (Iēsou)**, down according to as** (kathōs) **I teach** (didaskō) **in** (en) **every** (pasē) **assembly** (ekklēsia) **everywhere** (pantachou)**.**

**1 Cor. 4:18** (LIT/UBS4) **But** (de) **some** (tines) **were puffed up** (ephusiōthēsan)**, as** (hōs) **of me** (mou) **not** (mē) **causing myself to come** (erchomenou) **to** (pros) **you** (humas)**.**

**1 Cor. 4:19** (LIT/UBS4) **But** (de) **I shall cause myself to come** (eleusomai) **to** (pros) **you** (humas) **quickly** (tacheōs)**, if perhaps** (ean) **the** (ho) **lord** (kurios) **may desire** (thelēsē)**.**

**And** (kai) **I shall absolutely not cause myself to know** (ou gnōsomai) **the** (ton) **word** (logon) **of the ones** (tōn) **having been puffed up** (pephusiōmenōn)**, BUT** (alla) **the** (tēn) **inherently powered work** (dunamin) **[of them, AE]!**

**1 Cor. 4:20** (LIT/UBS4) **Because** (gar) **the** (hē) **Kingdom932** (basileia) **of the** (tou) **God** (theou) **[is] absolutely not** (ou) **in** (en) **word** (logō)**, BUT** (all)**, in** (en) **inherent power** (dunamei)**!**

**1 Cor. 4:21** (LIT/UBS4) **What** (ti) **do you desire** (thelete)**?**

**May I come** (elthō) **to** (pros) **you** (humas) **in** (en) **[a] rod** (rhabdō)**, or** (ē) **in** (en) **love** (agapē) **and** (te) **[in, RE] [a] spirit** (pneumati) **of meekness** (prautētos)**?**

**Chapter 5**

**1 Cor. 5:1** (LIT/UBS4) **Fornication** (porneia) **[is] wholly** (holōs) **heard** (akouetai) **[to be] among** (en) **you** (humin)**;**

**and** (kai) **fornication** (porneia) **like this** (toiautē)**, which** (hētis) **[is] but  absolutely not** (oude) **among** (en) **the** (tois) **ethnic groups** (ethnesin)**, so as** (hōste) **of someone** (tina) **to have** (echein) **[a/the] female** (gunaika) **of the** (tou) **father** (patros) **[of him, AE]!**

**1 Cor. 5:2** (LIT/UBS4) **And** (kai) **you** (humeis) **are** (este) **ones having been puffed up** (pephusiōmenoi)**.**

**And** (kai) **you absolutely did not mourn** (ouchi epenthēsate) **more** (mallon)**, in order that** (hina) **the one** (ho) **having habitually practiced** (praxas) **the** (to) **work** (ergon) **of this** (touto) **may be removed** (arthē) **out** (ek) **[of the] midst** (mesou) **of you** (humōn)**!**

**1 Cor. 5:3** (LIT/UBS4) **Because** (gar)**, truly** (men)**, I** (egō) **am being away from** (apōn) **the** (tō) **body** (sōmati)**.**

**But** (de) **I am being alongside** (parōn) **[of the body, RE] [in, AE] the** (tō) **Spirit** (pneumati)**.**

**Thusly** (houtōs)**, as** (hōs) **one being alongside** (parōn)**, I have already judged** (ēdē kekrika) **the one** (ton) **having caused himself to work down** (katergasamenon) **this thing** (touto)**.**

**1 Cor. 5:4** (LIT/UBS4) **In** (en) **the** (tō) **name** (onomati) **of the** (tou) **lord** (kuriou) **of us** (hēmōn)**, Jesus** (Iēsous)**, you having been brought together** (sunachthentōn) **of the** (tou) **Spirit** (pneuma)**, [the Spirit, RE] of you** (humōn) **and** (kai) **of me** (emou)**, together with** (sun) **the** (tē) **inherent power** (dunamei) **of the** (tou) **lord** (kuriou) **of us** (hēmōn)**, Jesus** (Iēsou)**,**

**1 Cor. 5:5** (LIT/UBS4) **[I have judged, v4, RE] to pass aside** (paradounai) **the one** (ton) **like this** (toiouton) **to the** (tō) **Satan** (Satana)**, into** (eis) **ruin** (olethron) **of the** (tēs) **flesh** (sarkos)**, in order that** (hina) **the** (to) **Spirit** (pneuma) **[of us, AE] may be kept whole** (sōthē) **in** (en) **the** (tē) **day** (hēmera) **of the** (tou) **lord** (kuriou)**.**

**1 Cor. 5:6** (LIT/UBS4) **The** (to) **boast** (kauchēma) **of you** (humon) **[is] absolutely not** (ou) **beautiful** (kalon)**!**

**Have you absolutely not seen** (ouk oidate) **that** (hoti) **[a] small** (mikra) **leaven** (zumē) **leavens** (zumoi) **the** (to) **whole** (holon) **mix** (phurama)**!?**

**1 Cor. 5:7** (LIT/UBS4) **Clean out** (ekkatharate) **the** (tēn) **old** (palaian) **leaven** (zumēn) **in order that** (hina) **you may be** (ēte) **[a] new** (neon) **mix** (phurama)**, down according to as** (kathōs) **you are** (este) **unleavened bread** (azumoi)**.**

**Because** (gar) **the** (to) **Passover one** (pascha) **also** (kai) **of us** (hēmōn)**, Christ** (Christos)**, was sacrificed** (etuthē)**.**

**1 Cor. 5:8** (LIT/UBS4) **And so** (hōste) **may we keep [a] feast** (heortazōmen)**;**

**not** (mē) **in** (en) **old** (palaia) **leaven** (zumē)**, but neither** (mēde) **in** (en) **leaven** (mēde) **of malice** (kakias) **and** (kai) **evil** (ponērias)**;**

**BUT** (all’)**, in** (en) **unleavened** (azumois) **clear judgment** (eilikrineias)**, and** (kai) **Truth** (alētheias)**!**

**1 Cor. 5:9** (LIT/UBS4) **I wrote** (egrapsa) **to you** (humin) **in** (en) **the** (tē) **epistle** (epistolē) **not** (mē) **to mix up together with** (sunanamignusthai) **fornicators** (pornois)**;**

**1 Cor. 5:10** (LIT/UBS4) **by all means** (pantōs) **absolutely not** (ou) **[together with, v9, ER] the** (tois) **fornicators** (pornois) **of the** (tou) **cosmos** (kosmou) **of this** (toutou)**;**

**or** (ē) **[together with, v9, ER]** **the** (tois) **covetous ones** (pleonektais) **and** (kai) **rapacious ones** (harpaxin)**;**

**or** (ē) **[together with, v9, ER]** **idolaters** (eidōlolatrais)**, else** (ara) **otherwise** (epei) **you owe** (ōpheilete) **to come out** (exelthein) **out** (ek) **of the** (tou) **cosmos** (kosmou)**!**

**1 Cor. 5:11** (LIT/UBS4) **But** (de) **now** (nun) **I wrote** (egrapsa) **to you** (humin) **not** (mē) **to mix up together with** (sunanamignusthai) **any** (tis) **brother** (adelphos) **if perhaps** (ean) **he may be** (ē) **being named** (onomazomenos) **[a] fornicator** (pornos)**, or** (ē) **[a] covetous one** (pleonektēs)**, or** (ē) **[an] idolater** (eidōlolatrēs)**, or** (ē) **[a] reviler** (loidoros)**, or** (ē) **[a] drunk one** (methusos)**, or** (ē) **[a] rapacious one** (harpax)**!**

**The one** (tō) **like this** (toioutō)**, you are not to eat together with** (mēde sunesthiein) **[him, AE].**

**1 Cor. 5:12** (LIT/UBS4) **Because** (gar) **what** (ti)**?**

**[Is] [judgment, AE] for me** (moi) **to judge** (krinein)**, for the ones** (tous) **outside** (exō) **[of the body, v3, ER]?**

**<Do> you** (humeis) **absolutely not judge** (ouchi krinete) **the ones** (tous) **inside** (esō) **[of the body, v3, ER]?**

**1 Cor. 5:13** (LIT/UBS4) **But** (de) **the ones** (tous) **outside** (exō) **[of the body, v3, ER] the** (ho) **God** (theos) **judges** (krinei)**.**

**Lift out** (exarate) **the** (ton) **evil** (ponēron) **[brother, v11, RE] of you** (autōn) **out** (ex) **of yourselves** (humōn)**!**

**Chapter 6**

**1 Cor. 6:1** (LIT/UBS4) **<Is> anyone** (tis) **of you** (humōn)**, one having** (echōn) **[a] practical issue** (pragma) **toward** (pros) **the** (ton) **other** (heteron)**, audacious enough** (tolma) **to be judged** (krinesthai) **over** (epi) **by the** (tōn) **unrighteous ones** (adikōn)**, and** (kai) **absolutely not** (ouchi) **[judged, RE] over** (epi) **by the** (tōn) **holy ones** (hagiōn)**!?**

**1 Cor. 6:2** (LIT/UBS4) **Or** (ē) **have you absolutely not seen** (ouk oidate) **that** (hoti) **the** (hoi) **holy ones** (hagioi) **shall judge** (krinousin) **the** (ton) **cosmos** (kosmon)**!?**

**And** (kai) **if** (ei) **among** (en) **you** (humin) **the** (ho) **cosmos** (kosmos) **is judged** (krinetai)**, are you** (este) **unworthy ones** (anaxioi) **of judicial criterion** (kritēriōn) **of [the] least** (elachistōn) **[of practical issues, v1, RE]?**

**1 Cor. 6:3** (LIT/UBS4) **Have you absolutely not seen** (ouk oidate) **that** (hoti) **we shall judge** (krinoumen) **messengers** (angelous)**!?**

**Why not** (mēti) **even** (ge) **[judicial criterion, v2, RE] of living ones** (biōtika)**!?**

**1 Cor. 6:4** (LIT/UBS4) **Therefore** (oun)**, truly** (men)**, if perhaps** (ean) **you may have** (echēte) **judicial criterion** (kritēria) **of living ones** (biōtika)**,** **of the ones** (tous) **in** (en) **the** (tē) **assembly** (ekklēsia) **having been rejected as absolutely nothing** (exouthenēmenous)**, these ones** (toutous) **you seat down2523** (kathizete) **[to judge others, v1, RE] [in the assembly, RE]!?**

**1 Cor. 6:5** (LIT/UBS4) **For** (pros) **[the sake, AE] of entropy1791** (entropēn) **I speak** (legō) **to you** (humin) **thusly** (houtōs)**.**

**Is there absolutely not** (ouk eni) **among** (en) **you** (humin) **absolutely not one** (oudeis) **wise one** (sophos)**, one who** (hos) **shall cause himself to be inherently powered** (dunēsetai) **to thoroughly question** (diakrinai) **up** (ana) **amidst** (meson) **the** (tou) **brother(s)** (adelphou) **of him** (autou)**!?**

**1 Cor. 6:6** (LIT/UBS4) **BUT** (alla)**, of [a] brother** (adelphou) **[having [a] practical issue, v1, RE] together with** (meta) **[a] brother** (adelphos)**, - and** (kai) **this** (touto) **is judged** (krinetai) **over** (epi) **by unbelieving ones** (apistōn)**!?**

**1 Cor. 6:7** (LIT/UBS4) **Therefore** (oun)**, truly** (men)**, it is** (estin) **wholly** (holōs) **[an] inferior position** (hēttēma) **for you** (humin)**, that** (hoti) **you have** (echete) **judicial decisions** (krimata) **already** (edē) **together with** (meth’) **yourselves** (heautōn)**!**

**Through** (dia) **which** (ti) **[judicial decisions, RE] are you absolutely not made unrighteous** (ouchi adikeisthe) **more** (mallon)**!?**

**Through** (dia) **which** (ti) **[judicial decisions, RE] are you absolutely not defrauded** (ouchi apostereisthe) **more** (mallon)**!?**

**1 Cor. 6:8** (LIT/UBS4) **BUT** (alla)**, you** (humeis) **do unrighteousness** (adikeite)**, and** (kai) **defraud** (apostereite)**, and** (kai) **this** (touto) **[is] of brothers** (adelphous)**!?**

**1 Cor. 6:9** (LIT/UBS4) **Or** (ē) **have you absolutely not seen** (ouk oidate) **that** (hoti) **unrighteous** (adikoi) **[brothers, RE] shall absolutely not** (ou) **inherit** (klēronomēsousin) **[the] Kingdom932** (basileian) **of God** (theou)**!?**

**Do not be caused to wander** (mē planasthe)**!**

**And absolutely do not** (oute) **[be] fornicators** (pornoi)**!**

**And absolutely do not** (oute) **[be] idolaters** (eidōlolatrai)**!**

**And absolutely do not** (oute) **[be] adulterers** (moichoi)**!**

**And absolutely do not** (oute) **[be] soft ones** (malakoi)**!**

**And absolutely do not** (oute) **[be] ones bedding males** (arsenokoitai)**!**

(For *ones bedding males*, see Rom. 1:22-32; 1 Cor. 6:9; 1 Tim. 1:10; Jude 1:6-8)

**1 Cor. 6:10** (LIT/UBS4) **And absolutely do not** (oute) **[be] thieves** (kleptai)**!**

**And absolutely do not** (oute) **[be] covetous ones** (pleonektai)**!**

**Absolutely not** (ou) **drunk ones** (methusoi)**, absolutely not** (ou) **revilers** (loidoroi)**, absolutely not** (ou) **rapacious ones** (harpages) **shall inherit** (klēronomēsousin) **[the] Kingdom932** (basileian) **of God** (theou)**!**

**1 Cor. 6:11** (LIT/UBS4) **And** (kai) **some** (tines) **[of you, AE] were being** (ēte) **these things** (tauta)**.**

**BUT** (alla)**, you bathed yourselves** (apelousasthe)**!**

**BUT** (alla)**, you were made holy** (hēgiasthēte)**!**

**BUT** (alla)**, you were made righteous** (edikaiōthēte) **in** (en) **the** (tō) **name** (onomati) **of the** (tou) **lord** (kuriou)**, Jesus** (Iēsou)**, and** (kai) **in** (en) **the** (tō) **Spirit** (pneumati) **of the** (tou) **God** (theou) **of us** (hēmōn)**!**

**1 Cor. 6:12** (LIT/UBS4) **To me** (moi) **[are] all things** (panta) **being outside1832** (exestin) **[of the law, AE]?**

**BUT** (all’)**, all things** (panta) **[are] absolutely not mutually beneficial** (ou sumpherei)**!**

**To me** (moi) **[are] all things** (panta) **being outside1832** (exestin) **[of the law, AE]?**

**BUT** (all’)**, I** (egō) **shall absolutely not be brought under authority** (ouk exousiasthēsomai hupo) **of anything** (tinos)**!**

(Apostle Paul uses this same construction in 1 Cor. 10:23.)

(For *how near* is the Kingdom of the Heavens, i.e., the Kingdom of God, see Mat. 3:2, 4:17, 6:10, 10:7, 26:29; Mark 1:15, 9:1, 11:10, 14:25, 43; Luke 10:9-11, \*17:20-21, 19:12, 22:18, 47; 1 Cor. 6:12, 10:23, 11:25; Heb. 8:8, 9:15)

**1 Cor. 6:13** (LIT/UBS4) **The** (ta) **foods** (brōmata) **[are] for the** (tē) **belly** (koilia)**, and** (kai) **the** (hē) **belly** (koilia) **[is] for the** (tois) **foods** (brōmasin)**;**

**but** (de) **the** (ho) **God** (theos) **shall idle down2673** (katargēsei) **both** (kai) **this** (tautēn) **[belly, RE] and** (kai) **these** (tauta) **[foods, RE].**

**But** (de) **the** (to) **body** (sōma) **[is] absolutely not** (ou) **for the** (tē) **fornication** (porneia)**, BUT** (alla)**, for the** (tō) **lord** (kuriō)**,** **and** (kai) **the** (ho) **lord** (kurios) **[is] for the** (tō) **body** (sōmati)**!**

**1 Cor. 6:14** (LIT/UBS4) **But** (de) **the** (ho) **God** (theos) **awoke** (ēgeiren) **the** (ton) **lord** (kurion)**.**

**And** (kai) **he shall arouse us out** (exegerei hēmas) **also** (kai)**, through** (dia) **the** (tēs) **work of inherent power** (dunameōs) **of him** (autou)**.**

**1 Cor. 6:15** (LIT/UBS4) **Have you absolutely not seen** (ouk oidate) **that** (hoti) **the** (ta) **bodies** (sōmata) **of you** (humōn) **are** (estin) **members** (melē) **of Christ** (Christou)**!?**

**Therefore** (oun)**, having stolen** (aras) **the** (ta) **members** (melē) **of the** (tou) **Christ** (Christou)**, may I make** (poiēsō) **[them, AE] members** (melē) **of [a] fornicator** (pornēs)**?**

**May it not cause itself to come to pass** (mē genoito)**!**

**1 Cor. 6:16** (LIT/UBS4) **Or** (ē)**, have you absolutely not seen** (ouk oidate) **that** (hoti) **the one** (ho) **being glued2853** (kollōmenos) **to the** (tē) **fornicator** (pornē) **is** (estin) **[being] one** (hen) **body** (sōma)**!?**

**Because** (gar) **he shed light5346** (phēsin)**, “the** (hoi) **two** (duo) **shall cause themselves to be** (esontai) **one** (mian) **flesh** (sarka)**.”**

(See Gen. 2:24)

**1 Cor. 6:17** (LIT/UBS4) **But** (de) **the one** (ho) **being glued2853** (kollōmenos) **to the** (tō) **lord** (kuriō) **is** (estin) **of one** (hen) **Spirit** (pneuma)**.**

**1 Cor. 6:18** (LIT/UBS4) **Flee** (pheugete) **the** (tēn) **fornication** (porneian)**.**

**Every** (pan) **sin** (hamartēma)**, if perhaps** (ean) **whatever** (ho) **[a] mortal** (anthrōpos) **may do** (poiēsē)**, it is** (estin) **outside** (ektos) **of the** (tou) **body** (sōmatos)**.**

**But** (de) **the one** (ho) **fornicating** (porneuōn)**, he sins** (hamartanei) **into** (eis) **the** (to) **body** (sōma) **of his own** (idion)**.**

**1 Cor. 6:19** (LIT/UBS4) **Or** (ē) **have you absolutely not seen** (ouk oidate) **that** (hoti) **the** (to) **body** (sōma) **of you** (humōn) **is** (estin) **[a] holy place** (naos) **of the** (tou) **holy** (hagiou) **Spirit** (pneumatos) **in** (en) **you** (humin)**, of which** (hou) **you hold** (echete) **from** (apo) **God** (theou)**, and** (kai) **you are** (este) **absolutely not** (ouk) **of yourselves** (heautōn)**!?**

**1 Cor. 6:20** (LIT/UBS4) **Because** (gar)**,** **[of you, v19, RE] [being] of value** (timēs) **you were bought at market** (ēgorasthēte)**!**

**By all means** (dē) **glorify** (doxasate) **the** (ton) **God** (theon) **[being] in** (en) **the** (tō) **body** (sōmati) **of you** (humōn)**!**

(For the God, under his new covenant, being IN believers, and he working IN and THROUGH them, see Lev. 26:11-12; Ezek. 11:19-20, 36:25-27; Mat. 13:33; Luke 17:20-21; John 3:3-8, 14:20-21, 26, 17:14-21; Rom. 8:8-11; 1 Cor. 3:16-17, 6:19-20; 2 Cor. 4:3-7, 6:14-7:1, 13:3-5, 14; Gal. 1:15-16, 2:20, 4:18-19; Eph. 2:17-22, 3:14-19; Col. 1:27; 2 Tim. 1:14; Heb. 3:6, 13:20-21; 1 John 3:23-24, 4:7-8, 15-16)

(For what is God’s prophesied true “tent”, his new *holy place* under his new covenant, the prophesied *promise of the Father* to place himself into believers to live in them as his new permanent domicile, a true “tent” not built with mortal’s hands but with his own hand, see Ex. 15:17; 2 Sam. 7:5-16; Isa. 8:14; Ezek. 11:16; Joel 2:28-29; Amos 9:11-12; Mat. 3:11, 16:18, 26:61, 27:39-40; Mark 14:58, 15:29; Luke 3:21-22, 24:49; \*John 2:19-22, 3:1-, 4:20-24, 7:37-39, 14:2, \*23; Acts 1:4-5, 2:16-18, 33, 38-39, \*7:44-50, \*15:16-18, \*17:24, \*20:28; \*Rom. 8:9-11, 12:4-5; 1 Cor. \*3:16-17, \*6:19-20, 10:16-17, 12:12-28; \*2 Cor. 5:1, \*6:16-18; Gal. 3:14, 22; Eph. 1:13-14, 22-23, \*2:17-22, 3:6, 4:11-16, 5:30-32; Col. 1:18-27, 2:6-10, 3:15; \*1 Thes. 5:9-11; \*1 Tim. 3:15; \*2 Tim. 1:14; Heb. \*3:4-6, 8:2, \*9:11-15, \*24, 10:21, 36; 1 Pet. 2:4-5; 1 John 4:12-16; Rev. 3:12, 7:15, 11:19, \*13:6, \*21:3, 22)

**Chapter 7**

**1 Cor. 7:1** (LIT/UBS4) **But** (de) **about** (peris) **things of which** (hōn) **you wrote** (egrapsate)**, [it, AE] [is] beautiful** (kalon) **for [a] mortal** (anthrōpō) **not** (mē) **to take hold** (haptesthai) **of [a] female** (gunaikos)**.**

**1 Cor. 7:2** (LIT/UBS4) **But** (de) **through** (dia) **[the sake, AE] of the** (tas) **fornications** (porneias)**, <let> each** (hekastos) **[mortal, v1, RE] have** (echetō) **the** (tēn) **female** (gunaika) **of himself** (heautou)**;**

**and** (kai) **<let> each** (hekastē) **[female, RE] have** (echetō) **the** (ton) **male** (andra) **of her own** (idion)**.**

**1 Cor. 7:3** (LIT/UBS4) **<Let> the** (ho) **male** (anēr) **give away** (apodidotō) **the** (tēn) **indebtedness** (opheilēn) **to the** (tē) **female** (gunaiki)**;**

**but** (de) **likewise** (homoiōs) **the** (hē) **female** (gunē) **also** (kai) **to the** (tō) **male** (andri)**.**

**1 Cor. 7:4** (LIT/UBS4) **The** (hē) **female** (gunē) **absolutely does not have authority** (ouk exousiazei) **of the** (tou) **body** (sōmatos) **of her own** (idiou)**, BUT** (alla)**, the** (ho) **male** (anēr) **[has authority, RE]!**

**But** (de) **likewise** (homoiōs)**, the** (ho) **male** (anēr) **also** (kai) **absolutely does not have authority** (ouk exousiazei) **of the** (tou) **body** (sōmatos) **of his own** (idiou)**, BUT** (alla)**, the** (hē) **female** (gunē) **[has authority, RE]!**

**1 Cor. 7:5** (LIT/UBS4) **Do not defraud** (mē apostereite) **one another** (allēlous)**, if** (ei) **not** (mēti) **perhaps** (an) **out** (ek) **of harmony together with** (sumphōnou) **[one another, RE] for** (pros) **[a] time** (kairon)**, in order that** (hina) **you may be schooled** (scholasēte) **for the** (tē) **prayer of well-thankfulness to4335** (proseuchē) **[God, AE];**

**and** (kai) **again** (palin)**, upon** (epi) **the** (to) **same** (auto) **[time, RE], you may be** (ēte) **[in harmony together with one another, RE], in order that** (hina) **the** (ho) **Satan** (Satanas) **may not test** (mē peirazē) **you** (humas) **through** (dia) **the** (tēn) **lack of willpower** (akrasian) **of you** (humōn)**.**

(For the devil, the \*god of this cosmos, coming to steal, kill, and destroy the assembly (ekklēsia), the one body of Christ, and all mortalkind, to cause them to wander away from the one true God and his Word, see Mat. 6:13, 13:19; Mark 1:13a, 4:15, 13:5-6; Luke 13:16, 21:8, 22:3, 31; John 8:44, 10:10a, 13:27; Acts 5:3; 1 Cor. 7:5, 31b; 2 Cor. 2:11, \*4:4, 11:13-15; Gal. 1:4; Eph. 4:11-14, 6:11-16; 1 Thes. 2:17-18; 2 Thes. 2:7-12; 1 Tim. 4:1-2, 5:13-15; 2 Tim. 3:13; 1 John 3:11-13, 4:1-6, 5:19; 2 John 1:7; Rev. 2:9, 12-15, 20, 12:7-17; 13:14, 18:21-23, 19:20, 20:3-10)

**1 Cor. 7:6** (LIT/UBS4) **But** (de) **I say** (legō) **this** (touto) **down according to** (kata) **experiential knowledge together with** (sungnōmēn) **[[a] female, v4, RE], absolutely not** (ou) **down on account** (kat’) **of [an] appointment** (epitagēn)**!**

**1 Cor. 7:7** (LIT/UBS4) **But** (de) **I desire** (thelō) **all** (pantas) **mortals** (anthrōpous) **to be** (einai) **as** (hōs) **myself** (emauton) **also** (kai)**.**

**BUT** (alla)**, each one** (hekastos) **has** (echei) **his own** (idion) **gracious gift** (charisma) **out** (ek) **of God** (theou)**.**

**Truly** (men)**, the one** (ho) **[has, RE] thusly** (houtōs)**, but** (de) **the [other, AE] one** (ho) **[has, RE] thusly** (houtōs)**!**

**1 Cor. 7:8** (LIT/UBS4) **But** (de) **I say** (legō) **to the** (tois) **unmarried ones** (agamois) **and** (kai) **to the** (tais) **bereaved ones** (chērais)**, [it, AE] [is] beautiful** (kalon) **for them** (autois) **if perhaps** (ean) **they may stay** (meinōsin) **as** (hōs) **I also** (kagō)**.**

**1 Cor. 7:9** (LIT/UBS4) **But** (de) **if** (ei) **they can absolutely not empower themselves** (ouk enkrateuontai)**, marry** (gamēsatōsan)**!**

**Because** (gar) **is it** (estin) **[a] stronger position** (kreitton) **to marry** (gamēsai)**, or** (ē) **to be on fire** (purousthai)**?**

**1 Cor. 7:10** (LIT/UBS4) **But** (de) **to the ones** (tois) **having married** (gegamēkosin) **I give instructions** (parangellō)**, absolutely not** (ouk) **I** (egō)**, BUT** (alla)**, the** (ho) **lord** (kurios)**:**

**[a] female** (gunaika) **is not to be separated** (mē chōristhēnai) **away from** (apo) **[the] male** (andros) **[of her, AE]!**

**1 Cor. 7:11** (LIT/UBS4) **And** (kai)**, but** (de) **if perhaps** (ean) **[a] separation may have been made** (chōristhē)**, let [her, AE] stay** (menetō) **unmarried** (agamos)**, or** (ē) **be reconciled** (katallagētō) **to the** (tō) **male** (andri) **[of her, AE];**

**and** (kai) **[a] male** (andra) **[is] not** (mē) **to let go** (aphienai) **[of the] female** (gunaika) **[of him, AE].**

**1 Cor. 7:12** (LIT/UBS4) **But** (de) **to the** (tois) **remaining ones** (loipois) **I** (egō) **say** (legō)**, absolutely not** (ouch) **the** (ho) **lord** (kurios)**, if** (ei) **any** (tis) **brother** (adelphos) **has** (echei) **[an] unbelieving** (apiston) **female** (gunaika)**, and** (kai) **this one** (hautē) **together well approves** (suneudokei) **to homestead** (oikein) **together with** (met’) **him** (autou)**, do not let go** (mē aphietō) **of her** (autēn)**.**

**1 Cor. 7:13** (LIT/UBS4) **And** (kai) **[a] female** (gunē)**, if** (ei) **any** (ti) **has** (echei) **[an] unbelieving** (apiston) **male** (andra)**, and** (kai) **this one** (houtos) **together well approves** (suneudokei) **to homestead** (oikein) **together with** (met’) **her** (autēs)**, do not let go** (mē aphietō) **of the** (ton) **male** (andra)**.**

**1 Cor. 7:14** (LIT/UBS4) **Because** (gar) **the** (ho) **male** (anēr)**, the** (ho) **unbelieving one** (apistos)**, has been made holy** (hēgiastai) **in** (en) **the** (tē) **female** (gunaiki)**;**

**and** (kai) **the** (hē) **female** (gune)**, the** (hē) **unbelieving one** (apistos)**, has been made holy** (hēgiastai) **in** (en) **the** (tō) **brother** (adelphō)**;**

**else** (ara) **otherwise** (epei) **the** (ta) **ones born** (tekna) **of you** (humōn) **are** (estin) **unclean ones** (akatharta)**;**

**but** (de) **now** (nun) **[ones born, RE] are** (estin) **holy ones** (hagia)**.**

**1 Cor. 7:15** (LIT/UBS4) **But** (de) **if** (ei) **the** (ho) **unbelieving one** (apistos) **is separated** (chōrizetai)**, let [the unbelieving one, RE] be separated** (chōrizesthō)**.**

**The** (ho) **brother** (adelphos) **or** (ē) **the** (hō) **sister** (adelphē) **in** (en) **the** (tois) **[homesteads, v13, RE] like these** (toioutois) **has absolutely not been made [a] slave** (ou dedoulōtai)**!**

**But** (de) **the** (ho) **God** (theos) **has called you aloud** (keklēken humas) **to peace** (eirēnē)**.**

**1 Cor. 7:16** (LIT/UBS4) **Because** (gar) **you have seen** (oidas) **what** (ti)**, female** (gunai)**, if** (ei) **the** (ton) **male** (andra) **shall make [you, AE] whole** (sōseis)**?**

**Or** (ē)**, you have seen** (oidas) **what** (ti)**, male** (aner)**, if** (ei) **the** (tēn) **female** (gunaika) **shall make [you, AE] whole** (sōseis)**?**

**1 Cor. 7:17** (LIT/UBS4) **If** (ei) **[you have, v16, RE] not** (mē) **[seen, v16, RE], walk around** (peripateitō) **thusly** (houtōs) **as** (hōs) **the** (ho) **lord** (kurios) **divided** (emerisen) **[[a] gracious thing,v7, RE] to each one** (hekastō)**, as** (hōs) **the** (ho) **God** (theos) **has called aloud** (keklēken) **each one** (hekaston)**.**

**And** (kai) **I cause myself to thoroughly arrange** (diatassomai) **thusly** (houtōs) **in** (en) **all** (pasais) **the** (tais) **assemblies** (ekklēsiais)**.**

**1 Cor. 7:18** (LIT/UBS4) **Was anyone** (tis) **having been circumcised** (peritetmēmenos) **called aloud** (eklēthē)**?**

**Do not cause yourselves to be drawn over1986** (mē epispasthō)**!**

**Has anyone** (tis) **in** (en) **[a] prepuce** (akrobustia) **been called aloud** (keklētai)**?**

**Do not let him be circumcised** (mē peritemnesthō)**!**

**1 Cor. 7:19** (LIT/UBS4) **The one** (hē) **circumcised** (peritomē) **is** (estin) **absolutely not one thing** (ouden)**, and** (kai) **the one** (hē) **prepuced** (akrobustia) **is** (estin) **absolutely not one thing** (ouden)**!**

**BUT** (alla)**, [the one, RE] keeping [a] watch** (tērēsis) **of injunctions** (entolōn) **of God** (theou) **[is absolutely something, AE]!**

**1 Cor. 7:20** (LIT/UBS4) **Each one** (hekastos)**, in** (en) **the** (tē) **calling** (klēsei) **to which** (hē) **he was called aloud** (eklēthē)**, let [him, AE] stay** (menetō) **in** (en) **to that** (tautē) **[calling, RE].**

**1 Cor. 7:21** (LIT/UBS4) **[If, AE] you were called aloud** (eklēthēs) **[being] [a] slave** (doulos)**, do not let it matter** (mē meletō) **to you** (soi)**.**

**BUT** (all’)**, if** (ei) **you can cause yourself to be inherently powered** (dunasai) **to cause yourself to become** (genesthai) **[a] free one** (eleutheros) **also** (kai)**, cause yourself to make use** (chrēsai) **[of it, AE] more** (mallon)**!**

**1 Cor. 7:22** (LIT/UBS4) **Because** (gar) **the one** (ho) **in** (en) **[the] lord** (kuriō)**, [the one, RE] having been called aloud** (klētheis) **[being] [a] slave** (doulos)**, is** (estin) **of [the] lord** (kuriou) **one made free** (apeleutheros)**.**

**Likewise** (homoiōs)**, the** (ho) **free one** (eleutheros) **having been called aloud** (klētheis) **is** (estin) **[a] slave** (doulos) **of Christ** (Christou)**.**

**1 Cor. 7:23** (LIT/UBS4) **You [are] of value** (timēs)**, you were bought at market** (ēgorasthēte)**!**

**Do not cause yourselves to become** (mē ginesthe) **slaves** (douloi) **of mortals** (anthrōpōn)**.**

**1 Cor. 7:24** (LIT/UBS4) **Each one** (hekastos)**, in** (en) **[the calling, v22, RE] to which** (hō) **he was called aloud** (eklēthē)**, brothers** (adelphoi)**, let [each, RE] stay** (menetō) **in** (en) **to this one** (toutō)**, alongside3844, 3936** (para) **to God** (theō)**.**

(For a believer's responsibility *to stand himself alongside of the Father* through doing good works, in order to receive anything from him, see Mat. 6:1-4, 18:19, 19:26, 21:42; Mark 10:27, 12:11; Luke 1:30, 37; John 5:44, 6:45-46, 8:38-42, 9:16, 33, 17:5-8; Rom. 2:11-13, 6:13, 12:1; 1 Cor. 7:24, 8:8a; 2 Cor. 9:8; Gal. 3:11; Eph. 6:8; 1 Tim. 2:10; 2 Tim. 3:17; Tit. 2:14, 3:8,14; Heb. 10:24; James 1:5-7, 27; 1 Pet. 2:20-21; 2 Pet. 3:8; 2 John 1:3; Rev. 2:28)

**1 Cor. 7:25** (LIT/UBS4) **But** (de) **about** (peri) **the** (tōn) **ones in virginity** (parthenōn)**, I absolutely do not have** (ouk echō) **[an] appointment** (epitagēn) **of [the] lord** (kuriou)**!**

**But** (de) **I give** (didōmi) **[this, AE] thinking** (gnōmēn) **to be** (einai) **believable** (pistos)**, as** (hōs) **one having been given mercy** (ēleēmenos) **under** (hupo) **[authority, AE] of the lord** (kuriou)**.**

**1 Cor. 7:26** (LIT/UBS4) **Therefore** (oun)**, I decide** (nomizō) **this** (touto) **[is] beautiful** (kalon) **to have under control** (huparchein)**, through** (dia) **[the sake, AE] of the** (tēn) **necessity** (anankēn) **having presently stood** (enestōsan)**.**

**Because** (hoti) **for [a] mortal** (anthrōpō)**, [a] beautiful one** (kalon)**, the** (to) **[mortal, RE] [is] to be** (einai) **thusly** (houtōs)**:**

**1 Cor. 7:27** (LIT/UBS4) **You having been bound** (dedesai) **to [a] female** (gunaiki)**, do not search** (mē zētei) **for [a] loosening** (lusin) **[from her, AE].**

**You having been let loose** (lelusai) **from** (apo) **[a] female** (gunaikos)**, do not search** (mē zētei) **for [a] female** (gunaika)**.**

**1 Cor. 7:28** (LIT/UBS4) **But** (de) **if perhaps** (ean) **you may marry** (gamēsēs) **also** (kai)**, you have absolutely not sinned** (ouch hēmartes)**!**

**And** (kai) **if perhaps** (ean) **the** (hē) **one in virginity** (parthenos) **may have married** (gēmē)**, she absolutely did not sin** (ouch hēmarten)**!**

**But** (de) **the ones** (hoi) **like these** (toioutoi) **shall hold** (hexousin) **mental pressure** (thlipsin) **[in, AE] the** (tē) **flesh** (sarki)**.**

**But** (de) **I** (egō) **am causing myself to spare** (pheidomai) **you** (humōn) **[of mental pressure, RE].**

**1 Cor. 7:29** (LIT/UBS4) **But** (de) **I shed light5346** (phēmi) **of this** (touto)**, brothers** (adelphoi)**, the** (ho) **time** (kairos) **having been arranged** (sunestalmenos) **is** (estin) **the** (to) **[time, RE] remaining** (loipon)**;**

**and** (kai) **in order that** (hina) **the ones** (hoi) **having** (echontes) **females** (gunaikas) **may be** (ōsin) **as** (hōs) **[the ones, RE] not** (mē) **having** (echontes) **[females, RE];**

**1 Cor. 7:30** (LIT/UBS4) **and** (kai) **the ones** (hoi) **weeping** (klaiontes) **[may be, v29, ER] as** (hōs) **ones not weeping** (mē klaiontes)**;**

**and** (kai) **the ones** (hoi) **rejoicing** (chairontes) **[may be, v29, ER] as** (hōs) **ones not rejoicing** (mē chairontes)**;**

**and** (kai) **the ones** (hoi) **going to market to buy** (agorazontes) **[may be, v29, ER] as** (hōs) **ones not holding down** (mē katechontes) **[anything, AE];**

**1 Cor. 7:31** (LIT/UBS4) **and** (kai) **the ones** (hoi) **causing themselves to use** (chrōmenoi) **the** (ton) **cosmos** (kosmon) **[may be, v29, ER] as** (hōs) **ones not causing themselves to thoroughly use** (mē katachrōmenoi) **[the cosmos, RE];**

**because** (gar) **the** (to) **scheme** (schēma) **of the** (tou) **cosmos** (kosmou) **of this** (toutou) **leads [the ones, RE] aside** (paragei)**!**

(For the devil, the \*god of this cosmos, coming to steal, kill, and destroy the assembly (ekklēsia), the one body of Christ, and all mortalkind, to cause them to wander away from the one true God and his Word, see Mat. 6:13, 13:19; Mark 1:13a, 4:15, 13:5-6; Luke 13:16, 21:8, 22:3, 31; John 8:44, 10:10a, 13:27; Acts 5:3; 1 Cor. 7:5, 31b; 2 Cor. 2:11, \*4:4, 11:13-15; Gal. 1:4; Eph. 4:11-14, 6:11-16; 1 Thes. 2:17-18; 2 Thes. 2:7-12; 1 Tim. 4:1-2, 5:13-15; 2 Tim. 3:13; 1 John 3:11-13, 4:1-6, 5:19; 2 John 1:7; Rev. 2:9, 12-15, 20, 12:7-17; 13:14, 18:21-23, 19:20, 20:3-10)

**1 Cor. 7:32** (LIT/UBS4) **But** (de) **I desire** (thelō) **you** (humas) **to be** (einai) **unconcerned** (amerimnous)**.**

**The** (ho) **unmarried one** (agamos) **worries** (merimna) **for the things** (ta) **of the** (tou) **lord** (kuriou)**, how** (pōs) **he may be agreeable** (aresē) **to the** (tō) **lord** (kuriō)**.**

**1 Cor. 7:33** (LIT/UBS4) **But** (de) **the** (ho) **one having married** (gamēsas) **worries** (merimna) **for the things** (ta) **of the** (tou) **cosmos** (kosmou)**, how** (pōs) **he may be agreeable** (aresē) **to the** (tē) **female** (gunaiki)**, and** (kai) **he has been separated** (memeristai) **[from the lord, v32, RE].**

**1 Cor. 7:34** (LIT/UBS4) **And** (kai) **the** (hē) **female** (gunē)**, both** (kai) **the** (hē) **unmarried one** (agamos) **and** (kai) **the** (hē) **one in virginity** (parthenos)**, worries** (merimna) **for the things** (ta) **of the** (tou) **lord** (kuriou)**, in order that** (hina) **she may be** (ē) **[a] holy one** (hagia)**, both** (kai) **to the** (tō) **body** (sōmati) **and** (kai) **to the** (tō) **Spirit** (pneumati)**.**

**But** (de) **the one** (hē) **having married** (gamēsasa) **worries** (merimna) **for the things** (ta) **of the** (tou) **cosmos** (kosmou)**, how** (pōs) **she may be agreeable** (aresē) **to the** (tē) **male** (andri)**.**

**1 Cor. 7:35** (LIT/UBS4) **But** (de) **I speak** (legō) **of this** (touto) **to** (pros) **the** (to) **[unmarried and married ones, v32-34, RE] of you** (humōn)**, for [the] mutual benefit** (sumphoron) **of you** (autōn)**.**

**[I speak, RE] absolutely not** (ouch) **in order that** (hina) **I may throw over** (epibalō) **you** (humin) **[a] lasso** (brochon)**, BUT** (alla)**, toward** (pros) **[the sake, AE] of the** (to) **[unmarried one and the one in virginity, v34, RE] [being] virtuous** (euschēmon) **and** (kai) **well-settled alongside** (euparedron) **to the** (tō) **lord** (kuriō)**, undiverted** (aperispastōs)**!**

**1 Cor. 7:36** (LIT/UBS4) **But** (de) **if** (ei) **anyone** (tis) **decides** (nomizei) **to behave indecently** (aschēmonein) **over** (epi) **[the sake, AE] of the** (tēn) **virginity** (parthenon) **of him** (autou)**, if perhaps** (ean) **it may be** (ē) **even yet over** (huperakmos)**, and** (kai) **thusly** (houtōs) **[it, AE] [is] owed** (opheilei) **to be caused to come to pass** (ginesthai)**, let him do** (poieitō) **that which** (ho) **he desires** (thelei)**, let him marry** (gameitōsan)**;**

**he absolutely does not sin** (ouch hamartanei)**!**

**1 Cor. 7:37** (LIT/UBS4) **But** (de) **one who** (hos) **has stood** (hestēken) **settled** (hedraios) **in** (en) **the** (tē) **heart** (kardia) **of him** (autou)**, not** (mē) **having** (echōn) **[a] necessity** (anankēn)**, but** (de) **holds** (echei) **authority** (exousian) **about** (peri) **the** (tou) **desire** (thelēmatos) **of his own** (idiou)**, and** (kai) **has determined** (kekriken) **this** (touto) **in** (en) **the** (tē) **heart** (kardia) **[being] his own** (idia) **to watchfully keep** (tērein) **the** (tēn) **virginity** (parthenon) **of himself** (heautou)**, he shall do** (poiēsei) **beautifully** (kalōs)**.**

**1 Cor. 7:38** (LIT/UBS4) **And** (kai) **so then** (hōste)**, the one** (ho) **marrying** (gamizōn) **the** (tēn) **virgin** (parthenon) **of himself** (heautou) **does** (poiei) **beautifully** (kalōs)**, and** (kai) **the one** (ho) **not** (mē) **marrying** (gamizōn) **shall do** (poiēsei) **stronger** (kreisson)**.**

**1 Cor. 7:39** (LIT/UBS4) **[A] female** (gunē) **has been bound** (dedetai) **over** (uph’) **time** (chronon)**, as long as** (hoson) **the** (ho) **male** (anēr) **of her** (autēs) **lives** (zē)**.**

**But** (de) **if perhaps** (ean) **the** (ho) **male** (anēr) **may be caused to rest** (koimēthē)**, she is** (estin) **[a] free one** (eleuthera) **to marry** (gamēthēnai) **whom** (hō) **she desires** (thelei)**, only** (monon) **in** (en) **[the] lord** (kuriō)**.**

**1 Cor. 7:40** (LIT/UBS4) **But** (de) **[a virgin, v38, RE] is** (estin) **[a] happier one** (makariōtera) **if perhaps** (ean) **thusly** (houtōs) **she may stay** (meinē)**, down according to** (kata) **the** (tēn) **thinking** (gnōmēn) **of me** (emēn)**.**

**But** (de) **I also** (kagō) **conclude** (dokō) **to hold** (echein) **Spirit** (pneuma) **of God** (theou)**.**

**Chapter 8**

**1 Cor. 8:1** (LIT/UBS4) **But** (de) **about** (peri) **the** (tōn) **idolatrous sacrifices** (eidōlothutōn)**, we have seen** (oidamen) **that** (hoti) **all** (pantes) **knowledge** (gnōsin) **we hold** (echomen)**, the** (hē) **knowledge** (gnōsis) **puffs [us, AE] up** (phusioi)**.**

**But** (de) **[a] loving one** (agapē) **builds [a] domed-roof house3618** (oikodomei)**.**

**1 Cor. 8:2** (LIT/UBS4) **If** (ei) **anyone** (tis) **concludes** (dokei) **to have known** (egnōkenai) **anything** (ti)**, absolutely not yet** (oupō) **did he know** (egnō) **[anything, RE] down according to as** (kathōs) **it is required** (dei) **to know** (gnōnai)**!**

**1 Cor. 8:3** (LIT/UBS4) **But** (de) **if** (ei) **anyone** (tis) **loves** (agapa) **the** (ton) **God** (theon)**, this one** (houtos) **has been known** (egnōstai) **under** (hup') **[authority, AE] of him** (autou)**.**

**1 Cor. 8:4** (LIT/UBS4) **Therefore** (oun)**, about** (peri) **the** (tēs) **food** (brōseōs) **of the** (tōn) **idolatrous sacrifices** (eidōlothutōn)**, we have seen** (oidamen) **that** (hoti) **[an] idol** (eidōlon) **in** (en) **[the] cosmos** (kosmō) **[is] absolutely not one thing** (ouden)**!**

**And** (kai) **that** (hoti) **[the God, v3, RE] [is] absolutely not one** (oudeis) **God** (theos) **if** (ei) **not** (mē) **one** (heis)**!**

**1 Cor. 8:5** (LIT/UBS4) **Because** (gar) **if so be it** (eiper) **there are** (eisin) **ones being said** (legomenoi) **[to be] gods** (theoi)**,** **and** (kai) **if whether** (eite) **in** (en) **heaven** (ouranō)**, if whether** (eite) **upon** (epi) **land** (gēs)**, as** (hōsper) **[said, RE] there are** (eisin) **many** (polloi) **gods** (theoi), **and** (kai) **many** (polloi) **lords** (kurioi)**,**

**1 Cor. 8:6** (LIT/UBS4) **BUT** (all’)**, to us** (hēmin) **[there is, v5, RE] one** (heis) **God** (theos)**, the** (ho) **Father** (patēr)**, out** (ex) **of whom** (hou) **[are] all things** (panta)**!**

**And** (kai) **we** (hēmeis) **[are] in** (eis) **him** (auton)**.**

**And** (kai) **[there is, v5, RE] one** (heis) **lord** (kurios)**, Jesus** (Iēsous) **Christ** (Christos)**, through** (di’) **[the sake, AE] of whom** (hou) **[are] all the things** (ta panta)**;**

**and** (kai) **we** (hēmeis) **[are] [in God, RE] through** (di’) **[the sake, AE] of him** (autou)**.**

(Jesus Christ always stated that the *Father*, his *Father*, is the *God*. At no time did Jesus Christ state, or any biblical character state that Jesus is the *Father*, or the *God*. See John 5:18, 6:27, 45-46, 8:41-42, 10:36, 13:3, 20:17; Acts 3:13; Rom. 15:6; 1 Cor. 1:3, 8:6,15:24; 2 Cor. 1:2-3; Gal. 1:3; Eph. 1:2-3, 4:4-6; Col. 1:3, 3:17; 1 Thes. 1:3; 2 Thes. 1:1-2; Heb. 1:1-3; 1 Pet. 1:1-3; 2 John 1:3. The apostles always wrote that Jesus’ heavenly Father was the God, and that Jesus Christ was his firstborn son whom the God sent into the cosmos, describing God the Father and his firstborn son as two separate and distinct beings, describing the son being subordinate to the Father.)

**1 Cor. 8:7** (LIT/UBS4) **BUT** (all’)**, the** (hē) **knowledge** (gnōsis) **[of this, AE] [is] absolutely not** (ouk) **in** (en) **all** (pasin)**!**

**But** (de) **as** (hōs) **[is] the** (tē) **custom together with** (sunētheia) **some** (tines)**, until** (heōs) **at this time** (arti) **they eat** (esthiousin) **[an] idolatrous sacrifice** (eidōlothuton) **of the** (tou) **idol** (eidōlou)**;**

**and** (kai) **the** (hē) **conscience** (suneidēsis) **of them** (autōn)**, it being** (ousa) **disabled** (asthenēs)**, is soiled** (molunetai)**.**

**1 Cor. 8:8** (LIT/UBS4) **But** (de) **food** (brōma) **shall absolutely not stand us alongside3936** (hēmas ou parastēsei) **to the** (tō) **God** (theō)**!**

(For a believer's responsibility *to stand himself alongside of the Father* through doing good works, in order to receive anything from him, see Mat. 6:1-4, 18:19, 19:26, 21:42; Mark 10:27, 12:11; Luke 1:30, 37; John 5:44, 6:45-46, 8:38-42, 9:16, 33, 17:5-8; Rom. 2:11-13, 6:13, 12:1; 1 Cor. 7:24, 8:8a; 2 Cor. 9:8; Gal. 3:11; Eph. 6:8; 1 Tim. 2:10; 2 Tim. 3:17; Tit. 2:14, 3:8,14; Heb. 10:24; James 1:5-7, 27; 1 Pet. 2:20-21; 2 Pet. 3:8; 2 John 1:3; Rev. 2:28)

**If perhaps** (ean) **we may not eat** (mē phagōmen) **[of idolatrous sacrifices, v7, RE], we absolutely do not lack** (oute husteroumetha)**!**

**If perhaps** (ean) **we may eat** (phagōmen) **[of idolatrous sacrifices, v7, RE], we absolutely do not abound** (oute perisseuomen)**!**

**1 Cor. 8:9** (LIT/UBS4) **But** (de) **see to it** (blepete) **[that, AE] this** (hautē)**, the** (hē) **authority** (exousia) **of you** (humōn)**, may not somehow cause itself to become** (mēpōsgenētai) **one of stumbling** (proskomma) **for the** (tois) **disabled ones** (asthenesin)**.**

**1 Cor. 8:10** (LIT/UBS4) **Because** (gar) **if perhaps** (ean) **anyone** (tis) **may see** (idē) **you** (se)**, the one** (ton) **holding** (echonta) **knowledge** (gnōsin)**, causing yourself to lie down2621** (katakeimenon) **in** (en) **[an] idol temple** (eidōleiō)**, shall absolutely not** (ouchi) **the** (hē) **conscience** (suneidēsis) **of him** (autou) **to eat** (esthiein) **the** (ta) **idolatrous sacrifices** (eidōlothuta)**, it being** (ontos) **disabled** (asthenous)**, be built into the domed-roof house3618** (oikodomēthēsetai eis to)**!?**

**1 Cor. 8:11** (LIT/UBS4) **Because** (gar) **[is] the one** (ho) **being [a] disabled one** (asthenōn) **being lost** (apollutai) **in** (en) **the** (tē) **knowledge** (gnōsei) **[given, AE] to you** (sē)**, the** (ho) **brother** (adelphos) **through** (di’) **[the sake, AE] of whom** (hon) **Christ** (Christos) **died away** (apethanen)**?**

**1 Cor. 8:12** (LIT/UBS4) **But** (de) **thusly** (houtōs)**, you sinning** (hamartanontes) **into** (eis) **the** (tous) **brothers** (adelphous) **and** (kai) **beating** (tuptontes) **the** (tēn) **conscience** (suneidēsin) **of them** (autōn)**, it being disabled** (asthenousan)**, you sin** (hamartanete) **into** (eis) **Christ** (Christon)**!**

**1 Cor. 8:13** (LIT/UBS4) **So be it therefore** (dioper)**, if** (ei) **food** (brōma) **scandalizes** (skandalizei) **the** (ton) **brother** (adelphon) **of me** (mou)**, no** (mē)**, absolutely not may I eat** (ou phagō) **meat** (krea) **into** (eis) **the** (ton) **age** (aiōna)**, in order that** (hina) **I may not scandalize** (mē skandalisō) **the** (ton) **brother** (adelphon) **of me** (mou)**!**

**Chapter 9**

**1 Cor. 9:1** (LIT/UBS4) **Am I** (eimi) **absolutely not** (ouk) **[a] free one** (eleutheros)**?**

**Am I** (eimi) **absolutely not** (ouk) **[an] apostle** (apostolos)**?**

**Have I absolutely not gazed at** (ouchi heōraka) **Jesus** (Iēsoun)**, the** (ton) **lord** (kurion) **of us** (hēmōn)**?**

**Are** (este) **you** (humeis) **absolutely not** (ou) **the** (to) **work** (ergon) **of me** (mou) **in** (en) **[the] lord** (kuriō)**?**

**1 Cor. 9:2** (LIT/UBS4) **If** (ei) **to others** (allois) **I am** (eimi) **absolutely not** (ouk) **[an] apostle** (apostolos)**, BUT** (alla)**, to you** (humin) **indeed** (ge) **I am** (eimi)**, [it, AE] [is] because** (gar) **you** (humeis) **are** (este) **the** (hē) **seal** (sphragis) **of the** (tēs) **apostleship** (apostolēs) **of me** (mou) **in** (en) **[the] Lord** (kuriō)**!**

**1 Cor. 9:3** (LIT/UBS4) **The** (hē) **defense** (apologia) **of me** (emē) **to the ones** (tois) **adjudicating350** (anakrinousin) **me** (eme)**, is** (estin) **this** (hautē)**:**

**1 Cor. 9:4** (LIT/UBS4) **Do we no, absolutely not, have** (mē ouk echomen) **authority** (exousian) **to eat** (phagein) **and** (kai) **to drink** (pein)**!?**

**1 Cor. 9:5** (LIT/UBS4) **Do we no, absolutely not, have** (mē ouk echomen) **authority** (exousian) **to lead around** (periagein) **[a] sister** (adelphēn)**, [a] female** (gunaika)**, as** (hōs) **[do, RE] the** (hoi) **remaining** (loipoi) **apostles** (apostoloi) **also** (kai)**, and** (kai) **the** (hoi) **brothers** (adelphoi) **of the** (tou) **lord** (kuriou)**, and** (kai) **Cephas** (Kēphas)**!?**

**1 Cor. 9:6** (LIT/UBS4) **Or** (ē) **<do> only** (monos) **I** (egō) **and** (kai) **Barnabas** (Barnabas) **absolutely not have** (ouk echomen) **authority** (exousian) **to cause ourselves not to work** (mē ergazesthai)**!?**

**1 Cor. 9:7** (LIT/UBS4) **Who** (tis)**, in time past** (pote)**, causes himself to be [a] soldier** (strateuetai) **with his own** (idiois) **rations** (opsōniois)**?**

**Who** (tis) **plants** (phuteuei) **[a] vineyard** (ampelōna) **and** (kai) **absolutely does not eat** (ouk esthiei) **the** (ton) **produce** (karpon) **of it** (autou)**!?**

**Or** (ē) **who** (tis) **shepherds** (poimainei) **[a] flock** (poimnēn) **and** (kai) **absolutely does not eat** (ouk esthiei) **out** (ek) **of the** (tou) **milk** (galaktos) **of the** (tēs) **flock** (poimnēs)**!?**

**1 Cor. 9:8 I** (LIT/UBS4) **speak** (lalō) **these things** (tauta) **not** (mē) **down according to** (kata) **[a] mortal** (anthrōpon)**.**

**Or** (ē) **<does> the** (ho) **law** (nomos) **also** (kai) **absolutely not say** (ou legei) **these things** (tauta)**!?**

**1 Cor. 9:9** (LIT/UBS4) **Because** (gar) **in** (en) **the** (tō) **law** (nomō) **of Moses** (Mōuseōs) **it has been written** (gegraptai)**, “You absolutely do not muzzle** (ou kēmōseis) **[a] bovine** (boun) **treading** (aloōnta)**!”**

(See Deut. 25:4; 1 Tim. 5:18)

**Do not** (mē) **the** (tōn) **bovines** (boōn) **matter** (melei) **to** **the** (tō) **God** (theō)**?**

**1 Cor. 9:10** (LIT/UBS4) **Or** (ē) **does [the God, v9, RE] say** (legei) **[this, AE] altogether** (pantōs) **through** (di’) **[the sake, AE] of us** (hēmas)**?**

**Because** (gar) **through** (di’) **[the sake, AE] of us** (hēmas) **it was written in** (egraphē) **[the law, v9, RE], that** (hoti) **the one** (ho) **plowing** (arotriōn) **owes** (opheilei) **to plow** (arotrian) **over** (ep’) **hope** (elpidi)**;**

**and** (kai) **the one** (ho) **threshing** (aloōn) **[owes to thresh, AE] over** (ep’) **[the sake, AE] of the** (tou) **hope** (elpidi) **to have some [produce, v7, RE] together with** (meteschein) **[it, AE].**

**1 Cor. 9:11** (LIT/UBS4) **If** (ei) **we** (hēmeis) **sowed** (espeiramen) **Spirit-based things** (pneumatika) **to you** (humin)**, [is] [it, AE] [a] great thing** (mega) **if** (ei) **we** (hēmeis) **shall harvest** (therisomen) **the** (ta) **flesh-based things** (sarkika) **of you** (humōn)**?**

**1 Cor. 9:12** (LIT/UBS4) **If** (ei) **others** (alloi) **of the ones** (tēs) **of you** (humōn) **hold together with** (metechōn) **[this, AE] authority** (exousias)**, <do> we** (hēmeis) **absolutely not** (ou) **[hold together with, RE] [it, AE] more** (mallon)**!?**

**BUT** (all’)**, we absolutely did not cause ourselves to use** (ouk echrēsametha) **the** (tē) **authority** (exousia) **for this** (tautē)**!**

**BUT** (alla)**, we cover4722** (stegomen) **[the costs, v18, RE] of all things** (panta)**, in order that** (hina) **we may not give** (mē dōmen) **any** (tina) **interruption** (enkopēn) **to the** (tō) **Evangelism** (euangeliō) **of the** (tou) **Christ** (Christou)**!**

**1 Cor. 9:13** (LIT/UBS4) **Have you absolutely not seen** (ouk oidate) **that** (hoti) **the ones** (hoi) **causing themselves to work** (ergazomenoi) **the things** (ta) **of [the] sacred places** (heira) **eat** (esthiousin) **the things** (ta) **out** (ek) **of the** (tou) **sacred place** (hierou)**!?**

**The ones** (hoi) **settling alongside** (paredreuontes) **to the** (tō) **altar** (thusiastēriō) **cause themselves to share** (summerizontai) **[the things, RE] for the** (tō) **altar** (thusiastēriō)**!**

**1 Cor. 9:14** (LIT/UBS4) **And** (kai) **thusly** (houtēs)**, the** (ho) **lord** (kurios) **thoroughly arranged** (dietaxan) **the ones** (tois) **reporting down** (katangellousin) **the** (to) **Evangelism** (euangelion) **to live** (zēn) **out** (ek) **of the** (tou) **Evangelism** (euangeliou)**.**

**1 Cor. 9:15** (LIT/UBS4) **But** (de) **I** (egō) **absolutely do not cause myself to use** (ou kechrēmai) **absolutely not one** (oudeni) **of these things** (toutōn)**!**

**But** (de) **I absolutely did not write** (ouk egrapsa) **these things** (tauta) **in order that** (hina) **thusly** (houtōs) **it may cause itself to come to pass** (genētai) **in** (en) **me** (moi)**!**

**Because** (gar)**,** **[is] [it, AE] more** (mallon) **beautiful** (kalon) **for me** (moi) **to die away** (apothanein)**, or** (ē) **absolutely not one** (oudeis) **shall make empty** (kenōsei) **the** (to) **boast** (kauchēma) **of me** (mou)**!?**

**1 Cor. 9:16** (LIT/UBS4) **Because** (gar) **if perhaps** (ean) **I may evangelize** (euangelizōmai) **is there** (estin) **absolutely not** (ouk) **[a] boast** (kauchēma) **to me** (moi)**!?**

**Because** (gar) **[a] necessity** (anankē) **is laid upon** (epikeitai) **me** (moi)**, because** (gar) **[it, AE] [is] woe** (ouai) **to me** (moi) **if perhaps** (ean) **I may not cause myself to evangelize** (mē euangelisōmai)**!**

**1 Cor. 9:17** (LIT/UBS4) **Because** (gar) **if** (ei) **I habitually practice** (prassō) **this** (touto) **willingly** (hekōn)**, I have** (echō) **[a] wage** (misthon)**!**

**But** (de) **if** (ei) **[I, AE] [am] [an] unwilling one** (akōn)**, I still have been caused to believe** (pepisteumai) **[I have, RE] [a] house stewardship** (oikonomian)**.**

**1 Cor. 9:18** (LIT/UBS4) **Therefore** (oun)**, what** (tis) **is** (estin) **the** (ho) **wage** (misthos) **of me** (mou)**?**

**I am causing myself to evangelize** (euangelizomenos) **in order that** (hina) **I may place** (thēsō) **the** (to) **Evangelism** (euangelion) **without cost** (adapanon)**;**

**into** (eis) **the** (to) **[boast of me, v16, RE] not to cause myself to thoroughly use** (mē katachrēsasthai) **the** (tē) **authority** (exousia) **of me** (mou) **in** (en) **the** (tō) **Evangelism** (euangeliō)**!**

**1 Cor. 9:19** (LIT/UBS4) **Because** (gar)**,** **one being** (ōn) **[a] free one** (eleutheros) **out** (ek) **of all** (pantōn)**, I have made [a] slave** (edoulōsa) **of myself** (emauton) **to all** (pasin)**, in order that** (hina) **I may gain** (kerdēsō) **the** (tous) **more** (pleionas)**!**

**1 Cor. 9:20** (LIT/UBS4) **And** (kai) **I caused myself to become** (egenomēn) **as** (hōs) **[a] Judean** (Ioudaios) **to the** (tois) **Judeans** (Ioudaiois)**, in order that** (hina) **I may gain** (kerdēsō) **Judeans** (Ioudaious)**;**

**as** (hōs) **[being] under** (hupo) **law** (nomon) **to the ones** (tois) **under** (hupo) **law** (nomon)**, (myself** (autos) **not** (mē) **being** (ōn) **under** (hupo) **law** (nomon)**), in order that** (hina) **I may gain** (kerdēsō) **the ones** (tous) **under** (hupo) **law** (nomon)**;**

**1 Cor. 9:21** (LIT/UBS4) **as** (hōs) **[a] lawless one** (anomos) **to the** (tois) **lawless ones** (anomois)**, ([myself, v20, RE] not** (mē) **being** (ōn) **[a] lawless one** (anomos) **of God** (theou)**, BUT** (all’)**, one in law** (ennomos) **of Christ** (Christou)**), in order that** (hina) **I may gain** (kerdēsō) **the ones** (tous) **of lawlessness** (anomous)**!**

**1 Cor. 9:22** (LIT/UBS4) **I caused myself to become** (egenomēn) **[a] disabled one** (asthenēs) **to the** (tois) **disabled ones** (asthenesin)**, in order that** (hina) **I may gain** (kerdēsō) **the** (tous) **disabled ones** (astheneis)**.**

**To the ones** (tois) **[of these, AE] I have become** (gegona) **all things** (panta) **to all** (pasin)**, in order that** (hina) **by all means** (pantōs) **I may make whole** (sōsō) **some** (tinas)**!**

**1 Cor. 9:23** (LIT/UBS4) **But** (de) **I do** (poiō) **all things** (panta) **through** (dia) **[the sake, AE] of the** (to) **Evangelism** (euangelion)**, in order that** (hina) **I may cause myself to become** (genōmai) **[a] partaker together** (sunkoinōnos) **of it** (autou)**.**

(For examples of the apostles, prophets, evangelists, pastors, teachers, and disciples of Christ Jesus NOT selling or bartering the knowledge and things of God for personal gain, or of NOT accepting money or personal gifts for themselves, but rather working with their own hands to provide for their own personal necessary needs, see Mat. 5:42-48, 10:8; Luke 7:19-22, 41-43; Acts 8:9-24, 18:1-3, 20:33-35; Rom. 3:24, 8:32; 1 Cor. 2:12, 4:12, 4:1-13, 9:3-23, 16:1-4; 2 Cor. 11:7, 12:13-19; Eph. 4:28; 1 Thes. 4:11-12; 2 Thes. 3:6-12; 1 Tim. 3:3; Titus 1:11; 3 John 1:6-7; Rev. 21:6, 22:17)

**1 Cor. 9:24** (LIT/UBS4) **Have you absolutely not seen** (ouk oidate) **that** (hoti) **the ones** (hoi) **running** (trechontes) **in** (en) **[a] stadium** (stadiō) **truly** (men) **all** (pantes) **run** (trechousin)**, but** (de) **one** (heis) **takes** (lambanei) **the** (to) **umpire’s award** (brabeion)**!?**

**Thusly** (houtōs) **you run** (trechete)**, in order that** (hina) **you may take** (katalabēte) **[it, AE].**

**1 Cor. 9:25** (LIT/UBS4) **But** (de) **anyone** (pas)**, the one** (ho) **causing himself to agonize** (agōnizomenos)**, he is empowered** (enkrateuetai) **of all things** (panta)**.**

**Therefore** (oun)**, truly** (men)**, those ones** (ekeinoi) **[cause themselves to agonize, RE] in order that** (hina) **they may receive** (labōsin) **[a] corruptible** (phtharton) **crown** (stephanon)**;**

**but** (de) **we** (hēmeis) **[cause ourselves to agonize in order that we may receive, RE] [an] incorruptible** (aphtharton) **[crown, RE]!**

**1 Cor. 9:26** (LIT/UBS4) **Nevertheless now** (toinun) **I** (egō) **thusly** (houtōs) **run** (trechō)**;**

**absolutely not** (ouk) **as** (hōs) **[one running, AE] uncertainly** (adēlōs)**!**

**Thusly** (houtōs) **I box** (pukteuō)**;**

**absolutely not** (ouk) **as** (hōs) **one skinning1194** (derōn) **air** (aera)**!**

**1 Cor. 9:27** (LIT/UBS4) **BUT** (alla) **of the** (to) **body** (sōma) **of me** (mou)**, I keep [it, AE] under [a] jabbing** (hupōpiazō)**, and** (kai) **I lead [the body of me, RE] as [a] slave** (doulagōgō)**;**

(See v19.)

**[that, AE] not** (mē) **somehow** (pōs)**, being one having preached** (kēruxas) **to others** (allois)**, I may cause myself to become** (genōmai) **[an] unapproved one** (adokimos) **myself** (autos)**!**

**Chapter 10**

**1 Cor. 10:1** (LIT/UBS4) **Because** (gar) **I absolutely do not desire** (ou thelō) **you** (humas) **to be ignorant** (agnoein)**, brothers** (adelphoi)**, that** (hoti) **the** (hoi) **fathers** (pateres) **of us** (hēmōn) **were being** (ēsan) **all** (pantes) **under** (hupo) **[authority, AE] of the** (tēn) **cloud** (nephelēn)**;**

**and** (kai) **all** (pantes) **came through** (diēlthon) **through** (dia) **the** (tēs) **sea** (thalassēs)**;**

**1 Cor. 10:2** (LIT/UBS4) **and** (kai) **all** (pantes) **into** (eis) **the** (ton) **Moses** (mōsēn) **were baptized** (ebaptisthēsan) **in** (en) **the** (tē) **cloud** (nephelē) **and** (kai) **in** (en) **the** (tē) **sea** (thalassē)**!**

(About the cloud, see Exod. 13:18-22, 14:19-20, 24, 16:10, 19:9, 16, 24:15-18, 34:5, 40:34-38; Lev. 16:2; Num. 9:15-23, 10:11-12, 34, 11:25, 12:1-10, 14:14, 16:42; Deut. 1:33, 5:22, 31:15; 1 Kings 8:10-11, 18:44; 2 Chron. 5:11-14; Ne. 9:19; Job 26:9, Ps. 78:14, 105.39; Isa. 4:5, 19:1; Ezek. 1:4, 25-28, 10:1-4)

**1 Cor. 10:3** (LIT/UBS4) **And** (kai) **all** (pantes) **ate** (ephagon) **of it** (auto)**, of the** (to) **Spirit-based** (pneumatikon) **food** (brōma)**;**

(See Exod. 16:1-36, 17:1-; Num. 11:1-; Deut. 8:3, 16; Jos. 5:12; Ne. 9:15-20; Ps. 78:12-25, 105:40-41, 114:7-8; Isa. 48:21)

**1 Cor. 10:4** (LIT/UBS4) **and** (kai) **all** (pantes) **drank** (epion) **of the** (to) **same** (auto) **Spirit-based** (pneumatikon) **drink** (poma)**;**

**because** (gar) **they were drinking** (epinon) **out** (ek) **of [a] Spirit-based** (pneumatikēs) **Rock** (petras) **following** (akolouthousēs) **[eating of the Spirit-based food, v3, RE].**

**But** (de) **the** (hē) **Rock** (petra) **was being** (ēn) **the** (ho) **Christ** (Christos)**.**

(See Exod. 17:1-7; Num. 20:1-13; Deut. 8:15; Ne. 9:15; Ps. 78:12-25)

(For *the Word’s heavenly pre-existence* as a spirit-based being see Prov. 8:22-31; Dan. 3:25-28; John 1:1-2, 14, 30, 3:13, 31, 6:33, 38, 41, 50-51, 58-62, 8:23-26, 58, 13:3, 16:27-30, 17:5-8, 24; Rom. 8:29; 1 Cor. 10:4, 9, 15:47; Gal. 4:1-5; Eph. 4:8-10, Phil. 2:6-7; Col. 1:15; Heb. 1:4-6, 3:2; 1 Pet. 1:20; 1 John 1:2; Rev. 3:14)

**1 Cor. 10:5** (LIT/UBS4) **BUT** (all’)**, the** (ho) **God** (theos) **absolutely did not well-approve** (ouk eudokēsen) **in** (en) **the** (tois) **majority** (pleiosin) **of them** (autōn)**;**

**because** (gar) **they were strewn down** (katestrōthēsan) **in** (en) **the** (tē) **desolate place** (erēmō)**!**

**1 Cor. 10:6** (LIT/UBS4) **But** (de) **these ones** (tauta) **were caused to become** (egenēthēsan) **types5179** (tupoi) **of us** (hēmōn)**, in** (eis) **the** (to) **[ignorance, v1, RE] of us** (hēmas) **not** (mē) **to be** (einai) **ones lusting over** (epithumētas) **malicious things** (kakōn)**, down according to as** (kathōs) **those ones also** (kakeinoi) **lusted over** (epethumēsan) **[them, AE].**

**1 Cor. 10:7** (LIT/UBS4) **But neither** (mēde) **cause yourselves to become** (ginesthe) **idolaters** (eidōlolatrai)**, down according to as** (kathōs) **some** (tines) **of them** (autōn)**.**

**So be it as** (hōsper) **it has been written** (gegraptai)**, “The** (ho) **people** (laos) **sat down** (ekathisen) **to eat** (phagein) **and** (kai) **to drink** (pein)**, and** (kai) **stood up** (anestēsan) **to play** (paizein)**.”**

(See Exod. 32:6)

**1 Cor. 10:8** (LIT/UBS4) **But neither** (mēde) **may we fornicate** (porneuōmen) **down according to as** (kathōs) **some** (tines) **of them** (autōn) **fornicated** (eporneusan)**, and** (kai) **twenty** (eikosi) **three** (treis) **thousands** (chiliades) **fell** (epesan) **[in, AE] one** (mia) **day** (hēmera)**!**

(See Num. 26:61-65)

**1 Cor. 10:9** (LIT/UBS4) **But neither** (mēde) **may we test out** (ekpeirazōmen) **the** (ton) **Christ** (Christon)**, down according to as** (kathōs) **some** (tines) **of them** (autōn) **tested** (epeirasan) **[the Christ, RE], and** (kai) **under** (hupo) **[authority, AE] of the** (tōn) **serpents** (opheōn) **they were being destroyed** (apōllunto)**.**

(See Num. 21:4-9. Please notice that apostle Paul refers to the Christ as a living being of some kind who was present with the children of Israel in the days of Moses, and who was judging the children of Israel throughout their exodus from Egypt.)

(For *the Word’s heavenly pre-existence* as a spirit-based being see Prov. 8:22-31; Dan. 3:25-28; John 1:1-2, 14, 30, 3:13, 31, 6:33, 38, 41, 50-51, 58-62, 8:23-26, 58, 13:3, 16:27-30, 17:5-8, 24; Rom. 8:29; 1 Cor. 10:4, 9, 15:47; Gal. 4:1-5; Eph. 4:8-10, Phil. 2:6-7; Col. 1:15; Heb. 1:4-6, 3:2; 1 Pet. 1:20; 1 John 1:2; Rev. 3:14)

**1 Cor. 10:10** (LIT/UBS4) **But neither** (mēde) **you murmur** (gonguzete)**, so be it down as** (kathaper) **some** (tines) **of them** (autōn) **murmured** (egongusan)**, and** (kai) **they caused themselves to be destroyed** (apōlonto) **under** (hupo) **[authority, AE] of the** (tou) **ruiner** (olothreutou)**.**

(See Num. 16:41-50)

**1 Cor. 10:11** (LIT/UBS4) **But** (de) **these** (tauta) **[malicious things, v6, RE] <were> typically5179** (tupikōs) **walking together with4819** (sunebainen) **those ones** (ekeinois)**.**

**But** (de) **it was written** (egraphē) **for** (pros) **[the sake, AE] of [a] mind-setting3559** (nouthesian) **of us** (hēmōn)**, into** (eis) **whom** (hous) **the** (ta) **ends** (telē) **of the** (tōn) **ages** (aiōnōn) **have come down adjacent2658** (katēntēken)**.**

**1 Cor. 10:12** (LIT/UBS4) **And so** (hōste) **the one** (ho) **concluding** (dokōn) **to have stood** (hestanai)**, look** (blepetō) **[that, AE] he may not fall** (mē pesē)**.**

**1 Cor. 10:13** (LIT/UBS4) **[A] testing** (peirasmos) **has absolutely not taken you** (ouk eilēphen) **if** (ei) **not** (mē) **[a] mortal one** (anthrōpinos)**!**

**But** (de) **the** (ho) **God** (theos) **[is] [a] believable one** (pistos)**, one who** (hos) **shall absolutely not allow** (ouk easei) **you** (humas) **to be tested** (peirasthēnai) **over** (huper) **what** (ho) **you can inherently power yourselves** (dunasthe) **[to bear, AE]!**

**BUT** (alla)**, together with** (sun) **the** (tō) **testing** (peirasmō)**, he shall make** (poiēsei) **the** (tēn) **walk out** (ekbasin) **also** (kai) **of the** (tou) **[testing, RE], to inherently power yourselves** (dunasthai) **to bear up under** (hupenenkein) **[it, AE]!**

**1 Cor. 10:14** (LIT/UBS4) **So be it therefore** (dioper)**, beloved ones** (agapētoi) **of me** (mou)**, flee** (pheugete) **away from** (apo) **the** (tēs) **idolatry** (eidōlolatrias)**.**

**1 Cor. 10:15** (LIT/UBS4) **As** (hōs) **to thoughtful ones** (phronimois) **I speak** (legō)**!**

**You** (humeis) **determine** (krinate) **what** (ho) **light I shed5346** (phēmi)**!**

**1 Cor. 10:16** (LIT/UBS4) **The** (to) **cup** (potērion) **of the** (tēs) **eulogy** (eulogias) **which** (ho) **we eulogize** (eulogoumen)**, is it** (estin) **absolutely not** (ouchi) **[a] fellowship** (koinōnia) **of the** (tou) **blood** (haimatos) **of the** (tou) **Christ** (Christou)**!?**

**The** (ton) **bread** (arton) **which** (hon) **we break** (klōmen)**, is it** (estin) **absolutely not** (ouchi) **[a] fellowship** (koinōnia) **of the** (tou) **body** (sōmatos) **of the** (tou) **Christ** (Christou)**,**

**1 Cor. 10:17** (LIT/UBS4) **that** (hoti) **the** (hoi) **many** (polloi) **are** (esmen) **one** (heis) **loaf of bread** (artos)**, one** (hen) **body** (sōma)**!?**

**Because** (gar) **the** (hoi) **[many, RE] [are] all** (pantes) **held together** (metechomen) **out** (ek) **of the** (tou) **one** (henos) **loaf of bread** (artou)**!**

(For what is God’s prophesied true “tent”, his new *holy place* under his new covenant, the prophesied *promise of the Father* to place himself into believers to live in them as his new permanent domicile, a true “tent” not built with mortal’s hands but with his own hand, see Ex. 15:17; 2 Sam. 7:5-16; Isa. 8:14; Ezek. 11:16; Joel 2:28-29; Amos 9:11-12; Mat. 3:11, 16:18, 26:61, 27:39-40; Mark 14:58, 15:29; Luke 3:21-22, 24:49; \*John 2:19-22, 3:1-, 4:20-24, 7:37-39, 14:2, \*23; Acts 1:4-5, 2:16-18, 33, 38-39, \*7:44-50, \*15:16-18, \*17:24, \*20:28; \*Rom. 8:9-11, 12:4-5; 1 Cor. \*3:16-17, \*6:19-20, 10:16-17, 12:12-28; \*2 Cor. 5:1, \*6:16-18; Gal. 3:14, 22; Eph. 1:13-14, 22-23, \*2:17-22, 3:6, 4:11-16, 5:30-32; Col. 1:18-27, 2:6-10, 3:15; \*1 Thes. 5:9-11; \*1 Tim. 3:15; \*2 Tim. 1:14; Heb. \*3:4-6, 8:2, \*9:11-15, \*24, 10:21, 36; 1 Pet. 2:4-5; 1 John 4:12-16; Rev. 3:12, 7:15, 11:19, \*13:6, \*21:3, 22)

**1 Cor. 10:18** (LIT/UBS4) **Look at** (blepete) **the** (ton) **Israel** (Israēl) **down according to** (kata) **flesh** (sarka)**:**

**are** (eisin) **the ones** (hoi) **eating** (esthiontes) **of the** (tas) **sacrifices** (thusias) **absolutely not** (ouch) **sharing partners** (koinōnoi) **of the** (tou) **altar** (thusiastēriou)**!?**

(For a scriptural description of *the two distinct Israels*, the flesh-based Israel and the Spirit-based Israel, see John 10:16; Rom. 9:6-33, 7, 33; 1 Cor. 10:18)

**1 Cor. 10:19** (LIT/UBS4) **Therefore** (oun)**, what** (ti) **light do I shed5346** (phēmi)**, that** (hoti) **[an] idolatrous sacrifice** (eidōlothuton) **is** (estin) **anything** (ti)**, or** (ē) **that** (hoti) **[an] idol** (eidōlon) **is** (estin) **anything** (ti)**?**

**1 Cor. 10:20** (LIT/UBS4) **BUT** (all’)**, that** (hoti) **things which** (ha) **they sacrifice** (thuousin)**, they sacrifice** (thuousin) **to little demons** (daimoniois)**, and** (kai) **absolutely not** (ou) **to God** (theō)**!**

(For the devil, the diabolical one, being the father of the Israel after the flesh, see John 8:44)

**But** (de) **I absolutely do not desire** (ou thelō) **you** (humas) **to cause yourselves to become** (ginesthai) **sharing partners** (koinōnous) **of the** (tōn) **little demons** (daimoniōn)**!**

**1 Cor. 10:21** (LIT/UBS4) **You can absolutely not inherently power yourselves** (ou dunasthe) **to drink** (pinein) **[the] cup** (potērion) **of [the] lord** (kuriou) **and** (kai) **[the] cup** (potērion) **of little demons** (daimoniōn)**!**

**You can absolutely not inherently power yourselves** (ou dunasthe) **to hold together with** (meteschein) **[a] table** (trapezēs) **of [the] lord** (kuriou)**, and** (kai) **[a] table** (trapezēs) **of little demons** (daimoniōn)**!**

**1 Cor. 10:22** (LIT/UBS4) **Or** (ē) **do we make the lord zealous alongside** (parazēloumen ton kurion)**!?**

**We are** (semen) **not** (mē) **stronger ones** (ischuroteroi) **[than the strength, AE] of him** (autou)**!**

**1 Cor. 10:23** (LIT/UBS4) **[Are] all things** (panta) **being outside1832** (exestin) **[of the law, AE]?**

**BUT** (all’)**, all things** (panta) **[are] absolutely not** (ou) **mutually beneficial** (sumpherei)**!**

**[Are] all things** (panta) **being outside1832** (exestin) **[of the law, AE]?**

**BUT** (all’)**, all things** (panta) **absolutely do not** (ou) **build [a] domed-roof house3618** (oikodomei)**!**

(Apostle Paul uses this same construction in 1 Cor. 6:12.)

(For *how near* is the Kingdom of the Heavens, i.e., the Kingdom of God, see Mat. 3:2, 4:17, 6:10, 10:7, 26:29; Mark 1:15, 9:1, 11:10, 14:25, 43; Luke 10:9-11, \*17:20-21, 19:12, 22:18, 47; 1 Cor. 6:12, 10:23, 11:25; Heb. 8:8, 9:15)

**1 Cor. 10:24** (LIT/UBS4) **<Let> not one** (mēdeis) **[brother, v1, RE] search** (zēteitō) **for the** (to) **[mutually beneficial thing, v23, RE] of himself** (heautou)**, BUT** (alla)**, [search, RE] for the** (to) **[mutually beneficial thing, v23, RE] of the** (tou) **other one** (heterou)**!**

**1 Cor. 10:25** (LIT/UBS4) **You [are] to eat** (esthiete) **any** (pan) **of the** (to) **[mutually beneficial things, v23, RE] being sold** (pōloumenon) **in** (en) **[a] meat market** (makellō)**, adjudicating350** (anakrinontes) **not one** (mēden) **[mutually beneficial thing, v23, RE] through** (dia) **[the sake, AE] of the** (tēn) **conscience** (suneidēsin)**!**

(See Acts 10:9-16)

**1 Cor. 10:26** (LIT/UBS4) **Because** (gar) **the** (hē) **land** (gē)**, and** (kai) **the** (to) **fullness** (plērōma) **of her** (autēs)**, [is] of the** (tou) **Lord** (kuriou)**.**

**1 Cor. 10:27** (LIT/UBS4) **If** (ei) **anyone** (tis) **of the** (tōn) **unbelieving ones** (apistōn) **calls you aloud** (kalei humas) **[to eat, v25, RE], and** (kai) **you desire** (thelete) **to make yourselves go** (poreuesthai)**, eat** (esthiete) **any** (pan) **of the** (to) **[food, v3, RE] being passed along** (paratithemenon) **to you** (humin)**, you adjudicating350** (anakrinontes) **not one** (mēden) **[food, v3, RE] through** (dia) **[the sake, AE] of the** (tēn) **conscience** (suneidēsin)**!**

**1 Cor. 10:28** (LIT/UBS4) **But** (de) **if perhaps** (ean) **anyone** (tis) **may enunciate** (eipē) **to you** (humin)**, “This** (touto) **is** (estin) **[a] sacred place sacrifice** (heirothuton)**,” do not eat** (mē esthiete) **[it, AE] through** (di’) **the** (ton) **[sake, AE] of that one** (ekeinon) **having made [it, AE] evident** (mēnusanta)**, and** (kai) **[the sake, AE] of the** (tēn) **conscience** (suneidēsin)**.**

**1 Cor. 10:29** (LIT/UBS4) **But** (de) **I say** (legō) **conscience** (suneidēsin) **absolutely not** (ouchi) **of the** (tēn) **[conscience, RE] of himself** (heautou)**, BUT** (alla)**, of the** (tēn) **[conscience, RE] of the** (tou) **other** (heterou)**!**

**Because** (gar) **in order for what** (hinati) **[is] the** (hē) **freedom** (eleutheria) **of me** (mou) **judged** (krinetai) **under** (hupo) **[authority, AE] of [a] conscience** (suneidēseōs) **of another** (allēs)**?**

**1 Cor. 10:30** (LIT/UBS4) **If** (ei) **I** (egō) **hold together with** (metechō) **grace** (chariti)**, why** (ti) **am I blasphemed** (blasphēmoumai) **over** (huper) **[the sake, AE] of [a] thing of which** (hou) **I** (egō) **give thanks well** (eucharistō)**?**

**1 Cor. 10:31** (LIT/UBS4) **Therefore** (oun)**, whether** (eite) **you eat** (esthiete)**, whether** (eite) **you drink** (pinete)**, whether** (eite) **whatever** (ti) **you do** (poieite)**, do** (poieite) **all things** (panta) **into** (eis) **[a] glory** (doxan) **of God** (theou)**.**

**1 Cor. 10:32** (LIT/UBS4) **And** (kai) **cause yourselves to become** (ginesthe) **inoffensive ones** (aproskopoi) **to Judeans** (Ioudaiois)**, and** (kai) **to Hellenes** (Hellēsin)**, and** (kai) **to the** (tē) **assembly** (ekklēsia) **of the** (tou) **God** (theou)**,**

**1 Cor. 10:33** (LIT/UBS4) **down according to as** (kathōs) **I also** (kagō)**, of all** (panta)**, I am agreeable** (areskō) **to all** (pasin)**;**

**not** (mē) **searching** (zētōn) **for the** (to) **[freedom, v29, RE] of my own** (emautou)**, it being mutually beneficial** (sumpheron)**, BUT** (alla)**, the** (to) **[freedom, v29, RE] of the** (tōn) **many** (pollōn)**, in order that** (hina) **they may be made whole** (sōthōsin)**!**

**Chapter 11**

**1 Cor. 11:1** (LIT/UBS4) **Cause yourselves to become** (ginesthe) **imitators** (mimētai) **of me** (mou)**, down according to as** (kathōs) **I also** (kagō) **[cause myself to become [an] imitator, RE] of Christ** (Christou)**.**

**1 Cor. 11:2** (LIT/UBS4) **But** (de) **I praise** (epainō) **you** (humas)**, because** (hoti) **of all things** (panta) **you have caused yourselves to be in remembrance** (memnēsthe) **of me** (mou)**, and** (kai) **you hold down** (katechete) **the** (tas) **traditions** (paradoseis) **down according to as** (kathōs) **I passed [them, AE] along** (paradoseis) **to you** (humin)**.**

**1 Cor. 11:3** (LIT/UBS4) **But** (de) **I desire** (thelō) **you** (humas) **to have seen** (eidenai) **that** (hoti) **the** (hē) **head** (kephalē) **of every** (pantos) **male** (andros) **is** (estin) **the** (ho) **Christ** (Christo)**.**

**But** (de) **[the] head** (kephalē) **of [a] female** (gunaikos)**, [is] the** (ho) **male** (anēr)**.**

**But** (de) **[the head, RE] of the** (tou) **Christ** (Christou) **[is] the** (ho) **God** (theos)**!**

**1 Cor. 11:4** (LIT/UBS4) **Every** (pas) **male** (anēr) **causing himself to be well-thankful to4336** (proseuchomenos) **[God, AE], or** (ē) **prophesying** (prophēteuōn)**, holding** (echōn) **[the] head** (kephalēs) **down** (kata)**, puts down to shame** (kataischunei) **the** (tē) **head** (kephalēs) **of him** (autou)**.**

(For how Jesus prayed, Jesus looking up into heaven with his physical head to face his spiritual head, the God his heavenly Father, see Mat. 14:19; Mark 6:41, 7:34; Luke 9:16)

**1 Cor. 11:5** (LIT/UBS4) **But** (de) **every** (pasa) **female** (gunē)**, one causing herself to be well-thankful toward4336** (proseuchomenē) **[God, AE], or** (ē) **prophesying** (prophēteuousa)**, the** (tē) **head** (kephalē) **uncovered** (akatakaliptō)**, puts down to shame** (kataischunei) **the** (tēn) **head** (kephalēn) **of her** (autēs)**;**

**because** (gar) **it is** (estin) **one** (hen) **and** (kai) **the** (to) **same** (auto) **[imitation, v1, RE], [as, AE] the** (tē) **[head, RE] having been shaved** (exurēmenē)**.**

**1 Cor. 11:6** (LIT/UBS4) **Because** (gar) **if** (ei) **[a] female** (gunē) **absolutely does not cover herself down** (ou katakaluptetai)**, let her cause herself to be sheared** (keirasthō) **also** (kai)**!**

**But** (de) **if** (ei) **[it, AE] [is] shameful** (aischron) **for the** (to) **female** (gunaiki) **to cause herself to be sheared** (keirasthai)**, or** (ē) **to cause herself to be shaved** (xurasthai)**, let her cause herself to be covered down** (katakaluptesthō)**.**

**1 Cor. 11:7** (LIT/UBS4) **Because** (gar) **truly** (men)**, [a] male** (anēr) **absolutely does not owe** (ouk opheilei) **to cover down** (katakaluptesthai) **the** (tēn) **head** (kephalēn)**, [the head, RE] <being> [an] icon** (eikōn) **and** (kai) **[a] glory** (doxa) **under control** (huparchōn) **of God** (theou)**!**

**But** (de) **the** (hē) **female** (gunē) **[is] [a] glory** (doxa) **of [a] male** (andros)**.**

(For the physical head of Jesus Christ, as well as the physical heads of all males of mortalkind, being subordinate icons of the glory of the God, see Gen. 1:26-27, 9:6; 1 Cor. 11:7; 2 Cor. 3:18, 4:4; Phil. 2:5-6; Col. 1:15, 3:10; Heb. 1:3)

**1 Cor. 11:8** (LIT/UBS4) **Because** (gar) **[a] male** (anēr) **is absolutely not** (ou estin) **out** (ek) **of [a] female** (gunaikos);

**BUT** (alla)**, [a] female** (gunē) **[is] out** (ek) **of [a] male** (andros)**!**

**1 Cor. 11:9** (LIT/UBS4) **And** (kai) **because** (gar) **[a] male** (anēr) **was absolutely not created** (ouk ektisthē) **through** (dia) **[the sake, AE] of the** (tēn) **female** (gunaika)**;**

**BUT** (alla)**, [a] female** (gunē) **[was created, RE] through** (dia) **[the sake, AE] of the** (ton) **male** (andra)**!**

**1 Cor. 11:10** (LIT/UBS4) **Through** (dia) **[the sake, AE] of this** (touto) **the** (hē) **female** (gunē) **owes** (opheilei) **to have** (echein) **authority** (exousian) **over** (epi) **[her, AE], [the authority, RE] of the** (tēs) **head** (kephalēs) **[of her, AE], through** (dia) **[the sake, AE] of the** (tous) **messengers** (angelous)**.**

**1 Cor. 11:11** (LIT/UBS4) **Moreover** (plēn)**, and absolutely neither** (oute) **[is] [a] female** (gunē) **without** (chōris) **[a] male** (andros)**, and absolutely nor** (oute) **[is] [a] male** (anēr) **without** (chōris) **[a] female** (gunaikos)**, in** (en) **[the] lord** (Kuriō)**!**

**1 Cor. 11:12** (LIT/UBS4) **Because** (gar) **so be it as** (hōsper) **the** (hē) **female** (gunē) **[is] out** (ek) **of the** (tou) **male** (andros)**, thusly** (houtōs) **[is] the** (ho) **male** (anēr) **also** (kai)**, through** (dia) **[the sake, AE] of the** (tēs) **female** (gunaikos)**.**

**But** (de) **all** (panta) **the things** (ta) **[are] out** (ek) **of the** (tou) **God** (theou)**.**

**1 Cor. 11:13** (LIT/UBS4) **You** (humin) **judge** (krinate) **among** (en) **them** (autois)**:**

**Is** (estin) **[it, AE] being conspicuous** (prepon) **for [an] uncovered female** (gunaika akatakalupton) **to cause herself to be well-thankful to4336** (proseuchesthai) **the** (tō) **God** (theō)**!?**

**1 Cor. 11:14** (LIT/UBS4) **The** (hē) **physical nature** (phusis) **herself** (autē)**, but does she absolutely not teach** (oude didaskei) **you** (humas) **that** (hoti)**, truly** (men)**, if perhaps** (ean) **[a] male** (anēr) **may wear long hair** (koma) **it is** (estin) **[a] dishonor**(atimia) **to him** (autō)**!?**

**1 Cor. 11:15** (LIT/UBS4) **But** (de) **[a] female** (gunē)**, if perhaps** (ean) **she may wear long hair** (koma) **it is** (estin) **[a] glory** (doxa) **to her** (autē)**;**

**because** (hoti) **the** (hē) **wearing of long hair** (komē) **has been given** (dedotai) **to her** (autē) **instead** (anti) **of [a] wrap4018** (peribolaiou)**!**

**1 Cor. 11:16** (LIT/UBS4) **But** (de) **if** (ei) **anyone** (tis) **concludes** (dokei) **[himself, AE] to be** (einai) **[a] contentious one** (philoneikos)**, we** (hēmeis) **absolutely do not have** (ouk echomen) **[a] custom together with** (sunētheian) **[us, AE] like this** (toiautēn)**, but absolutely neither** (oude) **[do, RE] the** (hai) **assemblies** (ekklēsiai) **of the** (tou) **God** (theou)**!**

**1 Cor. 11:17** (LIT/UBS4) **But** (de) **I give this instruction** (touto parangellōn)**:**

**I absolutely do not praise** (ouk epainō) **[you, AE], because** (hoti) **you absolutely do not cause yourselves to come together** (ouk sunerchesthe) **into** (eis) **the** (to) **stronger position** (kreisson)**, BUT** (alla)**, into** (eis) **the** (to) **inferior position** (hēsson)**!**

**1 Cor. 11:18** (LIT/UBS4) **Because** (gar) **first** (prōton)**, of you** (humōn) **causing yourselves to come together** (sunerchomenōn) **in** (en) **to [an] assembly** (ekklēsia)**, truly** (men)**, I hear** (akouō) **of schisms** (schismata) **among** (en) **you** (humin) **to be under control** (huparchein) **[of you, RE]!**

**And** (kai) **of [a] certain** (ti) **part** (meros)**, I believe** (pisteuō)**.**

**1 Cor. 11:19** (LIT/UBS4) **Because** (gar) **it is required** (dei) **of heresies** (haireseis) **also** (kai) **to be** (einai) **among** (en) **you** (humin)**, in order that** (hina) **the** (hoi) **approved ones** (dokimoi) **among** (en) **you** (humin) **may cause themselves to become** (genōntai) **manifested** (phaneroi) **also** (kai)**.**

(For the teachings and ministry of Jesus Christ affecting division among the people of Israel, see Mat. 3:10-12, 10:34-39; Luke 2:34, 3:9, 16-17, 12:49-53; John 7:43, 9:16, 10:19, 15:6; 2 Thes. 1:8-9; Heb. 1:7; and division among the ethnic groups, see 1 Cor. 1:10-11, 11:18-19, 12:25)

**1 Cor. 11:20** (LIT/UBS4) **Therefore** (oun)**, of you** (humōn) **causing yourselves to come together** (sunerchomenōn) **over** (epi) **[the sake, AE] of the** (to) **[assembly, v18, RE], is** (estin) **it** (auto) **absolutely not** (ouk) **to eat** (phagein) **[the] lord's** (kuriakon) **dinner** (deipnon)**!?**

**1 Cor. 11:21** (LIT/UBS4) **Because** (gar) **each one** (hekastos) **takes beforehand** (prolambanei) **the** (to) **dinner** (deipnon) **of his own** (idion) **in** (en) **to the** (tō) **[assembly, v18, RE] to eat** (phagein)**;**

**and** (kai)**, truly** (men)**, [there, AE] [is] one who** (hos) **pines** (peina)**, but** (de) **[there, AE] [is] one who** (hos) **is drunk** (methuei)**!**

**1 Cor. 11:22** (LIT/UBS4) **[Is] [this, AE] because** (gar) **no** (mē)**, you absolutely do not have** (ouk echete) **houses** (oikias)**, to eat** (esthiein) **and** (kai) **to drink** (pinein) **in** (eis) **the** (to) **[houses, RE]!?**

**Or** (ē) **do you think down upon2706** (kataphroneite) **the** (tēs) **assembly** (ekklēsias) **of the** (tou) **God** (theou)**, and** (kai) **put down to shame** (kataischunete) **the ones** (tous) **not** (mē) **having** (echontas)**?**

**What** (ti) **may I enunciate** (eipō) **to you** (humin)**?**

**May I praise** (epainesō) **you** (humas) **in** (en) **this** (toutō)**?**

**I absolutely do not praise** (ouk epainō) **[you, RE]!**

**1 Cor. 11:23** (LIT/UBS4) **Because** (gar) **I** (egō) **received alongside** (parelabon) **from** (apo) **the** (tou) **lord** (kuriou) **the** (ho) **[customs together with us, v16, RE], which** (ho) **I passed along** (paredōka) **also** (kai) **to you** (humin)**;**

**that** (hoti) **the** (ho) **lord** (kurios)**, Jesus** (Iēsous)**, in** (en) **the** (tē) **night** (nukti) **which** (hē) **he was being passed aside** (paredideto)**, took** (elaben) **[a] loaf of bread** (arton)**.**

**1 Cor. 11:24** (LIT/UBS4) **And** (kai) **having given thanks well** (eucharistēsas) **he broke** (eklesen) **[bread, RE], and** (kai) **he enunciated** (eipen)**, “This** (touto) **[bread, RE] is** (estin) **the** (to) **body** (sōma) **of me** (mou)**, the** (to) **[broken body, RE] over** (huper) **[the sake, AE] of you** (humōn)**.**

**Do** (poieite) **this** (touto) **into** (eis) **the** (tēn) **remembrance** (anamnēsin) **of me** (emēn)**.”**

**1 Cor. 11:25** (LIT/UBS4) **In the same manner** (hōsautōs) **the** (to) **cup** (potērion) **also** (kai)**, with** (meta) **the** (to) **[giving of thanks well, v24, RE] to sup** (diepnēsai)**, saying** (legōn)**, “This** (touto)**, the** (to) **cup** (potērion)**, is** (estin) **the** (hē) **new** (kainē) **covenant** (diathēkē) **in** (en) **the** (tē) **blood** (haimati) **to me** (emō)**.**

**Do** (poieite) **this** (touto) **as often as** (hosakis) **if perhaps** (ean) **you may drink** (pinēte) **[the cup, RE], into** (eis) **the** (tēn) **remembrance** (anamnēsin) **of me** (emēn)**.”**

(For *how near* is the Kingdom of the Heavens, i.e., the Kingdom of God, see Mat. 3:2, 4:17, 6:10, 10:7, 26:29; Mark 1:15, 9:1, 11:10, 14:25, 43; Luke 10:9-11, \*17:20-21, 19:12, 22:18, 47; 1 Cor. 6:12, 10:23, 11:25; Heb. 8:8, 9:15)

**1 Cor. 11:26** (LIT/UBS4) **Because** (gar) **as often as** (hosakis) **if perhaps** (ean) **you may eat** (esthiēte) **the** (ton) **bread** (arton) **of this** (touton)**, and** (kai) **you may drink** (pinēte) **the** (ton) **cup** (potērion) **[of this, RE], you report down** (katangellete) **the** (ton) **death** (thanaton) **of the** (tou) **lord** (kuriou)**, until** (achris) **of which** (hou) **[time, AE] he may come** (elthē)**.**

**1 Cor. 11:27** (LIT/UBS4) **And so** (hōste) **perhaps** (an) **whoever** (hos) **may eat** (esthiē) **the** (ton) **bread** (arton)**, or** (ē) **may drink** (pinē) **the** (to) **cup** (potērion) **of the** (tou) **lord** (kuriou)**, unworthily** (anaxiōs)**, he shall cause himself to be** (estai) **one liable** (enochos) **of the** (tou) **body** (sōmatos) **and** (kai) **of the** (tou) **blood** (haimatos) **of the** (tou) **lord** (kuriou)**.**

**1 Cor. 11:28** (LIT/UBS4) **But** (de) **<let> [a] mortal** (anthrōpos) **prove** (dokimazetō) **himself** (heauton)**;**

**and** (kai) **thusly** (houtōs) **let him eat** (esthietō) **out** (ek) **of the** (tou) **bread** (artou)**, and** (kai) **let him drink** (pinetō) **out** (ek) **of the** (tou) **cup** (potēriou)**.**

**1 Cor. 11:29** (LIT/UBS4) **Because** (gar) **the one** (ho) **eating** (esthiōn) **and** (kai) **drinking** (pinōn) **eats** (esthiei) **and** (kai) **drinks** (pinei) **[a] judicial decision** (krima) **to himself** (heautō)**,** **[through, AE] not** (mē) **thoroughly questioning** (diakrinōn) **the** (to) **body** (sōma) **[of the lord, v27, RE].**

**1 Cor. 11:30** (LIT/UBS4) **Through** (dia) **[the sake, AE] of this** (touto) **many** (polloi) **among** (en) **you** (humin) **[are] disabled ones** (astheneis)**, and** (kai) **arrested ones** (arrōstoi)**;**

**and** (kai) **[a] suitable number** (hikanoi) **are caused to rest** (koimontai)**.**

**1 Cor. 11:31** (LIT/UBS4) **But** (de) **if** (ei) **we were thoroughly questioning** (diekrinomen) **ourselves** (heautous) **perhaps** (an) **we would absolutely not be being judged** (ouk ekrinometha)**!**

**1 Cor. 11:32** (LIT/UBS4) **But** (de) **we being ones judged** (krinomenoi) **under** (hupo) **[authority, AE] of the** (tou) **lord** (kuriou)**, we are child-trained** (paideuometha)**, in order that** (hina) **we may not be condemned** (mē katakrithōmen) **together with** (sun) **the** (tō) **cosmos** (kosmō)**.**

**1 Cor. 11:33** (LIT/UBS4) **And so** (hōste) **brothers** (adelphoi) **of me** (mou)**, ones causing yourselves to come together** (sunerchomenoi) **into** (eis) **the** (to) **[stronger position, v17, RE] to eat** (phagein)**, cause yourselves to receive out from** (ekdechesthe) **one another** (allēlous)**!**

**1 Cor. 11:34** (LIT/UBS4) **If** (ei) **anyone** (tis) **pines** (peina) **let [him, AE] eat** (esthietō) **in** (en) **[his own, AE] house** (oikō)**, in order that** (hina) **you may not cause yourselves to come together** (mē sunerchēsthe) **into** (eis) **[a] judicial decision** (krima)**!**

**But** (de) **of the** (ta) **remaining things** (loipa)**, I shall cause myself to thoroughly arrange** (diataxomai) **[them, AE] perhaps** (an) **when** (hōs) **I may come** (elthō)**.**

**Chapter 12**

**1 Cor. 12:1** (LIT/UBS4) **But** (de) **about** (peri) **the** (tōn) **Spirit-based things** (pneumatikōn)**, brothers** (adelphoi)**, I absolutely do not desire** (ou thelō) **you** (humas) **to be ignorant** (agnoein)**!**

**1 Cor. 12:2** (LIT/UBS4) **You have seen** (oidate) **that** (hoti) **when** (hote) **you were being** (ēte) **ethnic groups** (ethnē) **toward** (pros) **the** (ta) **idols** (eidōla)**, the** (ta) **voiceless ones** (aphōna)**, perhaps** (an) **as often as** (hōs) **you were being led** (ēgesthe) **you were being led away** (apagomenoi)**;**

**1 Cor. 12:3** (LIT/UBS4) **through which** (dio) **[sake, AE] I make known** (gnōrizō) **to you** (humin) **that** (hoti) **absolutely not one** (oudeis) **speaking** (lalōn) **in** (en) **Spirit** (pneumati) **of God** (theou) **says** (legei)**, “[A] cursed-up one** (anathema) **[is] Jesus** (Iēsous)**!”**

**And** (kai) **absolutely not one** (oudeis) **can inherently power himself** (dunatai) **to enunciate** (eipein)**, “Lord** (kurios) **Jesus** (Iēsous)**,” if** (ei) **not** (mē) **[enunciating, RE] in** (en) **holy** (hagiō) **Spirit** (pneumati)**!**

(For the normal and common practice of the church to speak in tongues to pray to God, see Mark 16:17; Acts 2:4-11, 10:46, 19:6; Rom. 8:26-27; 1 Cor. 12:3, 30, 13:1, 14:2-28, 39; Eph. 6:18; Col. 4:3; Jude 1:20)

**1 Cor. 12:4** (LIT/UBS4) **But** (de) **there are** (eisin) **distributions** (diaireseis) **of gracious gifts** (charismatōn)**, but** (de) **the** (to) **same** (auto) **Spirit** (pneuma)**.**

**1 Cor. 12:5** (LIT/UBS4) **And** (kai) **there are** (eisin) **distributions** (diaireseis) **of ministries** (diakoniōn)**, and** (kai) **the** (ho) **same** (autos) **lord** (kurios)**.**

**1 Cor. 12:6** (LIT/UBS4) **And** (kai) **there are** (eisin) **distributions** (diaireseis) **of energizings** (energēmatōn)**, but** (de) **the** (ho) **same** (autos) **God** (theos)**, the one** (ho) **energizing** (energōn) **all** (panta) **of the** (ta) **[energizings, RE] in** (en) **all** (pasin)**.**

(For the Spirit of God being in Christ, and the Spirit of Christ being in those who believe upon his name, making them *more than conquerors now*, see Mat. 10:25; Acts 1:4-8; Rom. 8:9-11, 37; 1 Cor. 12:6; 2 Cor. 2:14, 13:3-5; Gal. 1:16; Eph. 1:19-20, 4:13, 6:13-18; Phil. 2:13, 4:13; Col. 1:27-29; 1 Thes. 2:13; 2 Tim. 1:7; 1 John 4:4, 5:4-5)

 Now apostle Paul changes from a broad scope in verse 6,

**“all”** (panta) **in** (en) **all** (pasin)" *collectively*

 - distributions of gracious things (charismata), v. 4

 - distributions of ministeries  (diakonian), v. 5

 - distributions of energizings (energematon), v. 6

to a narrow scope in verse 7,

**“to each**” (hekasto) *individually*.

**“to each”** (hekasto) of v. 7 of the **“all”** (pasin) of v. 6.

**1 Cor. 12:7** (LIT/UBS4) **But** (de) **to each** (hekastō) **is given** (didotai) **the** (hē) **manifestation** (phanerōsis) **of the** (tou) **Spirit** (pneumatos)**, toward** (pros) **[the sake, AE] of the** (to) **[manifestation, RE] being mutually beneficial** (sumpheron)**.**

Introduction to the *nine manifestations*, which **"each"** (hekasto) can manifest:

**1 Cor. 12:8a** (LIT/UBS4) **Because** (gar) **truly** (men)**, to the one** (ho) **[a] Word** (logos) **of wisdom** (sophias) **is given** (didotai) **through** (dia) **the** (tou) **Spirit** (pneumatos)**!**

**1 Cor. 12:8b** (LIT/UBS4) **But** (de) **to another** (allō) **[a] Word** (logos) **of knowledge** (gnoseos) **[is given, v8a, RE], down on account** (kata) **of the** (to) **same** (auto) **Spirit** (pneuma)**.**

(the Wisdom of the God – a title of Christ Jesus, the firstborn son of the God. See Mat. 11:19, 12:42, 13:54; Mark 6:2; Luke 2:40, 52, 7:35, 11:31, 11:49, 21:15; Acts 6:3, 9-10, 7:10; \*1 Cor. 1:24, 30, 2:4-8, 13, 12:8a; Eph. 1:17-18, \*3:8-12; Col. 3:16; James 1:5-6, 3:17; Rev. 5:12.)

(For all those who have received a new birth above in God’s promised gift of his paternal holy Spirit (Lev. 26:11-12; John 3:3-8; Acts 1:4; 2 Cor. 6:16-18; \*1 Pet. 1:23), and for those paternal sons *being taught by God (YHWH) himself*, see Isa. 54:13; Jer. 31:31-34; Luke 12:12; John 5:19-20, 6:45, 14:26, 15:26, 16:13-14; 1 Cor. 1:4-8, 2:10, 12:8; 2 Cor. 5:19; Gal. 1:12; Eph. 4:20-21; 1 Thes. 4:9; 2 Tim. 2:7; Heb. 8:8-12, 10:16-17; James 1:5-6; 1 John 2:27, 5:20)

**1 Cor. 12:9a** (LIT/UBS4) **To one of another kind** (heterō) **belief** (pistis) **[is given, v8a, RE], in** (en) **the** (tō) **same** (autō) **Spirit** (pneumati)**.**

**1 Cor. 12:9b** (LIT/UBS4) **But** (de) **to another** (allō) **gracious gifts** (charismata) **of healings** (iamatōn) **[are given, v8a, RE], in** (en) **the** (tō) **one** (heni) **Spirit** (pneumati)**.**

**1 Cor. 12:10a** (LIT/UBS4) **But** (de) **to another** (allō) **energizing's** (energēmata) **of works of inherent power** (dunameōn) **[are given, v8a, RE].**

**1 Cor. 12:10b** (LIT/UBS4) **But** (de) **to another** (allō) **prophecy** (prophēteia) **[is given, v8a, RE].**

**1 Cor. 12:10c (**LIT/UBS4) **But** (de) **to another** (allō) **thorough judgments** (diakriseis) **of spirits** (pneumatōn) **[are given, v 8a, RE].**

**1 Cor. 12:10d** (LIT/UBS4) **To one of another kind** (heterō) **genera** (genē) **of tongues** (glōssōn) **[are given, v7, 8a].**

**1 Cor. 12:10e** (LIT/UBS4) **But** (de) **to another** (allō) **interpretation** (hermēneia) **of tongues** (glōssōn) **[are given, v8a, RE].**

**1 Cor. 12:11** (LIT/UBS4) **But** (de) **the** (to) **one** (hen) **and** (kai) **the** (to) **same** (auto) **Spirit** (pneuma) **energizes** (energei) **all** (panta) **of these** (tauta) **[manifestations, v7, RE], distributing** (diairoun) **to each** (hekastō) **his own** (idia) **[manifestation, v7, RE], down as** (kathos) **[each, RE] causes himself to wish** (bouletai)**.**

**1 Cor. 12:12** (LIT/UBS4) **Because** (gar) **so be it down as** (kathaper) **the** (to) **body** (sōma) **is** (estin) **one** (hen) **and** (kai) **holds** (echei) **many** (polla) **members** (melē)**, but** (de) **all** (panta) **of the** (ta) **members** (melē) **of the** (tou) **body** (sōmatos) **being** (onta) **many** (polla) **are** (estin) **one** (hen) **body** (sōma)**, thusly** (houtōs) **[is] the** (ho) **Christ** (Christos) **also** (kai)**.**

**1 Cor. 12:13** (LIT/UBS4) **Because** (gar) **in** (en) **one** (heni) **Spirit** (pneumati) **we** (hēmeis) **all** (pantes) **also** (kai) **were baptized** (ebaptisthēmen) **into** (eis) **one** (hen) **body** (sōma)**, whether** (eite) **Judeans** (Ioudaioi)**, whether** (eite) **Hellenes** (Hellēnes)**, whether** (eite) **slaves** (douloi)**, whether** (eite) **free ones** (eleutheroi)**.**

**And** (kai) **all** (pantes) **were caused to drink** (epotisthēmen) **one** (hen) **Spirit** (pneuma)**.**

**1 Cor. 12:14** (LIT/UBS4) **And** (kai) **because** (gar) **the** (to) **body** (sōma) **is** (estin) **absolutely not** (ouk) **one** (hen) **member** (melos)**, BUT** (alla)**, many** (polla)**,**

**1 Cor. 12:15** (LIT/UBS4) **if perhaps** (ean) **the** (ho) **foot** (pous) **may enunciate** (eipē)**,** **“Because** (hoti) **I am** (eimi) **absolutely not** (ouk) **[a] hand** (cheir)**, I am** (eimi) **absolutely not** (ouk) **out** (ek) **of the** (tou) **body** (sōmatos)**!”, absolutely not** (ou)**!**

 **Besides** (para) **this** (touto)**, is** (estin) **[the foot, RE] absolutely not** (ouk) **out** (ek) **the** (tou) **body** (sōmatos)**!?**

**1 Cor. 12:16** (LIT/UBS4) **And** (kai) **if perhaps** (ean) **the** (to) **ear** (ous) **may enunciate** (eipē)**,** **“Because** (hoti) **I am** (eimi) **absolutely not** (ouk) **[an] eye** (ophthalmos)**, I am** (eimi) **absolutely not** (ouk) **out** (ek) **of the** (tou) **body** (sōmatos)**!”, absolutely not** (ou)**!**

**Besides** (para) **this** (touto)**, is** (estin) **[the ear, RE] absolutely not** (ouk) **out** (ek) **of the** (tou) **body** (sōmatos)**!?**

**1 Cor. 12:17** (LIT/UBS4) **If** (ei) **the** (to) **whole** (holon) **body** (sōma) **[was] [an] eye** (ophthalmus)**, from where** (pou) **[is] the** (hē) **hearing** (akoē)**?**

**If** (ei) **[the] whole** (holon) **[body, RE] [was] hearing** (akoē)**, from where** (pou) **[is] the** (hē) **smelling** (osphrēsis)**?**

**1 Cor. 12:18** (LIT/UBS4) **But** (de) **now, at this moment** (nuni)**, the** (ho) **God** (theos) **caused himself to place** (etheto) **the** (ta) **members** (melē)**, each** (hekaston) **one** (hen) **of them** (autōn)**, in** (en) **to the** (tō) **body** (sōmati) **down according to as** (kathōs) **he desired** (ēthelēsen)**!**

**1 Cor. 12:19** (LIT/UBS4) **But** (de) **if** (ei) **the** (ta) **[body, RE] was being** (ēn) **all** (panta) **one** (hen) **member** (melos)**, from where** (pou) **[is] the** (to) **body** (sōma)**?**

**1 Cor. 12:20** (LIT/UBS4) **But** (de) **now** (nun)**, truly** (men)**, [there, AE] [are] many** (polla) **members** (melē) **but** (de) **one** (hen) **body** (sōma)**!**

**1 Cor. 12:21** (LIT/UBS4) **But** (de) **the** (ho) **eye** (ophthalmos) **can absolutely not inherently power itself** (ou dunatai) **to enunciate** (eipien) **to the** (tē) **hand** (cheiri)**, “I absolutely do not have** (ouk echō) **[a] need** (chreian) **of you** (sou)**!”;**

**or** (ē) **again** (palin) **the** (hē) **head** (kephalē) **to the** (tois) **feet** (posin)**, “I absolutely do not have** (ouk echō) **[a] need** (chreian) **of you** (humōn)**!”**

**1 Cor. 12:22** (LIT/UBS4) **BUT** (alla)**, the** (ta) **member** (melē) **of the** (tou) **body** (sōmatos) **you are concluding** (dokounta) **to be under control** (huparchein) **of [a] disability** (asthenestera)**,** **he** **is** (estin) **[a] much** (pollō) **more** (mallon) **necessary one** (anankaia)**!**

**1 Cor. 12:23** (LIT/UBS4) **And** (kai) **those** (ha) **[members, v22, RE] of the** (tou) **body** (sōmatos) **we conclude** (dokoumen) **to be** (einai) **dishonorable** (atimotera)**, to these** (toutois) **we place around** (peritithemen) **[them, AE] abundant** (perissoteran) **honor** (timēn)**.**

**And** (kai) **of the** (ta) **indecent** (aschēmona) **[members, v22, RE] of us** (hēmōn)**, [each one, v18, RE] has** (echei) **abundant** (perissoteran) **well-planning** (euschēmosunēn)**.**

**1 Cor. 12:24** (LIT/UBS4) **But** (de) **of the** (ta) **virtuous** (euschēmona) **[members, v22, RE] of us** (hēmōn)**, <does> [each one, v18, RE] absolutely not have** (ou echei) **[a] need** (chreian)**!?**

**BUT** (alla)**, the** (ho) **God** (theos) **has amalgamated together** (sunekerasen) **the** (to) **body** (sōma)**, he having given** (dous) **abundant** (perissoteran) **honor** (timēn) **to the** (tō) **[members, v22, RE] lacking** (husteroumenō)**;**

**1 Cor. 12:25** (LIT/UBS4) **in order that** (hina) **there may not be** (mē ē) **[a] schism** (schisma) **in** (en) **the** (tō) **body** (sōmati)**,** **BUT** (alla)**, the** (ta) **members** (melē) **may worry** (merimnōsin) **the** (to) **same** (auto) **over** (huper) **[the sake, AE] of one another** (allēlōn)**!**

(For the teachings and ministry of Jesus Christ affecting division among the people of Israel, see Mat. 3:10-12, 10:34-39; Luke 2:34, 3:9, 16-17, 12:49-53; John 7:43, 9:16, 10:19, 15:6; 2 Thes. 1:8-9; Heb. 1:7; and division among the ethnic groups, see 1 Cor. 1:10-11, 11:18-19, 12:25)

**1 Cor. 12:26** (LIT/UBS4) **And** (kai) **whether** (eite) **one** (hen) **member** (melos) **suffers** (paschei)**, all** (panta) **of the** (ta) **members** (melē) **suffer together with** (sumpaschei) **[it, AE];**

**whether** (eite) **one** (hen) **member** (melos) **is glorified** (doxazetai)**, all** (panta) **of the** (ta) **members** (melē) **rejoice together with** (sunchairei) **[it, AE]!**

**1 Cor. 12:27** (LIT/UBS4) **But** (de) **you** (humeis) **are** (este) **[the] body** (sōma) **of Christ** (Christou)**, and** (kai) **members** (melē) **out** (ek) **of [a] part** (merous) **[of it, AE],**

**1 Cor. 12:28** (LIT/UBS4) **and** (kai) **[members, v27, RE] which** (hous)**, truly** (men)**, the** (ho) **God** (theos) **caused himself to place** (etheto) **in** (en) **to the** (tē) **assembly** (ekklēsia)**:**

(For what is God’s prophesied true “tent”, his new *holy place* under his new covenant, the prophesied *promise of the Father* to place himself into believers to live in them as his new permanent domicile, a true “tent” not built with mortal’s hands but with his own hand, see Ex. 15:17; 2 Sam. 7:5-16; Isa. 8:14; Ezek. 11:16; Joel 2:28-29; Amos 9:11-12; Mat. 3:11, 16:18, 26:61, 27:39-40; Mark 14:58, 15:29; Luke 3:21-22, 24:49; \*John 2:19-22, 3:1-, 4:20-24, 7:37-39, 14:2, \*23; Acts 1:4-5, 2:16-18, 33, 38-39, \*7:44-50, \*15:16-18, \*17:24, \*20:28; \*Rom. 8:9-11, 12:4-5; 1 Cor. \*3:16-17, \*6:19-20, 10:16-17, 12:12-28; \*2 Cor. 5:1, \*6:16-18; Gal. 3:14, 22; Eph. 1:13-14, 22-23, \*2:17-22, 3:6, 4:11-16, 5:30-32; Col. 1:18-27, 2:6-10, 3:15; \*1 Thes. 5:9-11; \*1 Tim. 3:15; \*2 Tim. 1:14; Heb. \*3:4-6, 8:2, \*9:11-15, \*24, 10:21, 36; 1 Pet. 2:4-5; 1 John 4:12-16; Rev. 3:12, 7:15, 11:19, \*13:6, \*21:3, 22)

**First** (prōton)**, [a part of the body is amalgamated out, v24, RE] of apostles** (apostolous)**;**

**second** (deuteron)**, [...] of prophets** (prophētas)**;**

**third** (triton)**, [...] of teachers** (didaskalous)**;**

**thereupon** (epeita) **[...] of ones of inherently powered works** (dunameis)**;**

**thereupon** (epeita) **[...] of ones of gracious gifts** (charismata) **of healings** (iamatōn)**;**

**[thereupon, ER] [...] of ones of receptionists** (antilēmpseis)**;**

**[thereupon, ER] [...] of ones of directors** (kubernēseis)**;**

**[thereupon, ER] [...] of ones of genera** (genē) **of tongues** (glōssōn)**!**

**1 Cor. 12:29** (LIT/UBS4) **All** (pantes) **[are] not** (mē) **apostles** (apostoloi)**!**

**All** (pantes) **[are] not** (mē) **prophets** (prophētai)**!**

**All** (pantes) **[are] not** (mē) **teachers** (didaskaloi)**!**

**All** (pantes) **[are] not** (mē) **ones of inherently powered works** (dunameis)**!**

**1 Cor. 12:30** (LIT/UBS4) **All** (pantes) **do not have** (mē echousin) **gracious gifts** (charismata) **of healings** (iamatōn)**!**

**All** (pantes) **do not speak** (mē lalousin) **tongues** (glōssais)**!**

**All** (pantes) **do not interpret** (mē diermēneuousin)**!**

(For the normal and common practice of the church to speak in tongues to pray to God, see Mark 16:17; Acts 2:4-11, 10:46, 19:6; Rom. 8:26-27; 1 Cor. 12:3, 30, 13:1, 14:2-28, 39; Eph. 6:18; Col. 4:3; Jude 1:20)

**1 Cor. 12:31** (LIT/UBS4) **But** (de) **be zealous** (zēloute) **of the** (ta) **greater** (meizona) **of the** (ta) **gracious things** (charismata)**.**

**And** (kai) **yet** (eti) **down according to** (kath’) **hyperbole** (huperbolēn) **I thoroughly show** (deiknumi) **to you** (humin) **[a/the] way** (hodon)**.**

**Chapter 13**

**1 Cor. 13:1** (LIT/UBS4) **If perhaps** (ean) **I may speak** (lalō) **the** (tais) **tongues** (glōssais) **of the** (tōn) **mortals** (anthrōpōn)**, and** (kai) **of the** (tōn) **messengers** (angelōn)**, but** (de) **I may not hold** (mē echō) **love** (agapēn)**, I have become** (gegona) **[an] echoing** (ēchōn) **piece of copper** (chalkos)**, or** (ē) **[a] wailing** (alalazon) **cymbal** (kumbalon)**.**

(For the normal and common practice of the church to speak in tongues to pray to God, see Mark 16:17; Acts 2:4-11, 10:46, 19:6; Rom. 8:26-27; 1 Cor. 12:3, 30, 13:1, 14:2-28, 39; Eph. 6:18; Col. 4:3; Jude 1:20)

**1 Cor. 13:2** (LIT/UBS4) **And** (kai) **if perhaps** (ean) **I may hold** (echō) **prophecy** (prophēteian)**, and** (kai) **I may have seen** (eidō) **all** (panta) **of the** (ta) **mysteries** (mustēria) **and** (kai) **all** (pasan) **of the** (tēn) **knowledge** (gnōsin)**, and** (kai) **if perhaps** (ean) **I may hold** (echō) **all** (pasan) **of the** (tēn) **belief** (pistin) **and so** (hōste) **to stand together with** (methistanai) **mountains** (orē)**, but** (de) **I may not hold** (mē echō) **love** (agapēn)**, I am** (eimi) **absolutely not one** (outhen) **[part, v12:27, RE]!**

**1 Cor. 13:3** (LIT/UBS4) **And if perhaps** (kan) **I may give [a] morsel** (psōmisō) **of all** (panta) **of the** (ta) **things being under control** (huparchonta) **of me** (mou)**, and** (kai) **if perhaps** (ean) **I may pass aside** (paradō) **the** (to) **body** (sōma) **of me** (mou) **in order that** (hina) **I may cause myself to boast** (kauchēsōmai)**, but** (de) **I may not hold** (mē echō) **love** (agapēn)**, I am caused to profit** (ōpheloumai) **absolutely not one** (ouden) **[part, v12:27, RE]!**

(For *who* was to receive the collections, the gracious abundant sharings, like the collections from the believers in the area of Corinth, see what Christ Jesus and the apostles taught and preached, Mat. 19:20-21, 26:6-13; Mark 10:20-21, 14:3-9; Luke 4:18-19, \*14:12-14, 21-22, 18:22, 19:8; John 12:3-8, 13:28-29; Acts 2:44-47; Rom. 15:26; 1 Cor. 13:3, 16:1-2; 2 Cor. 6:10, 8:9, 9:9; Gal. 2:10. )

**1 Cor. 13:4** (LIT/UBS4) **The** (hē) **loving one** (agapē) **is patient** (makrothumei)**, he causes himself to be benevolent** (chrēsteuetai)**.**

**The** (hē) **loving one** (agapē) **is absolutely not jealous** (ou zēloi)**!**

**The** (hē) **loving one** (agapē) **absolutely does not cause himself to boast** (ou perpereuetai)**;**

**is absolutely not puffed up** (ou phusioutai)**;**

**1 Cor. 13:5** (LIT/UBS4) **absolutely does not behave indecently** (ouk aschēmonei)**;**

**absolutely does not search** (ou zētei) **for the things** (ta) **of himself** (heautēs)**;**

**is absolutely not incited** (ou paroxunetai)**;**

**absolutely does not cause himself to keep count** (ou logizetai) **of the** (to) **malicious thing** (kakon)**;**

**1 Cor. 13:6** (LIT/UBS4) **absolutely does not rejoice** (ou chairei) **over** (epi) **the** (tē) **unrighteousness** (adikia)**, but** (de) **rejoices together with** (sunchairei) **the** (tē) **Truth** (alētheia)**;**

**1 Cor. 13:7** (LIT/UBS4) **covers** (stegei) **[the cost, AE] of all things** (panta)**;**

**believes** (pisteuei) **all things** (panta)**;**

**hopes** (elpizei) **all things** (panta)**;**

**endures** (hupomenei) **all things** (panta)**!**

**1 Cor. 13:8** (LIT/UBS4) **The** (hē) **loving one** (agapē) **fails** (piptei) **but absolutely not at any time** (oudepote)**!**

**But** (de) **whether** (eite) **[there, AE] [are] prophecies** (prophēteiai)**, they shall be idled down2673** (katargēthēsontai)**;**

**whether** (eite) **[there, AE] [are] tongues** (glōssai)**, they shall cause themselves to pause** (pausontai)**;**

**whether** (eite) **[there, AE] [is] knowledge** (gnōsis)**, it shall be idled down2673** (katargēthēsetai)**.**

**1 Cor. 13:9** (LIT/UBS4) **Because** (gar) **we know** (ginōskomen) **[a] part** (merous) **out** (ek) **[[of the] knowledge, v8, RE], and** (kai) **we prophesy** (prophēteuomen) **[a] part** (merous) **out** (ek) **[of it, AE].**

**1 Cor. 13:10** (LIT/UBS4) **But** (de) **when perhaps** (hotan) **the** (to) **complete** (teleion) **[knowledge, v8, RE] may come** (elthē)**, the** (to) **part** (merous) **out** (ek) **[[of the] knowledge we prophesy, RE] shall be idled down2673** (katargēthēsetai)**.**

(For who is the *complete one*, see Luke 13:31-32; John 17:18-23; Eph.4:7-16; Col. 1:19; Heb. 5:8-9, 7:28, 9:11, 12:2.)

**1 Cor. 13:11** (LIT/UBS4) **When** (hote) **I was causing myself to be** (ēmēn) **[an] infant** (nēpios) **I was speaking** (elaloun) **as** (hōs) **[an] infant** (nēpios)**, I was thinking** (ephronoun) **as** (hōs) **[an] infant** (nēpios)**, I was causing myself to count3049** (elogizomēn) **as** (hōs) **[an] infant** (nēpios)**.**

**When** (hote) **I had become** (gegona) **[a] male** (anēr) **I idled down2673** (katērgēka) **the things** (ta) **of the** (tou) **infant** (nēpiou)**.**

(For which *thoughts we are to disciple ourselves to think,* see Rom. 8:5-8, 12:2-3, 15-19, 14:4-9, 15:4-7; 1 Cor. 13:11, 14:20; 2 Cor. 13:11; Gal. 5:7-10; Phil. 1:3-7, 2:1-11, 3:8-19; Col. 3:1-15)

**1 Cor. 13:12** (LIT/UBS4) **Because** (gar)**, at this time** (arti) **we look** (blepomen) **through** (di) **[a] mirror** (esoptrou) **in** (en) **to [an] enigma** (ainigmati)**.**

**But** (de) **then** (tote) **[we shall look, RE] face** (prosōpon) **to** (pros) **face** (prosōpon)**.**

**At this time** (arti) **I know** (ginōskō) **[a] part** (merous) **out** (ek) **[[of the] knowledge, v8, RE].**

**But** (de) **then** (tote) **I shall cause myself to experientially know** (epignōsomai) **[the complete knowledge, v10, RE], down according to as** (kathōs) **I have been experientially known** (epegnōsthēn) **also** (kai)**.**

(For whether someone is known to Christ Jesus, see Mat. 25:1-12; Luke 13:24-30.)

**1 Cor. 13:13** (LIT/UBS4) **But** (de) **now at this moment** (nuni) **the** (ta) **three** (tria)**, belief** (pistis)**, hope** (elpis)**, love** (agapē)**, these** (tauta) **remain** (menei)**.**

**But** (de) **the** (hē) **loving one** (agapē) **[is] [a/the] greater one** (meizōn) **of those** (toutōn) **[not holding, v1-3, RE] [love, v3, RE].**

**Chapter 14**

**1 Cor. 14:1** (LIT/UBS4) **Pursue** (diōkete) **the** (tēn) **love** (agapēn)**.**

**But** (de) **be zealous** (zēloute) **for Spirit-based things** (pneumatika)**;**

**but** (de) **[be zealous, RE] more** (mallon) **in order that** (hina) **you may prophesy** (prophēteuēte)**.**

**1 Cor. 14:2** (LIT/UBS4) **Because** (gar) **the one** (ho) **speaking** (lalōn) **[a] tongue** (glōssē) **speaks** (lalei) **absolutely not** (ouk) **to mortals** (anthrōpois)**, BUT** (alla)**, to God** (thēo)**, because** (gar) **absolutely not one** (oudeis) **hears** (akouei) **[the one speaking, RE];**

**but** (de) **[in, AE] Spirit** (pneumati) **he speaks** (lalei) **mysterious things** (mustēria)**!**

(For the normal and common practice of the church to speak in tongues to pray to God, see Mark 16:17; Acts 2:4-11, 10:46, 19:6; Rom. 8:26-27; 1 Cor. 12:3, 30, 13:1, 14:2-28, 39; Eph. 6:18; Col. 4:3; Jude 1:20)

**1 Cor. 14:3** (LIT/UBS4) **But** (de) **the one** (ho) **prophesying** (prophēteuōn) **speaks** (lalei) **to mortals** (anthrōpois) **[of the building, AE] of [a] domed-roof house3619** (oikodomēn)**, and** (kai) **of consolation** (paraklēsin)**, and** (kai) **of comfort alongside** (paramuthian)**.**

**1 Cor. 14:4** (LIT/UBS4) **The one** (ho) **speaking** (lalōn) **[a] tongue** (glōssē) **[builds, AE] [a] domed-roof house3618** (oikodomei) **of himself** (heauton)**.**

**But** (de) **the one** (ho) **prophesying** (prophēteuōn) **[builds, AE] [a] domed-roof house3618** (oikodomei) **of [an] assembly** (ekklēsian)**.**

**1 Cor. 14:5** (LIT/UBS4) **But** (de) **I desire** (thelō) **all** (pantos) **of you** (humas) **to speak** (lalein) **tongues** (glōssais)**, but** (de) **more** (mallon) **that** (hina) **you may prophesy** (prophēteuēte)**.**

**But** (de) **the one** (ho) **prophesying** (prophēteuōn) **[is] [a] greater one** (meizōn) **than** (ē) **the one** (ho) **speaking** (lalōn) **tongues** (glōssais) **if** (ei) **[the one speaking tongues, RE] may not interpret** (mē diermēneuē) **[it, AE] outside** (ektos)**, in order that** (hina) **the** (hē) **assembly** (ekklēsia) **may receive** (labē) **[the building, AE] of [a] domed-roof house3619** (oikodomēn)**.**

**1 Cor. 14:6** (LIT/UBS4) **But** (de) **now** (nun) **brothers** (adelphoi)**, if perhaps** (ean) **I may come** (elthō) **to** (pros) **you** (humas) **speaking** (lalōn) **tongues** (glōssais)**, what** (ti) **profit shall I be** (ōphelēsō) **[to you, RE] if perhaps** (ean) **I may not speak** (mē lalēsō) **to you** (humin) **either** (ē) **in** (en) **[a] revelation** (apokalupsei)**,** **or** (ē) **in** (en) **knowledge** (gnōsei)**, or** (ē) **in** (en) **[a] prophesy** (prophēteia)**, or** (ē) **in** (en) **[an] orthodoxy** (didachē)**?**

**1 Cor. 14:7** (LIT/UBS4) **[It is the, AE] same as** (homos) **the** (ta) **soulless things** (apsucha) **giving** (didonta) **[a] sound** (phōnēn)**, whether** (eite) **[a] pipe** (aulos)**, whether** (eite) **[a] harp** (kithara)**;**

**if perhaps** (ean) **it may not give** (mē dō) **[an] alternation1293** (diastolēn) **to the** (tois) **musical sounds** (phthongois) **how** (pōs) **shall be made known to you** (gnōsthēsetai) **the thing** (to) **being piped** (auloumenon)**, or** (ē) **the thing** (to) **being harped** (kitharizomenon)**?**

**1 Cor. 14:8** (LIT/UBS4) **Because** (gar) **if perhaps** (ean) **[a] trumpet** (salpinx) **also** (kai) **may give** (dō) **[an] unidentified** (adēlon) **sound** (phōnēn)**, who** (tis) **shall prepare himself** (paraskeuasetai) **into** (eis) **war** (polemon)**?**

**1 Cor. 14:9** (LIT/UBS4) **Thusly** (houtōs) **if perhaps** (ean) **you** (humeis) **also** (kai)**, through** (dia) **the** (tēs) **tongue** (glōssēs)**, may not give** (mē dōte) **[a] well signified** (eusēmon) **word** (logon)**, how** (pōs) **shall be made known to you** (gnōsthēsetai) **the thing** (to) **being spoken** (laloumenon)**?**

**Because** (gar) **you shall cause yourselves to be** (esesthe) **ones speaking** (lalountes) **into** (eis) **air** (aera)**.**

**1 Cor. 14:10** (LIT/UBS4) **There are** (eisin)**, if** (ei) **one may ascertain** (tuchoi)**, so many** (tosauta) **genera** (genē) **of sounds** (phōnōn) **in** (en) **[the] cosmos** (kosmos)**;**

**and** (kai) **absolutely not one** (ouden) **[is] [a] soundless one** (aphōnon)**!**

**1 Cor. 14:11** (LIT/UBS4) **Therefore** (oun)**,** **if perhaps** (ean) **I may not have seen** (mē eidō) **the** (tēn) **inherently powered work** (dunamin) **of the** (tēs) **sound** (phōnēs)**, I shall cause myself to be** (esomai)**,** **the one** (tō) **speaking** (lalounti)**,** **[a] barbarian** (barbaros)**;**

**and** (kai) **the one** (ho) **speaking** (lalōn) **in** (en) **to me** (emoi)**,** **[shall cause himself to be, RE] [a] barbarian** (barbaros)**.**

**1 Cor. 14:12** (LIT/UBS4) **And** (kai) **thusly** (houtōs) **you** (humeis)**, since** (epei) **you are** (este) **zealots** (zēlōtai) **of spiritual things** (pneumatōn)**, search** (zēteite) **toward** (pros) **the** (tēn) **[building, AE] of [a] domed-roof house3619** (oikodomēn) **of the** (tēs) **assembly** (ekklēsias)**, in order that** (hina) **you may abound** (perisseuēte)**.**

**1 Cor. 14:13** (LIT/UBS4) **Through which** (dio)**, the one** (ho) **speaking** (lalōn) **[a] tongue** (glōssē)**, <let> [the one, RE] cause himself to be well-thankful to4336** (proseuchesthō) **[God, AE] in order that** (hina) **he may interpret** (diermēneuē) **[it, AE].**

**1 Cor. 14:14** (LIT/UBS4) **Because** (gar) **if perhaps** (ean) **I may cause myself to be well-thankful to4336** (proseuchōmai) **[God, AE] [in, AE] [a] tongue** (glōssē)**, the** (to) **Spirit** (pneuma) **of me** (mou) **causes itself to be well-thankful to4336** (proseuchetai) **[God, AE], but** (de) **the** (ho) **mind** (nous) **of me** (mou) **is** (estin) **unproductive** (akarpos)**.**

**1 Cor. 14:15** (LIT/UBS4) **Therefore** (oun)**, what** (ti) **is** (estin) **[it that I spoke, v13-14, RE]?**

**I shall cause myself to be well-thankful to4336** (proseuxomai) **[God, AE] [in, AE] the** (tō) **Spirit** (pneumati)**;**

**but** (de) **I shall cause myself to be well-thankful to4336** (proseuxomai) **[God, AE] [in, AE] the** (tō) **mind** (noi) **also** (kai)**.**

**I shall sing [a] psalm** (psalō) **[in, AE] the** (tō) **Spirit** (pneumati)**;**

**but** (de) **I shall sing [a] psalm** (psalō) **[in, AE] the** (tō) **mind** (noi) **also** (kai)**.**

**1 Cor. 14:16** (LIT/UBS4) **If perhaps** (ean) **since** (epei) **[in, AE] [[a] tongue, v14, RE] you may eulogize** (eulogēs) **[God, v2, RE] in** (en) **Spirit** (pneumati)**, how** (pos) **shall the one** (ho) **filling up** (anaplērōn) **the** (ton) **place** (topon) **of the** (tou) **idiot** (idiōtou) **state** (erei) **the** (to) **[word, AE] ‘Truly** (amēn)**' over** (epi) **the** (tē) **giving thanks** (eucharistia) **of you** (sē)**, if since** (epeidē) **what** (ti) **you say** (legeis) **he absolutely has not seen** (ouk oiden)**!?**

**1 Cor. 14:17** (LIT/UBS4) **Because** (gar)**,** **truly** (men)**, [in Spirit, v16, RE] you** (su) **beautifully give thanks well** (kalōs eucharisteis)**!**

**BUT** (all’)**, the** (ho) **one of another kind** (heteros) **is absolutely not [being built, AE] [into, AE] [a] domed-roof house3618** (ouk oikodomeitai)**!**

**1 Cor. 14:18** (LIT/UBS4) **I give thanks well** (eucharistō) **to the** (tō) **God** (theo) **of me** (mou)**;**

**I speak** (lalō) **tongues** (glōssais) **more than** (mallon) **all** (pantōn) **of you** (humōn)**!**

**1 Cor. 14:19** (LIT/UBS4) **BUT** (alla)**, in** (en) **[an] assembly** (ekklēsia) **I desire** (thelō) **to speak** (lalēsai) **five** (pente) **words** (logous) **to the** (tō) **mind** (noi) **of me** (mou)**, in order that** (hina) **I may catechize** (katēchēsō) **others** (allous) **also** (kai)**, than** (ē) **[to speak, RE] ten thousands** (murious) **of words** (logous) **in** (en) **[a] tongue** (glōssē)**!**

**1 Cor. 14:20** (LIT/UBS4) **Brothers** (adelphoi)**, do not cause yourselves to become** (mē ginesthe) **young children** (paidia) **to the** (tais) **thoughts** (phresin)**, BUT** (alla)**, be infants** (nēpiazete) **to the** (tē) **malice** (kakia)**!**

**But** (de) **to the** (tais) **thoughts** (phresin) **cause yourselves to become** (ginesthe) **complete ones** (teleioi)**.**

(For which *thoughts we are to disciple ourselves to think,* see Rom. 8:5-8, 12:2-3, 15-19, 14:4-9, 15:4-7; 1 Cor. 13:11, 14:20; 2 Cor. 13:11; Gal. 5:7-10; Phil. 1:3-7, 2:1-11, 3:8-19; Col. 3:1-15)

**1 Cor. 14:21** (LIT/UBS4) **In** (en) **the** (tō) **law** (nomō) **it has been written** (gegraptai)**, that** (hoti)**, “In** (en) **tongues of another kind** (heteroglōssios)**, and** (kai) **in** (en) **lips** (cheilesin) **of ones of another kind** (heterōn)**, I shall speak** (lalēsō) **to the** (tō) **people** (laō) **to this** (toutō)**;**

**and** (kai) **thusly** (houtōs) **they shall absolutely not cause themselves to hear** (oud' eisakousontai) **me** (mou)**!”, says** (legei) **[the] Lord** (kurios, YHWH)**.**

(See Isa. 28:11-12)

**1 Cor. 14:22** (LIT/UBS4) **And so** (hōste) **the** (hai) **tongues** (glōssai) **are** (eisin) **[a] sign** (sēmeion) **into** (eis) **absolutely not** (ou) **the** (tois) **believing ones** (pisteuousin)**, BUT** (alla)**, for the** (tois) **unbelieving ones** (apistois)**!**

**But** (de) **the** (hē) **prophesy** (prophēteia) **[is] [[a] sign, RE] absolutely not** (ou) **for the** (tois) **unbelieving ones** (apistois)**, BUT** (alla)**, for the** (tois) **believing ones** (pisteuousin)**!**

**1 Cor. 14:23** (LIT/UBS4) **Therefore** (oun)**,** **if perhaps** (ean) **the** (hē) **whole** (holē) **assembly** (ekklēsia) **may come together** (sunelthē) **upon** (epi) **the** (to) **[place, AE] of it** (auto)**,** **and** (kai) **all** (pantes) **may speak** (lalōsin) **tongues** (glōssais)**, but** (de) **there may have entered in** (eiselthōsin) **idiots** (idiōtai)**, or** (ē) **unbelieving ones** (apistoi)**, shall they absolutely not state** (ouk erousin) **that** (hoti) **you are making yourselves maniacal** (mainesthe)**!?**

**1 Cor. 14:24** (LIT/UBS4) **But** (de) **if perhaps** (ean) **all** (pantes) **may prophesy** (prophēteuōsin)**, but** (de) **some** (tis) **unbelieving one** (apistos) **may enter in** (eiselthē)**, or** (ē) **[an] idiot** (idiōtēs)**, he is reproved** (elenchetai) **under** (hupo) **[authority, AE] of all** (pantōn)**;**

**he is adjudicated350** (anakrinetai) **under** (hupo) **[authority, AE] of all** (pantōn)**.**

**1 Cor. 14:25** (LIT/UBS4) **The** (ta) **hidden things** (krupta) **of the** (tēs) **heart** (kardias) **of him** (autou)**,** **are caused to** **become** (ginetai) [sic] **manifested things** (phanera)**;**

**and** (kai) **thusly** (houtōs) **having fallen4098** (pesōn) **upon** (epi) **[the] face** (prosōpon) **[of him, AE] he shall bow to4352** (proskunēsei) **the** (tō) **God** (theō)**, reporting** (apangellōn) **that** (hoti) **the** (ho) **God** (theos) **is** (estin) **really** (ontōs) **in** (en) **you** (humin)**.**

**1 Cor. 14:26** (LIT/UBS4) **Therefore** (oun)**,** **what** (ti) **is** (estin) **[it, AE] brothers** (adelphoi)**, when perhaps** (hotan) **you may cause yourselves to come together** (sunerchēsthe)**, each one** (hekastos) **holds** (echei) **[a] psalm** (psalmon)**, [each one, ER] holds** (echei) **[an] orthodoxy** (didachēn)**, [each one, ER] holds** (echei) **[a] revelation** (apokalupsin)**, [each one, ER] holds** (echei) **[a] tongue** (glōssan)**, [each one, ER] holds** (echei) **[an] interpretation** (hermēneian)**?**

**<Let> all things** (panta) **cause itself to** **become** (ginesthō)[sic] **toward** (pros) **[the building, AE] of [a] domed-roof house3619** (oikodomēn)**.**

**1 Cor. 14:27** (LIT/UBS4) **But if** (eite) **anyone** (tis) **speaks** (lalei) **[a] tongue** (glōssē)**, [let it be] down on account** (kata) **of two** (duo)**, or** (ē) **the** (to) **most** (pleiston) **of three** (treis)**, and** (kai) **up** (ana) **apart** (meros)**.**

**And** (kai) **[the] one** (heis) **[speaking, RE], let him interpret through** (diermēneuetō) **[it, AE].**

**1 Cor. 14:28** (LIT/UBS4) **But** (de) **if perhaps** (ean) **there may not be** (mē ē) **[an] interpreter** (diermēneutēs)**, let him be hushed** (sigatō) **in** (en) **[an] assembly** (ekklēsia)**.**

**But** (de) **let him speak** (laleitō) **to himself** (heautō) **and** (kai) **to the** (tō) **God** (theō)**.**

(For the normal and common practice of the church to speak in tongues to pray to God, see Mark 16:17; Acts 2:4-11, 10:46, 19:6; Rom. 8:26-27; 1 Cor. 12:3, 30, 13:1, 14:2-28, 39; Eph. 6:18; Col. 4:3; Jude 1:20)

**1 Cor. 14:29** (LIT/UBS4) **But** (de) **prophets** (prophētai)**, two** (duo) **or** (ē) **three** (treis)**, let them speak** (laleitōsan)**, and** (kai) **the** (hoi) **other ones** (alloi) **thoroughly question** (diakrinetōsan) **[what they speak, AE].**

**1 Cor. 14:30** (LIT/UBS4) **But** (de) **if perhaps** (ean) **[[a] prophecy, AE] may be revealed** (apokaluphthē) **to another** (allō)**, <let> the** (ho) **first one** (prōtos)**, be hushed** (sigatō)**,** **causing himself to sit down** (kathēmenō)**.**

**1 Cor. 14:31** (LIT/UBS4) **Because** (gar) **all** (pantes) **[are] inherently powered** (dunasthe)**, down** (kath’) **[each, AE] one** (hena)**, to prophesy** (prophēteuein)**;**

**in order that** (hina) **all** (pantes) **may learn** (manthanōsin)**, and** (kai) **all** (pantes) **may be consoled** (parakalōntai)**.**

**1 Cor. 14:32** (LIT/UBS4) **And** (kai) **Spirits** (pneumata) **of prophets** (prophētōn) **are put in submission5293** (hupotassetai) **to prophets** (prophētais)**.**

**1 Cor. 14:33** (LIT/UBS4) **Because** (gar) **the** (ho) **God** (theos) **is** (estin) **absolutely not** (ou) **of instability** (akatastasias)**, BUT** (alla)**, of peace** (eirēnēs)**, as** (hōs) **in** (en) **all** (pasais) **the** (tais) **assemblies** (ekklēsiais) **of the** (tōn) **holy ones** (hagiōn)**!**

**1 Cor. 14:34** (LIT/UBS4) **<Let> the** (hai) **females** (gunaikes) **be hushed** (sigatōsan) **in** (en) **the** (tais) **assemblies** (ekklēsiais)**.**

**Because** (gar) **it is absolutely not turned over** (ou epitrepetai) **to them** (autais) **to speak** (lalein)**!**

**BUT** (alla)**, let them be put in submission5293** (hupotassesthōsan) **down according to as** (kathōs) **the** (ho) **law** (nomos) **also** (kai) **says** (legei)**!**

**1 Cor. 14:35** (LIT/UBS4) **But** (de) **if** (ei) **[females, v34, RE] desire** (thelousin) **to learn** (mathein) **anything** (ti)**, let them enquire over** (eperōtatōsan) **[it, AE] [from, AE] the** (tous) **males** (andras) **of their own** (idious)**, in** (en) **[their own, RE] house** (oikō)**.**

**Because** (gar) **it is** (estin) **shameful** (aischron) **for [a] female** (gunaiki) **to speak** (lalein) **in** (en) **[an] assembly** (ekklēsia)**.**

**1 Cor. 14:36** (LIT/UBS4) **Or** (ē) **<did> the** (ho) **Word** (logos) **of the** (tou) **God** (theou) **come out** (exēlthen) **from** (aph’) **you** (humōn)**?**

**Or** (ē) **did [the Word of the God, RE] come down** (katēntēsen) **only** (monous) **into** (eis) **you** (humas)**?**

**1 Cor. 14:37** (LIT/UBS4) **If** (ei) **anyone** (tis) **concludes** (dokei) **[himself, AE] to be** (einai) **[a] prophet** (prophētēs)**, or** (ē) **[a] Spirit-based one** (pneumatikos)**, let [that one, AE] experientially know** (epiginōsketō) **that** (hoti) **what** (ha) **I write** (graphō) **to you** (humin) **is** (estin) **[an] injunction** (entolē) **of the** (tou) **lord** (kuriou)**!**

**1 Cor. 14:38** (LIT/UBS4) **But** (de) **if** (ei) **anyone** (tis) **ignores** (agnoei) **[[the] injunction, v37, RE], let him be ignored** (agnoeitai)**.**

**1 Cor. 14:39** (LIT/UBS4) **And so** (hōste) **brothers** (adelphoi) **of me** (mou)**, be zealous** (zēloute) **of the** (to) **[inherent power, v31, RE] to prophesy** (prophēteuein)**;**

**and** (kai) **of the** (to) **[inherent power, v31, RE] to speak** (lalein) **tongues** (glōssais)**, do not cut [it, AE] off** (mē kōluete)**!**

(For the normal and common practice of the church to speak in tongues to pray to God, see Mark 16:17; Acts 2:4-11, 10:46, 19:6; Rom. 8:26-27; 1 Cor. 12:3, 30, 13:1, 14:2-28, 39; Eph. 6:18; Col. 4:3; Jude 1:20)

**1 Cor. 14:40** (LIT/UBS4) **But** (de) **<let> all things** (panta) **be caused to become** (ginesthō) **well-planned** (euschēmonōs)**, and** (kai) **down according to** (kata) **order** (taxin)**.**

**Chapter 15**

**1 Cor. 15:1** (LIT/UBS4) **But** (de) **I make known** (gnōrizō) **to you** (humin)**, brothers** (adelphoi)**, the** (to) **Evangelism** (euangelion) **which** (ho) **I caused myself to evangelize** (euēngelisamēn) **to you** (humin)**, which** (ho) **you received alongside** (parelabete) **also** (kai)**, in** (en) **to which** (hō) **you have stood** (hestēkate) **also** (kai)**,**

**1 Cor. 15:2** (LIT/UBS4) **through** (di’) **which** (hou) **you are kept whole** (sōzesthe) **also** (kai)**, if** (ei) **you hold down** (katechete) **[the] Word** (logō) **which** (tini) **I caused myself to evangelize** (euēngelisamēn) **to you** (humin)**, if** (ei) **not** (mē) **outside** (ektos) **[of which, AE] you believed** (episteusate) **weakly** (eikē)**.**

**1 Cor. 15:3** (LIT/UBS4) **Because** (gar) **I passed along** (paredōka) **to you** (humin)**, among** (en) **first** (prōtois) **[words, v2, RE], that which** (ho) **I received alongside** (parelabon) **also** (kai)**, that** (hoti) **Christ** (Christos) **died away** (apethanen) **over** (huper) **[the sake, AE] of the** (tōn) **sins** (hamartiōn) **of us** (hēmōn)**, down according to** (kata) **the** (tas) **writings** (graphas)**.**

**1 Cor. 15:4** (LIT/UBS4) **And** (kai) **that** (hoti) **he was buried** (etaphē)**, and** (kai) **that** (hoti) **he has been awoken** (egēgertai) **the** (tē) **third** (tritē) **day** (hēmera)**, the** (tē) **[day, RE] down according to** (kata) **the** (tas) **writings** (graphas)**.**

(For Jesus standing up on the third day, see Psa. 16:10; Mat. 16:21, 17:23, 20:18-19, 27:62-63; Mark 8:31, 9:31, 10:32-34; \*Luke 9:22, 18:31-34, 24:1-8, 44-46; John 20:9; Acts 10:40; 1 Cor. 15:4)

**1 Cor. 15:5** (LIT/UBS4) **And** (kai) **that** (hoti) **he was gazed at** (ōphthē) **[by, AE] Cephas** (Kēpha)**, thereafter** (eita) **[by, AE] the** (tois) **twelve** (dōdeka)**.**

**1 Cor. 15:6** (LIT/UBS4) **Thereupon** (epeita) **he was gazed at** (ōphthē) **[by, AE] up over** (epanō) **five hundreds** (pentakosiois) **once upon [a] time** (ephapax)**, out** (ex) **of whom** (hōn) **the** (hoi) **most** (pleiones) **remain** (menousin) **until** (heōs) **this time** (arti)**.**

**But** (de) **some** (tines) **were caused to rest** (ekoimēthēsan)**.**

**1 Cor. 15:7** (LIT/UBS4) **Thereupon** (epeita) **he was gazed at** (ōphthē) **[by, AE] James** (Iakōbō)**, thereafter** (eita) **[by, AE] all** (pasin) **the** (tois) **apostles** (apostolois)**.**

**1 Cor. 15:8** (LIT/UBS4) **But** (de) **last** (eschaton) **of all** (pantōn)**, as if** (hōsperei) **for the** (tō) **[apostle, v7, RE] born out of [an] abortion** (ektrōmati)**, he was gazed at** (ōphthē) **[by, AE] me also** (kamoi)**.**

**1 Cor. 15:9** (LIT/UBS4) **Because** (gar) **I** (egō) **am** (eimi) **the** (ho) **least one** (elachistos) **of the** (tōn) **apostles** (apostolōn)**, one who** (hos) **is absolutely not** (ouk eimi) **[a] suitable one** (hikanos) **to be called aloud** (kaleisthai) **[an] apostle** (apostolos)**, through reason that** (dioti) **I pursued** (ediōxa) **the** (tēn) **assembly** (ekklēsian) **of the** (tou) **God** (theou)**!**

**1 Cor. 15:10** (LIT/UBS4) **But** (de) **[by, AE] grace** (charity) **of God** (theou) **I am** (eimi) **what** (ho) **I am** (eimi)**, and** (kai) **the** (hē) **grace** (charis) **of him** (autou)**, the** (hē) **[grace of him, RE] into** (eis) **me** (eme)**, was absolutely not caused to become** (ou egenēthē) **empty** (kenē)**!**

**BUT** (alla)**, I labored** (ekopiasa) **[being] abundantly productive** (perissoteron) **[over, AE] all** (pantōn) **of them** (autōn)**!**

**But** (de) **absolutely not** (ouk) **I** (egō) **[labored, RE], BUT** (alla)**, the** (hē) **grace** (charis) **of the** (tou) **God** (theou)**, the** (hē) **[grace of God, RE] together with** (sun) **me** (emoi)**!**

**1 Cor. 15:11** (LIT/UBS4) **Therefore** (oun)**, whether** (eite) **I** (egō) **[labor, v10, RE], whether** (eite) **those** (ekeinoi) **[apostles, v9, RE] [labor, v10, RE], thusly** (houtōs) **we preach** (kērussomen)**, and** (kai) **thusly** (houtōs) **you believed** (episteusate)**.**

**1 Cor. 15:12** (LIT/UBS4) **But** (de) **if** (ei) **Christ** (Christos) **be preached** (kērussetai) **that** (hoti) **he has been awoken** (egēgertai) **out** (ek) **of dead ones** (nekrōn)**, how** (pōs) **<do> some** (tines) **among** (en) **you** (humin) **say** (legousin) **that** (hoti) **there is absolutely not** (ouk estin) **[a] standing up** (anastasis) **of dead ones** (nekrōn)**!?**

**1 Cor. 15:13** (LIT/UBS4) **But** (de) **if** (ei) **there is absolutely not** (ouk estin) **[a] standing up** (anastasis) **of dead ones** (nekrōn)**, Christ** (Christos) **has but absolutely not been awoken** (oude egēgertai)**!**

**1 Cor. 15:14** (LIT/UBS4) **But** (de) **if** (ei) **Christ** (Christos) **has absolutely not been awoken** (ouk egēgertai)**, then** (ara) **the** (to) **preaching** (kērugma) **of us** (hēmōn) **[is] empty** (kenon) **also** (kai)**, and** (kai) **the** (hē) **belief** (pistis) **of you** (humōn) **[is] empty** (kenē) **[also, RE]!**

**1 Cor. 15:15** (LIT/UBS4) **But** (de) **we are found** (heuriskometha) **[to be] false witnesses** (pseudomartures) **of the** (tou) **God** (theou) **also** (kai)**, because** (hoti) **we witnessed** (emarturēsamen) **down against** (kata) **the** (tou) **God** (theou) **that** (hoti) **he awoke** (ēgeiren) **the** (ton) **Christ** (Christon) **whom** (hon) **he absolutely did not awake** (ouk ēgeiren)**, if so be it** (eiper) **then** (ara) **dead ones** (nekroi) **are absolutely not awakened** (ouk egeirontai)**!**

**1 Cor. 15:16** (LIT/UBS4) **Because** (gar) **if** (ei) **dead ones** (nekroi) **are absolutely not awakened** (ouk egeirontai)**, but absolutely neither has Christ been awoken** (oude Christos egēgertai)**!**

**1 Cor. 15:17** (LIT/UBS4) **But** (de) **if** (ei) **Christ** (Christos) **has absolutely not been awoken** (ouk egēgertai)**, the** (hē) **belief** (pistis) **of you** (humōn) **[is] empty** (mataia)**!**

**You are** (este) **yet** (eti) **in** (en) **the** (tais) **sins** (hamartiais) **of you** (humōn)**!**

**1 Cor. 15:18** (LIT/UBS4) **Then** (ara) **the ones** (hoi) **also** (kai) **having been caused to rest** (koimēthentes) **in** (en) **Christ** (Christō) **caused themselves to be lost** (apōlonto)**!?**

**1 Cor. 15:19** (LIT/UBS4) **If** (ei) **in** (en) **the** (tē) **life** (zōē) **to this** (tautē) **we are ones having only hoped** (esmen ēlpikotes monon) **in** (en) **Christ** (Christō)**, [then, v18, RE] we are** (esmen) **reprovable ones** (eleeinoteroi) **of all** (pantōn) **mortals** (anthrōpōn)**.**

**1 Cor. 15:20** (LIT/UBS4) **But** (de) **now at this moment** (nuni) **Christ** (Christos) **has been awoken** (egēgertai) **out** (ek) **of dead ones** (nekrōn)**, [a] beginning offering** (aparchē) **of the ones** (tōn) **having been caused to rest** (kekoimēmenōn)**!**

**1 Cor. 15:21** (LIT/UBS4) **Because** (gar) **if since** (epeidē) **through** (di’) **[a] mortal** (anthrōpou) **[came, AE] death** (thanatos)**, through** (di’) **[a] mortal** (anthrōpou) **also [comes, AE] [a] standing up** (anastasis) **of dead ones** (nekrōn)**.**

**1 Cor. 15:22** (LIT/UBS4) **Because** (gar) **as** (hōsper) **all** (pantes) **in** (en) **the** (tō) **Adam** (adam) **die away** (apothnēskousin)**, thusly** (houtōs) **all** (pantes) **in** (en) **the** (tō) **Christ** (Christō) **also** (kai) **shall be made alive** (zōopoiēthēsontai)**.**

**1 Cor. 15:23** (LIT/UBS4) **But** (de) **each one** (hekastos) **in** (en) **the** (tō) **[Christ, v22, RE] [shall be made alive, v22, RE] [in, AE]** **his own** (idiō) **rank** (tagmati)**,** **[each one, RE] [being] [a] beginning offering** (aparchē) **of Christ** (Christos)**;**

**thereupon** (epeita) **the ones** (hoi) **of the** (tou) **Christ** (Christou) **[are] in** (en) **the** (tē) **presence** (parousia) **of him** (autou)**.**

(For mortals who have been made righteous through their belief in Jesus' name, as being beginning offerings to God from Jesus Christ, see Rom. 11:13-18, 16:5; \*1 Cor. 15:20-23, 16:15-16; 2 Thes. 2:13-14; James 1:17-19; Rev. 14:4)

**1 Cor. 15:24** (LIT/UBS4) **Thereafter** (eita) **[is] the** (to) **completion** (telos)**, when perhaps** (hotan) **[Christ, v22, RE] may pass along** (paradidō) **the** (tēn) **Kingdom932** (basileian) **to the** (tō) **God** (theō) **and** (kai) **Father** (patri)**;**

**when perhaps** (hotan) **[the God and Father, RE] may idle down2673** (katargēsē) **every** (pasan) **chief one746** (archēn)**, and** (kai) **every** (pasan) **authority** (exousian) **and** (kai) **inherent power** (dunamin)**.**

(Jesus Christ always stated that the *Father*, his *Father*, is the *God*. At no time did Jesus Christ state, or any biblical character state that Jesus is the *Father*, or the *God*. See John 5:18, 6:27, 45-46, 8:41-42, 10:36, 13:3, 20:17; Acts 3:13; Rom. 15:6; 1 Cor. 1:3, 8:6,15:24; 2 Cor. 1:2-3; Gal. 1:3; Eph. 1:2-3, 4:4-6; Col. 1:3, 3:17; 1 Thes. 1:3; 2 Thes. 1:1-2; Heb. 1:1-3; 1 Pet. 1:1-3; 2 John 1:3. The apostles always wrote that Jesus’ heavenly Father was the God, and that Jesus Christ was his firstborn son whom the God sent into the cosmos, describing God the Father and his firstborn son as two separate and distinct beings, describing the son being subordinate to the Father.)

(What is Jesus Christ doing with the Kingdom? Isn't Jesus' Kingdom his *one body of believers*? When Jesus passes along his Kingdom to his God and Father then does Jesus' *one body of believers* become the Kingdom of the God? Then for both logical and practical purposes, isn't the *one body of Christ*, although still in its growth phase, the Kingdom of the God here upon earth now?)

**1 Cor. 15:25** (LIT/UBS4) **Because** (gar) **it is required** (dei) **of him** (auton) **to be king** (basileuein) **until** (achri) **of which** (hou) **[time, AE] [the God and Father, v24, ER] may put** (thē) **all** (pantas) **the** (tous) **hated things** (echthrous) **under** (hupo) **the** (tous) **feet** (podas) **of him** (autou)**.**

**1 Cor. 15:26** (LIT/UBS4) **[The] last** (eschatos) **hated thing** (echthros) **idled down2673** (katargeitai) **[is] the** (to) **death** (thanatos)**.**

**1 Cor. 15:27** (LIT/UBS4) **Because** (gar) **[the God and Father, v24, ER] put in submission5293** (hupetaxen) **all things** (panta) **[to be]** **under** (hupo) **the** (tous) **feet** (podas) **of him** (autou)**.**

**But** (de) **when perhaps** (hotan) **it may be enunciated** (eipē) **that** (hoti) **all things** (panta) **have been put in submission5293** (hupotetaktai) **[under the feet of him, RE], [it, AE] [is] obvious** (dēlon) **that** (hoti) **[the God and Father, v24, ER] [is] outside** (ektos) **of the** (tou) **[enunciation, RE], [the God and Father, v24, ER] having put in submission5293** (hupotaxantos) **to him** (autō) **all the things** (ta panta)**.**

**1 Cor. 15:28** (LIT/UBS4) **But** (de) **when perhaps** (hotan) **[the God and Father, v24, ER] may have put in submission5293** (hupotagē) **to him** (autō) **all the things** (ta panta)**, then** (tote) **the** (ho) **son** (huios) **himself** (autos) **also** (kai) **shall be put in submission5293** (hupotagēsetai) **to the** (tō) **[God and Father, v24, ER] having put in submission5293** (hupotaxanti) **to him** (autō) **all the things** (ta panta)**;**

**in order that2443** (hina) **the** (ho) **God** (theos) **may be** (ē) **all the things** (ta panta) **in** (en) **all** (pasin)**.**

(For the God putting all things under Jesus' feet, and therefore under the feet of all those within Jesus' one body, , see 1 Cor. 15:24-28; Eph. 1:22-23; Col. 2:15; Heb. 2:6-9; Rom. 16:20.)

(For Christ Jesus' *footstool*, see Psalm 110:1; Mat. 22:44; Mark 12:36; Luke 20:43; Acts 2:35; \*Rom. 16:20; 1 Cor. 15:25-28; Eph. 1:22; Heb. 1:13, 2:8, 10:13)

(For Christ Jesus’ *kingdom*, see Mat. 13:37-43; 1 Cor. 15:24-28; Eph. 1:19-23; Heb. 2:5-8)

**1 Cor. 15:29** (LIT/UBS4) **Otherwise** (epei) **what** (ti) **shall they do** (poIēsousin)**, the ones** (hoi) **being baptized** (baptizomenoi) **over** (huper) **[the sake, AE] of the** (tōn) **dead ones** (nekrōn)**, if** (ei) **dead ones** (nekroi) **[are] absolutely not** (ouk) **awakened** (egeirontai) **wholly** (holōs)**!?**

**And** (kai) **why** (ti) **are they baptized** (baptizontai) **over** (huper) **[the sake, AE] of them** (autōn)**?**

**1 Cor. 15:30** (LIT/UBS4) **And** (kai) **why** (ti) **[are] we** (hēmeis) **endangered** (kinduneuomen) **every** (pasan) **hour** (hōran)**?**

**1 Cor. 15:31** (LIT/UBS4) **Down** (kath’) **[each, AE] day** (hēmeran) **I die away** (apothnēskō)**!**

**Yes** (nē)**, I am boasting** (kauchēsin) **of the** (tēn) **[awakening, v29, RE] of your own** (humeteran)**, brothers** (adelphoi)**, which** (hēn) **[awakening, v29, RE] I have** (echō) **in** (en) **Christ** (Christō) **Jesus** (Iēsou)**, the** (tō) **lord** (kuriō) **of us** (hēmōn)**!**

**1 Cor. 15:32** (LIT/UBS4) **If** (ei) **down on account** (kata) **of [a] mortal** (anthrōpon) **I was [a] fighter of wild animals** (ethēriomachēsa) **in** (en) **Ephesus** (Ephesō)**, what** (ti) **to me** (moi) **[is] the** (to) **profit** (ophelos) **if** (ei) **dead ones** (nekroi) **are absolutely not awakened** (ouk egeirontai)**!?**

**May we eat** (phagōmen) **and** (kai) **may we drink** (piōmen)**,** **because** (gar) **tomorrow** (aurion) **we die away** (apothnēskomen)**!?**

**1 Cor. 15:33** (LIT/UBS4) **Do not be caused to wander** (mē planasthe)**!**

**Malicious** (kakai) **companionships** (homiliai) **corrupt** (phtheirousin) **benevolent** (chrēsta) **customs** (ēthē)**.**

**1 Cor. 15:34** (LIT/UBS4) **Righteously** (dikaiōs) **sober out** (eknēpsate) **and** (kai) **sin** (hamartanete) **not** (mē)**, because** (gar) **some** (tines) **have** (echousin) **ignorance** (agnōsian) **of God** (theou)**.**

**For** (pros) **[[an] ignorance] of entropy1791** (entropēn) **I speak** (lalō) **to you** (humin)**.**

**1 Cor. 15:35** (LIT/UBS4) **BUT** (alla)**, someone** (tis) **shall state** (erei)**, “How** (pōs) **[are] the** (hoi) **dead ones** (nekroi) **awakened** (egeirontai)**?”, “But** (de) **[in, AE] to what** (poiō) **body** (sōmati) **do they cause themselves to come** (erchontai)**?”**

**1 Cor. 15:36** (LIT/UBS4) **Mindless one** (aphrōn)**, what** (ho) **you** (su) **sow** (speireis) **is absolutely not made alive** (ou zōopoieitai) **if perhaps** (ean) **it may not die away** (mē apothanē)**!**

**1 Cor. 15:37** (LIT/UBS4) **And** (kai) **what** (ho) **you sow** (speireis) **[is] absolutely not** (ou) **the** (to) **body** (sōma)**, the one** (to) **it shall be causing itself to become** (genēsomenon)**!**

**BUT** (alla)**, if** (ei) **[you sow, RE] [a] naked** (gumnon) **kernal** (kokkon) **it may attain** (tuchoi) **[the body, RE] of grain** (sitou)**, or** (ē) **[the body, RE] of something** (tinos) **of the** (tōn) **remaining ones** (loipōn)**!**

**1 Cor. 15:38** (LIT/UBS4) **But** (de) **the** (ho) **God** (theos) **gives** (didōsin) **to it** (autō) **[a] body** (sōma) **down according to as** (kathōs) **he desired** (ēthelēsen)**;**

**and** (kai) **to each** (hekastō) **of the** (tōn) **seeds/sperms** (spermatōn) **its own** (idion) **body** (sōma)**.**

**1 Cor. 15:39** (LIT/UBS4) **All** (pasa) **flesh** (sarx) **[is] absolutely not** (ou) **the** (hē) **same** (autē)**!**

**BUT** (alla)**, truly** (men)**, [there, AE] [is] another** (allē) **flesh** (sarx) **of mortals** (anthrōpōn)**, but** (de) **another** (allē) **flesh** (sarx) **of animals** (ktēnōn)**, but** (de) **another** (allē) **flesh** (sarx) **of flyers** (ptēnōn)**, but** (de) **another** (allē) **of fish** (ichthuōn)**.**

**1 Cor. 15:40** (LIT/UBS4) **And** (kai) **[there, AE] [are] heavenly** (epourania) **bodies** (sōmata)**, and** (kai) **bodies** (sōmata) **upon land** (epigeia)**!**

**BUT** (alla)**, truly** (men)**, the** (hē) **glory** (doxa) **of the** (tōn) **heavenly** (epouraniōn) **[bodies, RE] [is] one of another kind** (hetera)**, but** (de) **the** (hē) **[glory, RE] of the** (tōn) **[bodies, RE] upon lands** (epigeiōn) **[is] one of another kind** (hetera)**;**

**1 Cor. 15:41** (LIT/UBS4) **[there, AE] [is] another** (allē) **glory** (doxa) **of [a] sun** (hēliou)**, and** (kai) **another** (allē) **glory** (doxa) **of [a] bright moon** (selēnēs)**, and** (kai) **another** (allē) **glory** (doxa) **of stars** (asterōn)**;**

**because** (gar) **[a] star** (astēr) **bears through1308** (diapherei) **in** (en) **glory** (doxē) **from [another, RE] star** (asteros)**!**

**1 Cor. 15:42** (LIT/UBS4) **Thusly** (houtōs) **[is] the** (hē) **standing up** (anastasis) **of the** (tōn) **dead ones** (nekrōn) **also** (kai)**:**

**[A body, v38, ER] is sown** (speiretai) **in** (en) **corruption** (phthora)**, it is awakened** (egeiretai) **in** (en) **to incorruption** (aphtharsia)**.**

**1 Cor. 15:43** (LIT/UBS4) **[A body, v38, ER] is sown** (speiretai) **in** (en) **dishonor** (atimia)**, it is awakened** (egeiretai) **in** (en) **to glory** (doxē)**.**

**[A body, v38, ER] is sown** (speiretai) **in** (en) **disability** (astheneia)**, it is awakened** (egeiretai) **in** (en) **to inherent power** (dunamei)**.**

**1 Cor. 15:44** (LIT/UBS4) **[A body, v38, ER] is sown** (speiretai) **[a] soul-based** (psuchikon) **body** (sōma)**, it is awakened** (egeiretai) **[a] Spirit-based** (pneumatikon) **body** (sōma)**.**

**If** (ei) **there is** (estin) **[a] soul-based** (psuchikon) **body** (sōma)**, there is** (estin) **[a] Spirit-based** (pneumatikon) **[body, RE] also** (kai)**.**

(See John 3:6; Rom. 8:9; 1 Cor. 15:44)

**1 Cor. 15:45** (LIT/UBS4) **Thusly** (houtō) **it has been written** (gegraptai) **also** (kai)**, “The** (ho) **first** (prōtos) **mortal** (anthrōpos)**, Adam** (Adam)**, caused himself to become** (egeneto) **into** (eis) **[a] living** (zōsan) **soul** (psuchēn)**;**

**the** (ho) **last** (eschatos) **Adam** (Adam) **[caused himself to become, RE] into** (eis) **Spirit** (pneuma)**,** **making one alive** (zōopoioun)**!”**

**1 Cor. 15:46** (LIT/UBS4) **BUT** (all’)**, absolutely not** (ou) **first** (prōton) **[is] the** (to) **Spirit-based** (pneumatikon) **[body, v44, RE], BUT** (alla)**, the** (to) **soul-based** (psuchikon) **[body, v44, RE];**

**thereupon** (epeita) **[is] the** (to) **Spirit-based** (pneumatikon) **[body, v44, RE]!**

(See 1 Cor. 2:14; 15:44, 46; James 3:15; Jude 1:19; John 3:6; Rom. 8:9)

**1 Cor. 15:47** (LIT/UBS4) **The** (ho) **first** (prōtos) **mortal** (anthrōpos) **[is] out** (ek) **of [the] ground** (gēs)**, one of dust** (choikos)**;**

**the** (ho) **second** (deuteros) **mortal** (anthrōpos) **[is] out** (ex) **of heaven** (ouranou)**.**

(For *the Word’s heavenly pre-existence* as a spirit-based being see Prov. 8:22-31; Dan. 3:25-28; John 1:1-2, 14, 30, 3:13, 31, 6:33, 38, 41, 50-51, 58-62, 8:23-26, 58, 13:3, 16:27-30, 17:5-8, 24; Rom. 8:29; 1 Cor. 10:4, 9, 15:47; Gal. 4:1-5; Eph. 4:8-10, Phil. 2:6-7; Col. 1:15; Heb. 1:4-6, 3:2; 1 Pet. 1:20; 1 John 1:2; Rev. 3:14)

**1 Cor. 15:48** (LIT/UBS4) **Such as** (hoios) **the** (ho) **one of dust** (choikos)**, like such** (toioutoi) **[are] the** (hoi) **ones of dust** (choikoi) **also** (kai)**.**

**And** (kai) **such as (**hoios) **the** (ho) **heavenly one** (epouranios)**, like such** (toioutoi) **[are] the** (hoi) **heavenly ones** (epouranioi) **also** (kai)**.**

**1 Cor. 15:49** (LIT/UBS4) **And** (kai) **down according to as** (kathōs) **we wore** (ephoresamen) **the** (tēn) **icon** (eikona) **of the** (tou) **one of dust** (choikou)**, we shall wear** (phoresomen) **the** (tēn) **icon** (eikona) **of the** (tou) **heavenly one** (epouraniou) **also** (kai)**.**

(For what the God planned before ages of times, and promised to the Word before it became flesh, that God would not allow his body, after it became flesh, to remain in the grave to decay into a thorough disintegration, see Psalm 16:8-11, 30:1-12, 69:1-36; Isa. 53; Acts 2:25-28, 13:32-37; Rom. 2:7-9, 16:25-27; 1 Cor. 15:42-49; Eph. 1:3-14, 6:24; 2 Tim. 1:8-12; 1 Pet. 1:17-23.)

**1 Cor. 15:50** (LIT/UBS4) **But** (de) **I shed this light5346** (touto phēmi)**, brothers** (adelphoi)**, that** (hoti) **flesh** (sarx) **and** (kai) **blood** (haima) **can absolutely not inherently power itself** (ou dunatai) **to inherit** (klēronomēsai) **[the] Kingdom932** (basileian) **of God** (theou)**;**

**But absolutely not** (oude) **[does] the** (hē) **corruption** (phthora) **inherit** (klēronomei) **the** (tēn) **incorruption** (aphtharsian)**!**

**1 Cor. 15:51** (LIT/UBS4) **Behold** (idou)**, I speak** (legō) **[a] mystery** (mustērion) **to you** (humin)**;**

**absolutely not** (ou) **all** (pantes) **shall be caused to rest** (koimēthēsometha)**, but** (de) **all** (pantes) **shall be caused to change** (allagēsometha)**,**

**1 Cor. 15:52** (LIT/UBS4) **in** (en) **[a] moment** (atomō)**, in** (en) **[a] fling** (rhipē) **of [an] eye** (ophthalmou)**, in** (en) **the** (tē) **last** (eschatē) **trumpet** (salpingi)**!**

**Because** (gar) **[there, AE] [shall be] [a] trumpet** (salpisei)**, and** (kai) **the** (hoi) **dead ones** (nekroi) **shall be awakened** (egerthēsontai) **[into, AE] incorruptible ones** (aphthartoi)**,** **and** (kai) **we** (hēmeis) **shall be caused to change** (allagēsometha)**.**

**1 Cor. 15:53** (LIT/UBS4) **Because** (gar) **it is required** (dei) **of the** (to) **corruptible one** (phtharton)**, this one** (touto)**, to enrobe himself in** (endusasthai) **incorruption** (aphtharsian)**;**

**and** (kai) **of the** (to) **death-doomed one** (thnēton)**, this one** (touto)**, to enrobe himself in** (endusasthai) **inability to die** (athanasian)**.**

**1 Cor. 15:54** (LIT/UBS4) **But** (de) **when perhaps** (hotan) **the** (to) **corruptible one** (phtharton)**,** **this one** (touto)**, may enrobe himself in** (endusētai) **incorruption** (aphtharsian)**,** **and** (kai) **the** (to) **death-doomed one** (thnēto)**, this one** (touto)**, may enrobe himself in** (endusētai) **inability to die** (athanasian)**, then** (tote) **the** (ho) **Word** (logos)**, the one** (ho) **having been written** (gegrammenos)**, shall cause itself to come to pass** (genēsetai)**:**

**“The** (ho) **death** (thanatos) **was drank down2666** (katepothē) **into** (eis) **victory** (nikos)**."**

(See Isa. 25:8)

**1 Cor. 15:55** (LIT/UBS4) **"Of you** (sou)**, death** (thanate)**, where** (pou) **[is] the** (to) **victory** (nikos)**?**

**Of you** (sou)**, death** (thanate)**, where** (pou) **[is] the** (to) **goad** (kentron)**?”**

(See Hos. 13:14)

**1 Cor. 15:56** (LIT/UBS4) **But** (de) **the** (to) **goad** (kentron) **of the** (tou) **death** (thanatou) **[is] the** (hē) **sin** (hamartia)**.**

**But** (de) **the** (hē) **inherent power** (dunamis) **of the** (tēs) **sin** (hamartias) **[is] the** (ho) **law** (nomos)**.**

**1 Cor. 15:57** (LIT/UBS4) **But** (de) **to the** (tō) **God** (theō) **[is] grace** (charis)**, to the one** (tō) **giving** (didonti) **to us** (hēmin) **the** (to) **victory** (nikos) **through** (dia) **the** (tou) **lord** (kuriou) **of us** (hēmōn)**, Jesus** (Iēsou) **Christ** (Christou)**!**

**1 Cor. 15:58** (LIT/UBS4) **And so** (hōste) **beloved ones** (agapētoi)**, brothers** (adelphoi) **of me** (mou)**, cause yourselves to become** (ginesthe) **settled ones** (hedraioi)**, unmovable ones** (ametakinētoi)**, always** (pantote) **abounding** (perisseuontes) **in** (en) **the** (tō) **work** (ergō) **of the** (tou) **lord** (kuriou)**, you having seen** (eidotes) **that** (hoti) **the** (ho) **labor** (kopos) **of you** (humōn) **is** (estin) **absolutely not** (ouk) **empty** (kenos) **in** (en) **[the] lord** (kuriō)**!**

**Chapter 16**

**1 Cor. 16:1** (LIT/UBS4) **But** (de) **about** (peri) **the** (tēs) **collection** (logeias)**, of the** (tēs) **[collection, RE] into** (eis) **the** (tous) **holy ones** (hagious)**, so be it as** (hōsper) **I thoroughly arranged** (dietaxa) **for the** (tais) **assemblies** (ekklēsiais) **of the** (tēs) **Galatia** (Galatias)**, thusly** (houtōs) **you** (humeis) **also** (kai) **do** (poiēsate)**.**

**1 Cor. 16:2** (LIT/UBS4) **Down on account** (kata) **of one** (mian) **[day, RE], [a] sabbath day** (sabbatou)**, <let> each one** (hekastos) **of you** (humōn)**, gathering treasure** (thēsaurizōn)**, place** (tithetō) **something** (ti) **aside** (par’) **to himself** (heautō)**, if perhaps** (ean) **whatever** (ho) **may have made you well prosperous along the way** (euodōtai)**;**

**in order that** (hina) **when perhaps** (hotan) **I may come** (elthō) **they may not cause themselves to become** (mē ginōntai) **collectors** (logeiai) **then** (tote)**.**

(For *who* was to receive the collections, the gracious abundant sharings, like the collections from the believers in the area of Corinth, see what Christ Jesus and the apostles taught and preached, Mat. 19:20-21, 26:6-13; Mark 10:20-21, 14:3-9; Luke 4:18-19, \*14:12-14, 21-22, 18:22, 19:8; John 12:3-8, 13:28-29; Acts 2:44-47; Rom. 15:26; 1 Cor. 13:3, 16:1-2; 2 Cor. 6:10, 8:9, 9:9; Gal. 2:10. )

**1 Cor. 16:3** (LIT/UBS4) **And** (kai) **when perhaps** (hotan) **I may cause myself to become alongside** (paragenōmai)**, if perhaps** (ean) **whom** (hous) **you may approve** (dokimasēte) **through** (di’) **epistles** (epistolōn)**, these ones** (toutous) **I shall send** (pempsō) **to bring away** (apenenkein) **the** (tēn) **grace** (charin) **of you** (humōn) **into** (eis) **Jerusalem** (Hierousalēm)**.**

**1 Cor. 16:4** (LIT/UBS4) **But** (de) **if perhaps** (ean) **he may be** (ē) **[a] worthy one** (axion) **of the** (tou) **[approved ones, v3, RE], and I** (kame) **cause myself to go** (poreuesthai) **[to you, AE], they shall go** (poreusontai) **together with** (sun) **me** (emoi)**.**

(For examples of the apostles, prophets, evangelists, pastors, teachers, and disciples of Christ Jesus NOT selling or bartering the knowledge and things of God for personal gain, or of NOT accepting money or personal gifts for themselves, but rather working with their own hands to provide for their own personal necessary needs, see Mat. 5:42-48, 10:8; Luke 7:19-22, 41-43; Acts 8:9-24, 18:1-3, 20:33-35; Rom. 3:24, 8:32; 1 Cor. 2:12, 4:12, 4:1-13, 9:3-23, 16:1-4; 2 Cor. 11:7, 12:13-19; Eph. 4:28; 1 Thes. 4:11-12; 2 Thes. 3:6-12; 1 Tim. 3:3; Titus 1:11; 3 John 1:6-7; Rev. 21:6, 22:17)

**1 Cor. 16:5** (LIT/UBS4) **But** (de) **I shall cause myself to come** (eleusomai) **to** (pros) **you** (humas) **when perhaps** (hotan) **I may pass through** (dielthō) **Macedonia** (Makedonian)**,** **because** (gar) **I am causing myself to come through** (dierchomai) **Macedonia** (Makedonian)**.**

**1 Cor. 16:6** (LIT/UBS4) **But** (de) **having attained** (tuchon) **[to come, v5, RE] to** (pros) **you** (humas)**, I shall stay alongside** (paramenō)**, or** (ē) **I shall winter alongside** (paracheimasō) **also** (kai)**;**

**in order that** (hina) **you** (humeis) **may send me forward** (me propempsēte)**, if perhaps** (ean) **wherever** (hou) **I may be caused to go** (poreuōmai)**.**

**1 Cor. 16:7** (LIT/UBS4) **Because** (gar) **I absolutely do not desire** (ou thelō)**, at this time** (arti)**, to see** (idein) **you** (humas) **in** (en) **passing along the way** (parodō)**!**

**Because** (gar) **I hope** (elpizō) **to stay over** (epimeinai) **toward** (pros) **you** (humas) **some** (tina) **time** (chronon)**, if perhaps** (ean) **the** (ho) **lord** (kurios) **may turn [time, RE] over** (epitrepsē) **[to me, AE].**

**1 Cor. 16:8** (LIT/UBS4) **But** (de) **I shall stay over** (epimenō) **in** (en) **Ephesus** (Ephesō) **until** (heōs) **the** (tēs) **Pentecost** (Pentēkostēs)**.**

**1 Cor. 16:9** (LIT/UBS4) **Because** (gar) **[a] door** (thura) **has been opened up** (aneōgen) **to me** (moi)**, [a] great** (megalē) **and** (kai) **energized one** (energēs)**.**

**And** (kai) **[there, AE] [are] many ones** (polloi) **causing themselves to lie opposed** (antikeimenoi) **[to me, AE].**

**1 Cor. 16:10** (LIT/UBS4) **But** (de) **if perhaps** (ean) **Timothy** (Timotheos) **may come** (elthē)**, see to it** (blepete) **in order that** (hina) **he may cause himself to come** (genētai) **to** (pros) **you** (humas) **fearlessly** (aphobōs)**.**

**Because** (gar) **he causes himself to work** (ergazetai) **[the] work** (ergon) **[of the] lord** (kuriou)**, as** (hōs) **I also** (kagō)**.**

**1 Cor. 16:11** (LIT/UBS4) **Therefore** (oun)**, <do> not** (mē) **<let> anyone** (tis) **<reject> him** (auton) **as absolutely nothing** (exouthenēsē)**!**

**But** (de) **send him forward** (propempsate auton) **in** (en) **peace** (eirēnē)**, in order that** (hina) **he may come** (elthē) **to** (pros) **me** (me)**.**

**Because** (gar) **I am causing myself to receive him out** (ekdechomai auton) **[of you, v10, RE], together with** (meta) **the** (tōn) **brothers** (adelphōn)**.**

**1 Cor. 16:12** (LIT/UBS4) **But** (de) **about** (peri) **the** (tou) **brother** (adelphou) **Apollos** (Apollō)**, I accosted** (parekalesa) **him** (auton) **greatly** (polla)**, in order that** (hina) **he may come** (elthē) **to** (pros) **you** (humas) **together with** (meta) **the** (tōn) **brothers** (adelphōn)**.**

**And** (kai) **it was absolutely not being** (ouk ēn) **at all** (pantōs) **[a] desire** (thelēma) **[of him, RE] that** (hina) **he may come** (elthē) **now** (nun)**!**

**But** (de) **he shall cause himself to come** (eleusetai) **when perhaps** (hotan) **it may be well-timed** (eukairēsē)**.**

**1 Cor. 16:13** (LIT/UBS4) **Stay awake** (grēgoreite)**!**

**Stand** (stēkete) **in** (en) **the** (tē) **belief** (pistei)**.**

**Cause yourselves to be males** (andrizesthe)**.**

**Be powerful** (krataiousthe)**.**

**1 Cor. 16:14** (LIT/UBS4) **In** (en) **all things** (panta) **of you** (humōn)**, cause yourselves to let love come to pass** (agapē ginesthō)**.**

**1 Cor. 16:15** (LIT/UBS4) **But** (de) **I accost** (parakalō) **you** (humas)**, brothers** (adelphoi)**;**

**you have seen** (oidate) **the** (tēn) **house** (oikian) **of Stephanas** (stephana)**, that** (hoti) **it is** (estin) **[a] beginning offering** (aparchē) **of the** (tēs) **Achaia** (Achaias)**, and** (kai) **they arranged** (etaxan) **themselves** (heautous) **into** (eis) **[a] ministry** (diakonian) **to the** (tois) **holy ones** (hagiois)**;**

**1 Cor. 16:16** (LIT/UBS4) **in order that** (hina) **you** (humeis) **also** (kai) **may be put in submission** (hupotassēsthe) **to the ones** (tois) **like these** (toioutois)**, and** (kai) **to everyone** (panti)**, to the** (tō) **one working together with** (sunergounti) **[us, AE] and** (kai) **laboring** (kopiōnti)**.**

(For mortals who have been made righteous through their belief in Jesus' name, as being beginning offerings to God from Jesus Christ, see Rom. 11:13-18, 16:5; \*1 Cor. 15:20-23, 16:15-16; 2 Thes. 2:13-14; James 1:17-19; Rev. 14:4)

**1 Cor. 16:17** (LIT/UBS4) **But** (de) **I rejoice** (chairō) **over** (epi) **the** (tē) **presence** (parousia) **of Stephanas** (Stephana)**, and** (kai) **of Fortunatus** (Phortounatou)**, and** (kai) **of Achaicus** (Achaikou)**, that** (hoti) **the** (to) **thing lacking** (husterēma) **of you** (humeteron) **these ones** (houtoi) **filled up** (aneplērōsan)**.**

**1 Cor. 16:18** (LIT/UBS4) **Because** (gar) **they rested up** (anepausan) **the** (to) **spirit** (pneuma) **of me** (emon)**, and** (kai) **the one** (to) **of you** (humōn)**.**

**Therefore** (oun)**, experientially know** (epiginōskete) **the ones** (tous) **like these** (toioutous)**.**

**1 Cor. 16:19** (LIT/UBS4) **The** (hai) **assemblies** (ekklēsiai) **of the** (tēs) **Asia** (Asias) **cause themselves to embrace** (aspazontai) **you** (humas)**.**

**Aquila** (Akulas) **and** (kai) **Priska** (Priska) **embrace** (aspazetai) **you** (humas) **much** (polla) **in** (en) **[the] lord** (kuriō)**, together with** (meta) **the** (tē) **assembly** (ekklēsia) **down** (kat’) **[the] house** (oikon) **of them** (autēn)**.**

**1 Cor. 16:20** (LIT/UBS4) **All** (pantes) **the** (hoi) **brothers** (adelphoi) **cause themselves to embrace** (aspazontai) **you** (humas)**.**

**Cause yourselves to embrace** (aspasasthe) **one another** (allēlous) **in** (en) **[a] holy** (hagiō) **kiss** (philēmati)**.**

**1 Cor. 16:21** (LIT/UBS4) **The** (ho) **greeting** (aspasmos) **of Paul** (Paulou)**, [in, AE] the** (tē) **hand** (cheiri) **of me** (emē)**.**

**1 Cor. 16:22** (LIT/UBS4) **If** (ei) **anyone** (tis) **absolutely does not love** (ou philei) **the** (ton) **lord** (kurion)**, let him be** (ētō) **[a] cursed-up one** (anathema)**!**

**[The] lord** (maran) **has come** (atha)**!**

**1 Cor. 16:23** (LIT/UBS4) **The** (hē) **grace** (charis) **of the** (tou) **lord** (kuriou) **Jesus** (Iēsou) **[be] together with** (meth’) **you** (humōn)**.**

**1 Cor. 16:24** (LIT/UBS4) **The** (hē) **love** (agapē) **of me** (mou) **[is] together with** (meta) **you** (humōn) **all** (pantōn)**, in** (en) **Christ** (Christō) **Jesus** (Iēsou)**.**