**1 TIMOTHY**

**Chapter 1**

**1 Tim. 1:1** (LIT/UBS4) **Paul** (Paulos)**, [an] apostle** (apostlos) **of Christ** (Christou) **Jesus** (Iēsou) **down according to** (kat’) **[an] appointment** (epitagēn) **of God** (theou)**, Savior4990** (sōtēros) **of us** (hēmōn)**, and** (kai) **Christ** (Christos) **Jesus** (Iēsou)**, the** (tēs) **hope** (elpidos) **of us** (hēmōn)**,**

(Both the God and his son Christ Jesus are referred to as *saviors* by the apostles. The clear distinction the holy scriptures make between the roles of the two is that the God *prepared* the *plan* and the *schematic* for our salvation (Heb. 3:1-4; Rom. 3:23-25; Eph. 1:7-9; Luke 1:47; 1 Tim. 1:1, 2:3, 4:10; 2 Tim. 1:9; Tit. 1:2-3, 2:10, 3:4; Jude 1:25, Rev. 7:10), while Christ Jesus, who caused himself to follow God’s plan and schematic, caused himself to become God’s *enabling one*, or *instrument* of our salvation (Heb. 5:9; Luke 2:11; John 4:42; Acts 5:31, 13:23; Eph. 5:23; Phil. 3:20; 2 Tim. 1:10; Tit. 1:2-4, 2:13, 3:6; 2 Pet. 1:1, 1:11, 2:20, 3:2, 18; 1 John 4:14).

**1 Tim. 1:2** (LIT/UBS4) **to Timothy** (Timotheō)**, [a] legitimate** (gnēsiō) **born one** (teknō) **in** (en) **belief** (pistei)**, grace** (charis)**, mercy** (eleos)**, peace** (eirēnē) **from** (apo) **God** (theou) **[the] Father** (patros)**, and** (kai) **Christ** (Christou) **Jesus** (Iēsou) **the** (tou) **lord** (kuriou) **of us** (hēmōn)**.**

**1 Tim. 1:3** (LIT/UBS4) **Down according to as** (kathōs) **I was causing myself to go** (poreuomenos) **into** (eis) **Macedonia** (Makedonian)**, I accosted** (parekalesa) **you** (se) **to stay in toward** (prosmeinai en) **Ephesus** (Ephesō)**, in order that** (hina) **you may give instructions** (parangeilēs) **to certain ones** (tisin)**;**

**1 Tim. 1:4** (LIT/UBS4) **neither** (mē) **to teach other** (heterodidaskalein) **[instructions, RE], but nor** (mēde) **to pay attention to** (prosechein) **myths** (muthois) **and** (kai) **to immeasurable** (aperantois) **genealogies** (genealogiais)**, which** (haitines) **[certain ones, v3, RE] hold alongside** (parechousin)**, searching out** (ekzētēseis) **[myths and genealogies, RE] more** (mallon) **than** (ē) **[searching out, RE] the** (tēn) **house stewardship** (oikonomian) **of God** (theou)**, in** (en) **belief** (pistei)**!**

**1 Tim. 1:5** (LIT/UBS4) **But** (de) **the** (to) **completion** (telos) **of the** (tēs) **instruction** (parangelias) **is** (estin) **love** (agapē) **out** (ek) **of [a] cleansed** (katharas) **heart** (kardias), **and** (kai) **of [a] good** (agathēs) **conscience** (suneidēseōs)**, and** (kai) **belief** (pisteōs) **without acting** (anupokritou)**;**

**1 Tim. 1:6** (LIT/UBS4) **of which things** (hōn) **certain ones** (tines)**, not having aimed correctly** (astochēsantes)**, were turned out** (exetrapēsan) **[of the way, vActs 18:26; 2 Thes. 2:7; 2 Pet. 2:2, 21, RE] into** (eis) **empty wording** (mataiologian)**;**

**1 Tim. 1:7** (LIT/UBS4) **[certain ones, v6, RE] desiring** (thelontes) **to be** (einai) **teachers of the law** (nomodidaskaloi)**, not** (mē) **perceiving** (noountes) **neither** (mēte) **things which** (ha) **they say** (legousin)**, nor** (mēte) **[perceiving, RE] about** (peri) **which things** (tinōn) **they cause themselves to thoroughly establish** (diabebaiountai)**!**

**1 Tim. 1:8** (LIT/UBS4) **But** (de) **we have seen** (oidamen) **that** (hoti) **the** (ho) **law** (nomos) **[is] beautiful** (kalos)**, if perhaps** (ean) **anyone** (tis) **may cause himself to use** (chrētai) **it** (autō) **lawfully** (nomimōs)**;**

**1 Tim. 1:9** (LIT/UBS4) **we having seen** (eidōs) **this** (touto)**, that** (hoti) **law** (nomos) **is absolutely not laid** (ou keitai) **for [a] righteous one** (dikaiō)**, but** (de) **for lawless ones** (anomois)**, and** (kai) **for insubordinate ones** (anupotaktois)**;**

**for impious ones** (asebesi)**, and** (kai) **for sinful ones** (hamartōlois)**;**

**for unhallowed ones** (anosiois)**,** **and** (kai) **for ones over the threshold** (bebēlois)**;**

**for father-beaters** (patrolōais)**, and** (kai) **for mother-beaters** (mētrolōais)**;**

**for murderers of men** (androphonois)**;**

**1 Tim. 1:10** (LIT/UBS4) **for fornicators** (pornois)**;**

**for ones bedding males** (arsenokoitais)**;**

(For *ones bedding males*, see Rom. 1:22-32; 1 Cor. 6:9; 1 Tim. 1:10; Jude 1:6-8)

**for slavers** (andrapodistais)**;**

**for false ones** (pseustais)**;**

**for oath-breakers** (epiorkois)**!**

**And** (kai) **[do not pay attention, v4, RE] if** (ei) **[there is, AE] any** (ti) **other thing**(heteron) **[which, v7, RE] causes itself to lie opposed** (antikeitai) **to the** (tē) **teaching** (didaskalia) **being wholesome** (hugiainousē)**,**

**1 Tim. 1:11** (LIT/UBS4) **down against** (kata) **the** (to) **Evangelism** (euangelion) **of the** (tēs) **glory** (doxēs) **of the** (tou) **God** (theou) **of happiness** (makariou)**, of which** (ho) **[Evangelism, RE] I** (egō) **was caused to believe** (episteuthēn)**!**

**1 Tim. 1:12** (LIT/UBS4) **I have** (echō) **grace** (charin) **for the one** (tō) **having inherently empowered** (endunamōsanti) **me** (me)**,** **Christ** (Christō) **Jesus** (Iēsou) **the** (tō) **lord** (kuriō) **of us** (hēmōn)**, because** (hoti) **he caused himself to lead** (hēgēsato) **me** (me) **[to be] believable** (piston)**, he having caused himself to put** (themenos) **[me, RE]** **into** (eis) **[the] ministry** (diakonian)**,**

**1 Tim. 1:13** (LIT/UBS4) **the** (to) **previous** (proteron) **[ministry of me, RE] being** (onta) **[a] blasphemous one** (blasphēmon)**!**

**And** (kai) **[I, AE] [was being] [a] pursuer** (diōktēn) **and** (kai) **[a] hubris one** (hubristēn)**.**

**BUT** (alla)**, I was given mercy** (ēleēthēn)**, because** (hoti) **being [an] ignorant one** (agnoōn) **I did** (epoiēsa) **[the previous ministry, RE] in** (en) **unbelief** (apistia)**!**

**1 Tim. 1:14** (LIT/UBS4) **But** (de) **the** (hē) **grace** (charis) **of the** (tou) **lord** (kuriou) **of us** (hēmōn) **super-increased** (huperepleonasen)**, together with** (meta) **belief** (pisteōs) **and** (kai) **love** (agapēs) **[for me, AE], the** (tēs) **[love, RE] in** (en) **Christ** (Christō) **Jesus** (Iēsou)**.**

**1 Tim. 1:15** (LIT/UBS4) **The** (ho) **Word** (logos) **[is] [a] believable one** (pistos)**, and** (kai) **one worthy** (axios) **of acceptance** (apodochēs) **of all** (pasēs) **[of it, AE];**

**that** (hoti) **Christ** (Christos) **Jesus** (Iēsous) **came** (ēlthen) **into** (eis) **the** (ton) **cosmos** (kosmon) **to make whole** (sōsai) **sinful ones** (hamartōlous)**, of whom** (hōn) **I** (egō) **am** (eimi) **first** (prōtos)**!**

**1 Tim. 1:16** (LIT/UBS4) **BUT** (alla)**, through** (dia) **[the sake, AE] of this** (touto) **I was given mercy** (ēleēthēn)**;**

**in order that** (hina) **in** (en) **to me** (emoi)**, first** (prōtō)**, Christ** (Christos) **Jesus** (Iēsous) **may cause himself to indicate** (endeixētai) **absolutely all** (hapasan) **of the** (tēn) **patience** (makrothumian) **[of him, AE], for [a] pattern** (hupotupōsin) **to** (pros) **the ones** (tōn) **being about** (mellontōn) **to believe** (pisteuein) **upon** (ep’) **him** (autō) **into** (eis) **ageless** (aiōnion) **life** (zōēn)**.**

**1 Tim. 1:17** (LIT/UBS4) **But** (de) **to the** (tō) **incorruptible** (aphthartō)**, unseeable** (aoratō) **King** (basilei) **of the** (tōn) **ages** (aiōnōn)**, to God** (theō) **alone** (monō)**, [is] honor** (timē) **and** (kai) **glory** (doxa)**, into** (eis) **the** (tous) **ages** (aiōnas) **of the** (tōn) **ages** (aiōnōn)**, truly** (amēn)**!**

**1 Tim. 1:18** (LIT/UBS4) **This** (tautēn) **[is] the** (tēn) **instruction** (parangelian) **I pass along** (paratithemai) **to you** (soi) **born one** (teknon)**, Timothy** (Timothee)**, down according to** (kata) **the** (tas) **prophecies** (prophēteias) **over** (epi) **you** (se) **leading [you, RE] forward** (proagousas)**;**

**in order that** (hina) **you may cause yourself to be [a] soldier** (strateuē) **in** (en) **them** (autais)**, the** (tēn) **beautiful** (kalon) **armament** (strateian)**;**

(For the Words of God’s Word being powerful armament, see Psalm 119:105; Isa. 55:11; Jer. 23:29; John 6:63, 8:31-32, 17:17; Rom. 10:8-11; Eph. 5:25-26, 6:10-21; 1 Thes. 2:12-13; Heb. 4:12-13, 5:12-14)

**1 Tim. 1:19** (LIT/UBS4) **you holding** (echōn) **belief** (pistin)**, and** (kai) **[a] good** (agathēn) **conscience** (suneidēsin)**;**

**of which** (hēn) **some** (tines)**, having caused themselves to shove them away** (apōsamenoi)**, were led to being shipwrecks** (enauagēsan) **about** (peri) **the** (tēn) **belief** (pistin)**;**

**1 Tim. 1:20** (LIT/UBS4) **of whom** (hōn) **is** (estin) **Hymenaeus** (Humenaios) **and** (kai) **Alexander** (Alexandros)**, whom** (hous) **I passed aside** (paredōka) **to the** (tō) **Satan** (Satana)**, in order that** (hina) **they may be child-trained** (paideuthōsin) **not** (mē) **to blaspheme** (blasphēmein)**.**

**Chapter 2**

**1 Tim. 2:1** (LIT/UBS4) **Therefore** (oun)**,** **I accost** (parakalō) **[you, AE], first** (prōton) **of all** (pantōn)**, for prayers of need** (deēseis) **to be made** (poieisthai)**, prayers of well-thankfulness to4335** (proseuchas) **[God, AE], interrogatives** (enteuxeis)**, thanksgivings** (eucharistias) **over** (huper) **[the sake, AE] of all** (pantōn) **mortals** (anthrōpōn)**;**

**1 Tim. 2:2** (LIT/UBS4) **over** (huper) **kings** (basileōn)**, and** (kai) **all** (pantōn) **of the ones** (tōn) **being** (ontōn) **in** (en) **superiority** (huperochē)**, in order that** (hina) **we may be led through** (diagōmen) **[a] placid** (ēremon) **and** (kai) **tranquil** (hēuchion) **life** (bion)**, in** (en) **all** (pasē) **piety** (eusebeia) **and** (kai) **integrity** (semnotēti)**.**

**1 Tim. 2:3** (LIT/UBS4) **This** (touto) **[is] beautiful** (kalon) **and** (kai) **able to be received** (apodekton) **in sight** (enōpion) **of the** (tou) **Savior4990** (sōtēros) **of us** (hēmōn)**, God** (theou)**;**

(Both the God and his son Christ Jesus are referred to as *saviors* by the apostles. The clear distinction the holy scriptures make between the roles of the two is that the God *prepared* the *plan* and the *schematic* for our salvation (Heb. 3:1-4; Rom. 3:23-25; Eph. 1:7-9; Luke 1:47; 1 Tim. 1:1, 2:3, 4:10; 2 Tim. 1:9; Tit. 1:2-3, 2:10, 3:4; Jude 1:25, Rev. 7:10), while Christ Jesus, who caused himself to follow God’s plan and schematic, caused himself to become God’s *enabling one*, or *instrument* of our salvation (Heb. 5:9; Luke 2:11; John 4:42; Acts 5:31, 13:23; Eph. 5:23; Phil. 3:20; 2 Tim. 1:10; Tit. 1:2-4, 2:13, 3:6; 2 Pet. 1:1, 1:11, 2:20, 3:2, 18; 1 John 4:14).

**1 Tim. 2:4** (LIT/UBS4) **who** (hos) **desires** (thelei) **all** (pantas) **mortals** (anthrōpous) **to be made whole** (sōthēnai)**, and** (kai) **to come** (elthein) **into** (eis) **[an] experiential knowledge** (epignōsin) **of Truth** (alētheias)**.**

**1 Tim. 2:5** (LIT/UBS4) **Because** (gar) **[there, AE] [is] one** (heis) **God** (theos)**, and** (kai) **one** (heis) **mediator** (mesitēs) **of God** (theou) **and** (kai) **of mortals** (anthrōpōn)**, [a] mortal** (anthrōpos) **Christ** (Christos) **Jesus** (Iēsous)**,**

**1 Tim. 2:6** (LIT/UBS4) **the one** (ho) **having given** (dous) **himself** (heauton) **[to be] [a] redeemer opposite** (antilutron) **over** (huper) **[the sake, AE] of all** (pantōn)**, the** (to) **witness** (marturion) **for their own** (idiois) **times** (kairois)**;**

**1 Tim. 2:7** (LIT/UBS4) **into** (eis) **whom** (ho) **I** (egō) **was placed** (etethēn) **[to be] [a] preacher** (kērux)**, and** (kai) **[an] apostle** (apostolos) **(I speak** (legō) **Truth** (alētheian)**, I absolutely do not cause myself to be false** (ou pseudomai)**!), [a] teacher** (didaskalos) **of ethnic groups** (ethnōn)**, in** (en) **belief** (pistei) **and** (kai) **Truth** (alētheia)**.**

**1 Tim. 2:8** (LIT/UBS4) **Therefore** (oun)**, I wish** (boulomai) **the** (tous) **males** (andras) **to cause themselves to be well-thankful to4336** (proseuchesthai) **[God, AE], in** (en) **every** (panti) **place** (topō) **lifting up** (epairontas) **dedicated** (hosious) **hands** (cheiras)**, without** (chōris) **anger** (orgēs) **and** (kai) **dialogue** (dialogismou)**.**

**1 Tim. 2:9** (LIT/UBS4) **In the same manner** (hōsautōs) **females** (gunaikas) **also** (kai)**, [be] orderly** (kosmiō) **in** (en) **dressing down** (katastolē)**, to set themselves in order** (kosmein heautas) **with** (meta) **modesty** (aidous) **and** (kai) **whole-mindedness** (sōphrosunēs)**;**

**not** (mē) **in** (en) **plaited hair** (plegmasin) **and** (kai) **gold** (chrusiō)**, or** (ē) **[in, RE] pearls** (margaritais)**, or** (ē) **[in, RE] [a] garment** (himatismō) **mostly complete** (polutelei)**,**

**1 Tim. 2:10** (LIT/UBS4) **BUT** (all’)**, [in, RE] what** (ho) **is conspicuous** (prepei) **for females** (gunaixin)**;**

**they having caused themselves to make [a] promise** (epangellomenais) **of good** (agathōn) **works** (ergōn) **through** (di’) **godly reverence** (theosebeian)**!?**

(For a believer's responsibility *to stand himself alongside of the Father* through doing good works, in order to receive anything from him, see Mat. 6:1-4, 18:19, 19:26, 21:42; Mark 10:27, 12:11; Luke 1:30, 37; John 5:44, 6:45-46, 8:38-42, 9:16, 33, 17:5-8; Rom. 2:11-13, 6:13, 12:1; 1 Cor. 7:24, 8:8a; 2 Cor. 9:8; Gal. 3:11; Eph. 6:8; 1 Tim. 2:10; 2 Tim. 3:17; Tit. 2:14, 3:8,14; Heb. 10:24; James 1:5-7, 27; 1 Pet. 2:20-21; 2 Pet. 3:8; 2 John 1:3; Rev. 2:28)

**1 Tim. 2:11** (LIT/UBS4) **<Let> [a] female** (gunē) **learn** (manthanetō) **in** (en) **silence** (hēsuchia)**, in** (en) **all** (pasē) **submission** (hupotagē)**.**

**1 Tim. 2:12** (LIT/UBS4) **But** (de) **I absolutely do not turn it over** (ouk epitrepō) **to [a] female** (gunaiki) **to teach** (didaskein)**, but absolutely nor** (oude) **to be autonomous** (authentein) **of [a] male** (andros)**,** **BUT** (all’)**, to be** (einai) **in** (en) **silence** (hēsuchia)**!**

**1 Tim. 2:13** (LIT/UBS4) **Because** (gar) **Adam** (Adam) **was molded** (eplasthē) **first** (prōtos)**, thereafter** (eita) **Eve** (Ehua)**.**

**1 Tim. 2:14** (LIT/UBS4) **And** (kai) **Adam** (Adam) **was absolutely not faked** (ouk ēpatēthē)**, but** (de) **the** (hē) **female** (gunē) **[was faked, RE]!**

**She having been faked out** (exapatētheisa) **in** (en) **[a lie, AE], [a] side-stepping** (parabasei) **has come to pass** (gegonen)**.**

**1 Tim. 2:15** (LIT/UBS4) **But** (de) **she shall be kept whole** (sōthēsetai) **through** (dia) **the** (tēs) **agony of child birth** (teknogonias)**, if perhaps** (ean) **they may stay** (meinōsin) **in** (en) **to belief** (pistei)**, and** (kai) **[in, RE] to love** (agapē)**, and** (kai) **[in, RE] to holiness** (hagiasmō)**,** **with** (meta) **whole-mindedness** (sōphrosunēs)**.**

**Chapter 3**

**1 Tim. 3:1** (LIT/UBS4) **The** (ho) **Word** (logos) **[is] [a] believable one** (pistos)**!**

**If** (ei) **anyone** (tis) **causes himself to stretch** (oregetai) **[for [a] ministry, v1:12, RE] of [an] episcopacy** (episkopēs)**, he lusts** (epithumei) **[for, AE] [a] beautiful** (kalou) **work** (ergou)**.**

**1 Tim. 3:2** (LIT/UBS4) **Therefore** (oun)**,** **it is required** (dei) **of the** (ton) **episcopate** (episkopon) **to be** (einai) **irreproachable** (anepilēmpton)**;**

**[a] male** (andra) **of one** (mias) **female** (gunaikos)**;**

**sober** (nēphalion)**;**

**whole-thoughted** (sōphrona)**;**

**orderly** (kosmion)**;**

**[a] lover of alienated ones** (philoxenon)**;**

**able to teach** (didaktikon)**;**

**1 Tim. 3:3** (LIT/UBS4) **not** (mē) **[a] wino** (paroinon)**;**

**not** (mē) **[a] hitter** (plēktēn)**, BUT** (alla)**, gentle** (epieikē)**;**

**[a] non-fighter** (amachon)**;**

**[a] non-lover of silver** (aphilarguron)**;**

(For examples of the apostles, prophets, evangelists, pastors, teachers, and disciples of Christ Jesus NOT selling or bartering the knowledge and things of God for personal gain, or of NOT accepting money or personal gifts for themselves, but rather working with their own hands to provide for their own personal necessary needs, see Mat. 5:42-48, 10:8; Luke 7:19-22, 41-43; Acts 8:9-24, 18:1-3, 20:33-35; Rom. 3:24, 8:32; 1 Cor. 2:12, 4:12, 4:1-13, 9:3-23, 16:1-4; 2 Cor. 11:7, 12:13-19; Eph. 4:28; 1 Thes. 4:11-12; 2 Thes. 3:6-12; 1 Tim. 3:3; Titus 1:11; 3 John 1:6-7; Rev. 21:6, 22:17)

**1 Tim. 3:4** (LIT/UBS4) **beautifully** (kalōs) **standing himself before** (proistamenon) **the** (tou) **house** (oikou) **of his own** (idiou)**, holding** (echonta) **in** (en) **submission5292** (hupotagē) **ones born** (tekna) **[of him, AE], with** (meta) **all** (pasēs) **integrity** (semnotētos)**;**

**1 Tim. 3:5** (LIT/UBS4) **But** (de) **if** (ei) **anyone** (tis) **has absolutely not seen** (ouk oiden) **to stand before** (prostēnai) **the** (tou) **house** (oikou) **of his own** (idiou)**, how** (pōs) **<shall> [an] assembly** (ekklēsias) **of God** (theou) **be cared over** (epimelēsetai)**!?);**

**1 Tim. 3:6** (LIT/UBS4) **not** (mē) **[a] neophyte** (neophuton)**, one having been made [a] cloud of smoke5187** (tuphōtheis)**, in order that** (hina) **he may not fall in** (mē empesē) **into** (eis) **[a] judicial decision** (krima) **of the** (tou) **diabolical one** (diabolou)**!**

**1 Tim. 3:7** (LIT/UBS4) **But** (de) **it is required** (dei) **[of the episcopate, v2, RE] to hold** (echein) **[a] beautiful** (kalēn) **witness** (marturian) **from** (apo) **the ones** (tōn) **outside** (exōthen)**, in order that** (hina) **he may not fall** (mē empesē) **into** (eis) **reproach** (oneidismon)**, and** (kai) **[into, RE] [a] trap** (pagida) **of the** (tou) **diabolical one** (diabolou)**.**

**1 Tim. 3:8** (LIT/UBS4) **In the same manner** (hōsautōs)**, ministers** (diakonous) **be reputable** (semnous)**, not** (mē) **double-worded1351** (dilogous)**;**

**not** (mē) **paying attention to** (prosechontas) **much** (pollō) **wine** (oinō)**;**

**not** (mē) **shamefully employed** (aischrokerdeis)**;**

**1 Tim. 3:9** (LIT/UBS4) **ones holding** (echontas) **the** (to) **Mystery** (mustērion) **of the** (tēs) **Belief** (pisteōs) **in** (en) **[a] cleansed** (kathara) **conscience** (suneidēsei)**.**

**1 Tim. 3:10** (LIT/UBS4) **But** (de) **these ones** (houtoi) **also** (kai) **be proved** (dokimazesthōsan) **first** (prōton)**.**

**Thereafter** (eita) **minister** (diakoneitōsan)**, being** (ontes) **unquestionable ones** (anenklētoi)**.**

**1 Tim. 3:11** (LIT/UBS4) **In the same manner** (hōsautōs) **reputable** (semnas) **females** (gunaikas)**, not** (mē) **[being] diabolical ones** (diabolous)**;**

**[being] sober** (nēphalious)**, believable** (pistas) **in** (en) **all things** (pasin)**.**

**1 Tim. 3:12** (LIT/UBS4) **Ministers** (diakonoi)**, be** (estōsan) **males** (andres) **of one** (mias) **female** (gunaikos)**;**

**beautifully** (kalōs) **standing yourselves before** (proistamenoi) **[the] born ones** (teknōn) **[of you, AE] and** (kai) **the** (tōn) **house** (oikōn) **of your own** (idiōn)**.**

**1 Tim. 3:13** (LIT/UBS4) **Because** (gar) **the ones** (hoi) **having ministered** (diakonēsantes) **beautifully** (kalōs) **cause themselves to peripheralize** (peripoiountai) **for themselves** (heautois) **[a] beautiful** (kalon) **depth** (bathmon)**, and** (kai) **much** (pollēn) **boldness** (parrēsian) **in** (en) **belief** (pistei)**, the** (tē) **[belief, RE] in** (en) **Christ** (Christō) **Jesus** (Iēsou)**.**

**1 Tim. 3:14** (LIT/UBS4) **I write** (graphō) **these things** (tauta) **to you** (soi) **hoping** (elpizōn) **to come** (elthein) **to** (pros) **you** (se) **in** (en) **[a] hurry** (tachei)**.**

**1 Tim. 3:15**(LIT/UBS4) **But** (de) **if perhaps** (ean) **I may tarry** (bradunō) **[it, AE] [is] in order that** (hina) **you may have seen** (eidēs) **how** (pōs) **it is required** (dei) **to be caused to turn up390** (anastrephesthai) **in** (en) **[the] house** (oikō) **of God** (theou)**, which** (hētis) **is** (estin) **[the] assembly** (ekklēsia) **of God** (theou)**, [the] living** (zōntos) **pillar** (stulos) **and** (kai) **support** (hedraiōma) **of the** (tēs) **Truth** (alētheias)**.**

(For what is God’s prophesied true “tent”, his new *holy place* under his new covenant, the prophesied *promise of the Father* to place himself into believers to live in them as his new permanent domicile, a true “tent” not built with mortal’s hands but with his own hand, see Ex. 15:17; 2 Sam. 7:5-16; Isa. 8:14; Ezek. 11:16; Joel 2:28-29; Amos 9:11-12; Mat. 3:11, 16:18, 26:61, 27:39-40; Mark 14:58, 15:29; Luke 3:21-22, 24:49; \*John 2:19-22, 3:1-, 4:20-24, 7:37-39, 14:2, \*23; Acts 1:4-5, 2:16-18, 33, 38-39, \*7:44-50, \*15:16-18, \*17:24, \*20:28; \*Rom. 8:9-11, 12:4-5; 1 Cor. \*3:16-17, \*6:19-20, 10:16-17, 12:12-28; \*2 Cor. 5:1, \*6:16-18; Gal. 3:14, 22; Eph. 1:13-14, 22-23, \*2:17-22, 3:6, 4:11-16, 5:30-32; Col. 1:18-27, 2:6-10, 3:15; \*1 Thes. 5:9-11; \*1 Tim. 3:15; \*2 Tim. 1:14; Heb. \*3:4-6, 8:2, \*9:11-15, \*24, 10:21, 36; 1 Pet. 2:4-5; 1 John 4:12-16; Rev. 3:12, 7:15, 11:19, \*13:6, \*21:3, 22.)

**1 Tim. 3:16** (LIT/UBS4) **And** (kai) **confessedly** (homologoumenōs)**, [a] great one** (mega) **is** (estin) **the** (to) **Mysterious one** (mustērion) **of the** (tēs) **piety** (eusebeias)**, one who** (hos) **was manifested** (ephanerōthē) **in** (en) **to flesh** (sarki)**;**

**[one who, ER] was made righteousness** (edikaiōthē) **in** (en) **Spirit** (pneumati)**;**

**[one who, ER] was gazed at** (ōphthē) **[by, AE] messengers** (angelois)**;**

**[one who, ER] was preached** (ekēruchthē) **among** (en) **ethnic groups** (ethnesin)**;**

**[one who, ER] was believed** (episteuthē) **in** (en) **[the] cosmos** (kosmō)**;**

**[one who, ER]** **was taken up** (anelēphthē) **in** (en) **to glory** (doxē)**!**

(For an outline of the apparent Christology of the Word/Christ Jesus in the biblical texts, see the note on Mat. 3:17.)

**Chapter 4**

**1 Tim. 4:1** (LIT/UBS4) **But** (de) **the** (to) **Spirit** (pneuma) **distinctly** (rhētōs) **says** (legei)**, that** (hoti) **in** (en) **latter** (husterois) **times** (kairois) **some** (tines) **shall cause themselves to depart away from** (apostēsontai) **the** (tēs) **belief** (pisteōs)**, paying attention to** (prosechontes) **wandering** (planois) **spirits** (pneumasin)**, and** (kai) **teachings** (didaskaliais) **of little demons** (daimoniōn)**;**

**1 Tim. 4:2** (LIT/UBS4) **[teachings, v1, RE] of false words** (pseudologōn)**, in** (en) **acting** (hupokrisei)**;**

**the** (tēn) **conscience** (suneidēsin) **of their own** (idian) **having been cauterized** (kekaustēriasmenōn)**;**

(For the devil, the \*god of this cosmos, coming to steal, kill, and destroy the assembly (ekklēsia), the one body of Christ, and all mortalkind, to cause them to wander away from the one true God and his Word, see Mat. 6:13, 13:19; Mark 1:13a, 4:15, 13:5-6; Luke 13:16, 21:8, 22:3, 31; John 8:44, 10:10a, 13:27; Acts 5:3; 1 Cor. 7:5, 31b; 2 Cor. 2:11, \*4:4, 11:13-15; Gal. 1:4; Eph. 4:11-14, 6:11-16; 1 Thes. 2:17-18; 2 Thes. 2:7-12; 1 Tim. 4:1-2, 5:13-15; 2 Tim. 3:13; 1 John 3:11-13, 4:1-6, 5:19; 2 John 1:7; Rev. 2:9, 12-15, 20, 12:7-17; 13:14, 18:21-23, 19:20, 20:3-10)

**1 Tim. 4:3** (LIT/UBS4) **they cutting off** (kōluontōn) **[themselves, AE] to marry** (gamein)**;**

**they causing themselves to hold away from** (apechesthai) **foods** (brōmatōn) **which** (ha) **the** (ho) **God** (theos) **created** (ektisen) **for the** (tois) **believable ones** (pistois) **into** (eis) **partaking** (metalēmpsin) **with** (meta) **thanksgiving** (eucharistias)**;**

**and** (kai) **they having experientially known** (epegnōkosi) **the** (tēn) **Truth** (alētheian)

**1 Tim. 4:4** (LIT/UBS4) **that** (hoti) **every** (pan) **creature** (ktisma) **of God** (theou) **[is] beautiful** (kalon)**, and** (kai) **absolutely not one** (ouden) **[is] [a] throw-away** (apoblēton)**, it being received together with** (lambanomenon) **thanksgiving** (eucharistias)**!**

**1 Tim. 4:5** (LIT/UBS4) **Because** (gar) **[[a] creature, v4, RE] is made holy** (hagiazetai) **through** (dia) **[the] Word** (logou) **of God** (theou) **and** (kai) **[an] interrogative** (enteuxeōs)**.**

**1 Tim. 4:6** (LIT/UBS4) **Placing yourself under** (hupotithemenos) **these** (tauta) **[teachings, v1, RE] for the** (tois) **brothers** (adelphois)**, you shall cause yourself to be** (esē) **[a] beautiful** (kalos) **minister** (diakonos) **of Christ** (Christou) **Jesus** (Iēsou)**;**

**one being in-fed** (entrephomenos) **[with, AE] the** (tois) **words** (logois) **of the** (tēs) **belief** (pisteōs)**, and** (kai) **[with, AE] the** (tēs) **beautiful** (kalēs) **teaching** (didaskalias) **which** (hē) **you have followed alongside** (parēkolouthēkas)**.**

**1 Tim. 4:7** (LIT/UBS4) **But** (de) **request for yourself to be pardoned** (paraitou) **[from, AE] the** (tous) **things over the threshold** (bebēlous)**, and** (kai) **[from, AE] old women’s** (graōdeis) **myths** (muthous)**.**

**But** (de) **train** (gumnaze) **yourself** (seauton) **to** (pros) **piety** (eusebeian)**.**

**1 Tim. 4:8** (LIT/UBS4) **Because** (gar) **the** (hē) **bodily** (sōmatikē) **training** (gumnasia) **is** (estin) **profitable** (ōphelimos) **for** (pros) **little** (oligon)**;**

**but** (de) **the** (hē) **piety** (eusebeia) **is** (estin) **profitable** (ōphelimos) **for** (pros) **all things** (panta)**, holding** (echousa) **[a] promise** (epaggelian) **of the** (tēs) **life** (zōēs) **now** (nun)**, and** (kai) **of the one** (tēs) **being about** (mellousēs) **[to come, AE].**

**1 Tim. 4:9** (LIT/UBS4) **The** (ho) **Word** (logos) **[is] [a] believable one** (pistos)**, and** (kai) **one worthy** (axios) **of all** (pasēs) **acceptance** (apodochēs)**.**

**1 Tim. 4:10** (LIT/UBS4) **Because** (gar) **into** (eis) **this** (touto) **we labor** (kopiōmen)**, and** (kai) **we cause ourselves to agonize** (agōnizometha)**:**

**that** (hoti) **we have hoped** (ēlpikamen) **over** (epi) **[a] living** (zōnti) **God** (theō)**, one who** (hos) **is** (estin) **[a] Savior4990** (sōtēr) **of all** (pantōn) **mortals** (anthrōpōn)**, mostly** (malista) **of believers** (pistōn)**.**

(Both the God and his son Christ Jesus are referred to as *saviors* by the apostles. The clear distinction the holy scriptures make between the roles of the two is that the God *prepared* the *plan* and the *schematic* for our salvation (Heb. 3:1-4; Rom. 3:23-25; Eph. 1:7-9; Luke 1:47; 1 Tim. 1:1, 2:3, 4:10; 2 Tim. 1:9; Tit. 1:2-3, 2:10, 3:4; Jude 1:25, Rev. 7:10), while Christ Jesus, who caused himself to follow God’s plan and schematic, caused himself to become God’s *enabling one*, or *instrument* of our salvation (Heb. 5:9; Luke 2:11; John 4:42; Acts 5:31, 13:23; Eph. 5:23; Phil. 3:20; 2 Tim. 1:10; Tit. 1:2-4, 2:13, 3:6; 2 Pet. 1:1, 1:11, 2:20, 3:2, 18; 1 John 4:14).

**1 Tim. 4:11** (LIT/UBS4) **You give these instructions** (tauta parangelle)**, and** (kai) **teach** (didaske)**.**

**1 Tim. 4:12** (LIT/UBS4) **<Let> not one** (mēdeis) **think down upon2706** (kataphroneitō) **the** (tēs) **youth** (neotētos) **of you** (sou)**.**

**BUT** (alla)**, cause yourself to become** (ginou) **[a] type5179** (tupos) **of the** (tōn) **believable ones** (pistōn)**, in** (en) **word** (logō)**, in** (en) **behavior** (anastrophē)**, in** (en) **love** (agapē)**, in** (en) **belief** (pistei)**, in** (en) **innocence** (hagneia)**.**

**1 Tim. 4:13** (LIT/UBS4) **Until** (heōs) **I cause myself to come** (erchomai)**, pay attention to** (proseche) **the** (tē) **reading up** (anagnōsei)**, to the** (tē) **consolation** (paraklēsei)**, to the** (tē) **teaching** (didaskalia)**.**

**1 Tim. 4:14** (LIT/UBS4) **Do not be uncaring** (mē amelei) **of the** (tou) **gracious gift** (charismatos) **in** (en) **you** (soi)**, which** (ho) **was given** (edothē) **to you** (soi) **through** (dia) **prophecy** (prophēteias)**, together with** (meta) **putting upon** (epitheseōs) **of the** (tōn) **hands** (cheirōn) **of the** (tou) **presbytery** (presbuteriou)**.**

**1 Tim. 4:15** (LIT/UBS4) **Take care** (meleta) **of these things** (tauta)**.**

**Be** (isthi) **in** (en) **to these things** (toutois)**, in order that** (hina) **the** (hē) **forward drive** (prokopē) **of you** (sou) **may be** (ē) **one manifested** (phanera) **to all** (pasin)**.**

**1 Tim. 4:16** (LIT/UBS4) **Linger over** (epeche) **yourself** (seautō) **and** (kai) **the** (tē) **teaching** (didaskalia)**;**

**stay upon** (epimene) **them** (autois)**.**

**Because** (gar) **doing** (poiōn) **this** (touto) **you shall make whole** (sōseis) **both** (kai) **yourself** (seauton) **and** (kai) **the ones** (tous) **hearing** (akouontas) **you** (sou)**.**

**Chapter 5**

**1 Tim. 5:1** (LIT/UBS4) **Do not strike back over** (epiplēxēs) **[an] elder** (presbuterō)**, BUT** (alla)**, console** (parakalei) **as** (hōs) **[a] father** (patera)**;**

**[console, ER] younger [males, AE]** (neōterous) **as** (hōs) **brothers** (adelphous)**;**

**1 Tim. 5:2** (LIT/UBS4) **[console, v1, ER] elder [females, AE]** (presbuteras) **as** (hōs) **mothers** (mēteras)**;**

**[console, v1, ER] younger [females, AE]** (neōteras) **as** (hōs) **sisters** (adelphas)**;**

**in** (en) **all** (pasē) **innocence** (hagneia)**!**

**1 Tim. 5:3** (LIT/UBS4) **Honor** (tima) **bereaved ones** (chēras)**, the ones** (tas) **really** (ontōs) **[being] bereaved ones** (chēras)**.**

**1 Tim. 5:4** (LIT/UBS4) **But** (de) **if** (ei) **any** (tis) **bereaved one** (chēra) **has** (echei) **ones born** (tekna)**, or** (ē) **ones to come out** (ekgona)**, let them learn** (manthanetōsan)**, first** (prōton) **[from, AE] the** (ton) **house** (oikon) **of their own** (idion)**, to be pious** (eusebein)**, and** (kai) **to give away** (apodidonai) **repayments** (amoibas) **to the** (tois) **predecessors** (progonois) **[of them, AE].**

**Because** (gar) **this** (touto) **is** (estin) **able to be received** (apodekton) **in sight** (enōpion) **of the** (tou) **God** (theou)**.**

**1 Tim. 5:5** (LIT/UBS4) **But** (de) **the one** (hē) **really** (ontōs) **[being] [a] bereaved one** (chēra)**, and** (kai) **one having become alone** (memonōmenē)**, has hoped** (ēlpiken) **upon** (epi) **God** (theon)**;**

**and** (kai) **stays toward** (prosmenei) **the** (tais) **prayers of need** (deēsesin) **and** (kai) **prayers of well-thankfulness to4335** (proseuchais) **[God, AE], night** (nuktos) **and** (kai) **day** (hēmeras)**.**

**1 Tim. 5:6** (LIT/UBS4) **But** (de) **the one** (hē) **living in pleasure** (spatalōsa) **has died** (tethnēken) **[while, AE] living** (zōsa)**!**

**1 Tim. 5:7** (LIT/UBS4) **And** (kai) **you give these instructions** (tauta parangelle)**, in order that** (hina) **they may be** (ōsin) **irreproachable** (anepilēmptoi)**.**

**1 Tim. 5:8** (LIT/UBS4) **But** (de) **if** (ei) **anyone** (tis) **absolutely does not perceive in advance** (ou pronoei) **[needs, v5, RE] of the ones** (tōn) **of his own** (idiōn)**, and** (kai) **mostly** (malista) **of householders** (oikeiōn)**, he has caused himself to deny** (ērnētai) **the** (tēn) **belief** (pistin)**, and** (kai) **is** (estin) **[a] worse one than** (cheirōn) **[an] unbelieving one** (apistou)**!**

**1 Tim. 5:9** (LIT/UBS4) **<Let> [a] bereaved one** (chēra) **be recorded** (katalegesthō) **[as, AE] not having become** (mē gegonuia) **lesser** (elatton) **of sixty** (hexēkonta) **years** (etōn) **[of age, AE], [having become, RE] [a] female** (gunē) **of one** (henos) **male** (andros)**;**

**1 Tim. 5:10** (LIT/UBS4) **one being witnessed to** (marturoumenē) **in** (en) **beautiful** (kalois) **works** (ergois)**;**

**if** (ei) **she fed born ones** (eteknotrophēsen)**;**

**if** (ei) **she received outsiders** (exenodochēsen)**;**

**if** (ei) **she washed** (enipsen) **[the] feet** (podas) **of holy ones** (hagiōn)**;**

**if** (ei) **she was satisfactory over** (epērkesen) **ones being pressured** (thlibomenois)**;**

**if** (ei) **she followed over** (epēkolouthēsen) **every** (panti) **good** (agathō) **work** (ergō)**!**

**1 Tim. 5:11** (LIT/UBS4) **But** (de) **younger** (neōteras) **bereaved ones** (chēras) **are requested to be pardoned** (paraitou)**;**

**because** (gar) **when perhaps** (hotan) **they may become wanton down against** (katastrēnaisōsin) **the** (tou) **Christ** (Christou)**, they desire** (thelousin) **to marry** (gamein)**,**

**1 Tim. 5:12** (LIT/UBS4) **they having** (echousai) **[a] judicial decision** (krima) **because** (hoti) **they displaced** (ēthetēsan) **the** (tēn) **first** (prōtēn) **belief** (pistin)**.**

**1 Tim. 5:13** (LIT/UBS4) **But** (de) **at the same time** (hama) **they learn** (manthanousin) **[to be] non-workers** (argai) **also** (kai)**, causing themselves to go around** (perierchomenai) **to the** (tas) **houses** (oikias)**;**

**but** (de) **absolutely not** (ou) **only** (monon) **non-workers** (argai)**, BUT** (alla)**, babblers** (phluaroi) **also** (kai)**, and** (kai) **work-arounders** (periergoi)**, they speaking** (lalousai) **the things** (ta) **not** (mē) **being required** (deonta)**!**

**1 Tim. 5:14** (LIT/UBS4) **Therefore** (oun)**, I wish** (boulomai) **younger** (neōteras) **[bereaved ones, v11, RE] to marry** (gamein)**;**

**to agonize over children** (teknogonein)**;**

**to be house masters** (oikodespotein)**;**

**to give** (didonai) **but not one** (mēdemian) **opportunity** (aphormēn) **to the one** (tō) **causing himself to lie opposed** (antikeimenō) **[to them, AE] in favor** (charin) **of verbal abuse** (loidorias)**!**

**1 Tim. 5:15** (LIT/UBS4) **Because** (gar) **already** (ēdē) **some** (tines) **were turned out** (exetrapēsan) **behind** (opisō) **the** (tou) **Satan** (Satana)**.**

(For the devil, the \*god of this cosmos, coming to steal, kill, and destroy the assembly (ekklēsia), the one body of Christ, and all mortalkind, to cause them to wander away from the one true God and his Word, see Mat. 6:13, 13:19; Mark 1:13a, 4:15, 13:5-6; Luke 13:16, 21:8, 22:3, 31; John 8:44, 10:10a, 13:27; Acts 5:3; 1 Cor. 7:5, 31b; 2 Cor. 2:11, \*4:4, 11:13-15; Gal. 1:4; Eph. 4:11-14, 6:11-16; 1 Thes. 2:17-18; 2 Thes. 2:7-12; 1 Tim. 4:1-2, 5:13-15; 2 Tim. 3:13; 1 John 3:11-13, 4:1-6, 5:19; 2 John 1:7; Rev. 2:9, 12-15, 20, 12:7-17; 13:14, 18:21-23, 19:20, 20:3-10)

**1 Tim. 5:16** (LIT/UBS4) **If** (ei) **any** (tis) **believable one** (pistē) **has** (echei) **bereaved ones** (chēras)**, let her be satisfactory over** (eparkeitō) **them** (autais)**, and** (kai) **<do> not** (mē) **<let> the** (hē) **assembly** (ekklēsia) **be burdened** (bareisthō)**;**

**in order that** (hina) **it may be satisfactory** (eparkesē) **to the ones** (tois) **really** (ontōs) **[being] bereaved ones** (chērais)**.**

**1 Tim. 5:17** (LIT/UBS4) **The** (hoi) **elders** (presbuteroi) **having stood beautifully before** (kalōs proestōtes) **[the assembly, v16, RE], let them be worthy** (axiousthōsan) **of double** (diplēs) **honor** (timēs)**, mostly** (malista) **the ones** (hoi) **laboring** (kopiōntes) **in** (en) **[the] Word** (logō) **and** (kai) **teaching** (didaskalia)**!**

**1 Tim. 5:18** (LIT/UBS4) **Because** (gar) **the** (hē) **writing** (graphē) **says** (legei)**, “You shall absolutely not muzzle** (ou phimōseis) **[a] bovine** (boun) **threshing** (aloōnta)**!”;**

**and** (kai)**, “The** (ho) **worker** (ergatēs) **[is] one worthy** (axios) **of the** (topu) **wage** (misthou) **of him** (autou)**!”**

(See Deut. 25:4; 1 Tim. 5:18)

**1 Tim. 5:19** (LIT/UBS4) **Do not receive alongside** (mē paradechou) **[a] public accusation** (katēgorian) **down against** (kata) **[an] elder** (presbuterou)**, if** (ei) **not** (mē) **outside** (ektos)**, over** (epi) **two** (duo) **or** (ē) **three** (triōn) **witnesses** (marturōn)**.**

**1 Tim. 5:20** (LIT/UBS4) **Of the ones** (tous) **sinning** (hamartanontas)**, reprove** (elenche) **in sight** (enōpion) **of all** (pantōn)**, in order that** (hina) **the** (hoi) **ones remaining** (loipoi) **may have** (echōsin) **fear** (phobon) **also** (kai)**.**

**1 Tim. 5:21** (LIT/UBS4) **Thoroughly witness to yourself** (diamarturomai) **in sight** (enōpion) **of the** (tou) **God** (theou)**, and** (kai) **Christ** (Christou) **Jesus** (Iēsou)**, and** (kai) **the** (tōn) **called out** (eklektōn) **messengers** (angelōn)**, in order that** (hina) **you may keep watchful guard** (phulaxēs) **of these things** (tauta) **without** (chōris) **[a] prejudgment** (prokrimatos)**, doing** (poiōn) **not one** (mēden) **[thing, AE] down on account** (kata) **of [a] proclivity** (prosklisin)**!**

**1 Tim. 5:22** (LIT/UBS4) **Put hands upon** (cheiras epitithei) **no one** (mēdeni) **quickly** (tacheōs)**;**

**but nor** (mēde) **share in** (koinōnei) **sins** (hamartiais) **to others** (allotriais)**.**

**Keep watch** (tērei) **of yourself** (seauton) **[to be] innocent** (hagnon)**.**

**1 Tim. 5:23** (LIT/UBS4) **No longer yet** (mēketi) **drink water** (hudropotei)**, BUT** (alla)**, cause yourself to use** (chrō) **[a] little** (oligō) **wine** (oinō)**, through** (dia) **[the sake, AE] of the** (ton) **stomach** (stomachon)**, and** (kai) **the** (tas) **often** (puknas) **disabilities** (astheneias) **of you** (sou)**!**

**1 Tim. 5:24** (LIT/UBS4) **The** (hoi) **sins** (hamartiai) **of some** (tinōn) **mortals** (anthrōpōn) **are** (eisin) **prominent ones** (prodēloi)**, leading before** (proagousai) **[them, AE] into** (eis) **judgment** (krisin)**.**

**But** (de) **[the sins, RE] to others** (tisin) **follow over** (epakolouthousin) **[into judgment, RE] also** (kai)**.**

**1 Tim. 5:25** (LIT/UBS4) **In the same manner** (hōsautōs) **also** (kai)**, the** (ta) **beautiful** (kala) **works** (erga) **[of some, v24, RE] [are] prominent ones** (prodēla)**;**

**and** (kai) **the** (ta) **[beautiful works, RE] holding** (echonta) **otherwise** (allōs) **can absolutely not inherently power themselves** (ou dunantai) **to be hidden** (krubēnai)**!**

**Chapter 6**

**1 Tim. 6:1** (LIT/UBS4) **As many as** (hosoi) **are** (eisin) **[being] slaves** (douloi) **under** (hupo) **[a] yoke** (zugon)**, let them cause themselves to be led** (hēgeisthōsan) **of the** (tous) **masters** (despotas) **of their own** (idious)**, [[the] slaves, RE] [being] worthy** (axious) **of all** (pasēs) **honor** (timēs)**;**

**in order that** (hina) **the** (to) **name** (onoma) **of the** (tou) **God** (theou)**, and** (kai) **the** (hē) **teaching** (didaskalia)**, may not be blasphemed** (mē blasphēmētai)**.**

(For slaves having highly esteemed value, see Mat. 10:25, 20:25-28, 24:45-47, 25:14-30; Mark 10:42-45; Luke 7:2-10, 12:37-38, 42-44, 19:12-27; John 15:15-16; Acts 2:18; 1 Tim. 6:1; 2 Tim. 2:24.)

**1 Tim. 6:2** (LIT/UBS4) **But** (de) **the ones** (hoi) **having** (echontes) **believable** (pistous) **masters** (pepotas)**, do not think down upon2706** (mē kataphroneitōsan) **[them, AE], because** (hoti) **they are** (adelphoi) **brothers** (adelphoi)**.**

**BUT** (alla)**, let [the ones, RE] slave** (douleuetōsan) **more** (mallon)**, because** (hoti) **[[the, masters, RE] are** (eisin) **believable** (pistoi) **and** (kai) **beloved ones** (agapētoi)**, the ones** (hoi) **causing themselves to receive** (antilambanomenoi) **of the** (tēs) **good work** (euergesias)**!**

**Teach** (didaske) **these things** (tauta) **and** (kai) **console** (parakalei)**.**

**1 Tim. 6:3** (LIT/UBS4) **If** (ei) **anyone** (ti) **teaches [[a] teaching, v1, RE] of another kind** (heterodidaskalei)**, and** (kai) **does not cause himself to come to** (mē proserchetai) **words** (logois) **being wholesome** (hugiainousin)**, to the** (tois) **[words, RE] of the** (tou) **lord** (kuriou) **of us** (hēmōn)**, Jesus** (Iēsou) **Christ** (Christou)**, and** (kai) **to the** (tē) **teaching** (didaskalia) **down according to** (kat’) **piety** (eusebeian)**,**

**1 Tim. 6:4** (LIT/UBS4) **he has been made [a] cloud of smoke5187** (tetuphōtai)**, causing himself to put together** (epistamenos) **not one** (mēden) **[word, RE]!**

**BUT** (alla)**, he is being sick** (nosōn) **about** (peri) **debates** (zētēseis), **and** (kai) **word wars** (logomachias)**, out** (ex) **of which** (hōn) **is caused to come to pass** (ginetai) **envy** (phthonos)**, rivalry** (eris)**, blasphemies** (blasphēmiai)**, suspicions** (huponoiai), **evil things** (ponērai)**,**

**1 Tim. 6:5** (LIT/UBS4) **[the] things rubbing through alongside** (diaparatribai) **the** (ton) **mind** (noun) **of mortals** (anthrōpōn) **having been thoroughly corrupted** (diephtharmenōn)**, and** (kai) **having become defrauded** (apesterēmenōn) **of the** (tēs) **Truth** (alētheias)**;**

**they deciding** (nomizontōn) **procurement** (porismon) **to be** (einai) **the** (tēn) **piety** (eusebeian)**!**

**1 Tim. 6:6** (LIT/UBS4) **But** (de) **the** (hē) **piety** (eusebeia) **with** (meta) **self-satisfaction** (autarkeias) **is** (estin) **[a] great** (megas) **procurement** (porismos)**.**

**1 Tim. 6:7** (LIT/UBS4) **Because** (gar) **we brought in** (eisēnenkamen) **into** (eis) **the** (ton) **cosmos** (kosmon) **absolutely not one thing** (ouden)**, that** (hoti) **absolutely neither** (oude) **can we inherently power ourselves** (dunametha) **to bring out** (exenenkein) **anything** (ti)**!**

**1 Tim. 6:8** (LIT/UBS4) **But** (de) **we having** (echontes) **thorough nourishments** (diatrophas) **and** (kai) **coverings** (skepasmata)**, we shall be satisfied** (arkesthēsometha) **for these things** (toutois)**.**

**1 Tim. 6:9** (LIT/UBS4) **But** (de) **the ones** (hoi) **wishing** (boulomenoi) **to become wealthy** (ploutein)**, they fall** (empiptousin) **into** (eis) **temptation** (peirasmon) **and** (kai) **[a] trap** (pagida)**, and** (kai) **[into, RE] many** (pollas) **imperceptible** (anoētous) **and** (kai) **harmful** (blaberas) **lusts** (epithumias)**;**

**ones which** (haitines) **sink** (buthizousin) **the** (tous) **mortals** (anthrōpous) **into** (eis) **ruin** (olethron) **and** (kai) **destruction** (apōleian)**!**

**1 Tim. 6:10** (LIT/UBS4) **Because** (gar) **[a/the] root** (rhiza) **of all** (pantōn) **of the** (tōn) **malicious things** (kakōn) **is** (estin) **the** (hē) **love of silver** (philarguria)**;**

**of which** (hēs) **some** (tines)**, causing themselves to stretch** (oregomenoi) **[for it, AE], they have been caused to wander away** (apeplanēthēsan) **from** (apo) **the** (tēs) **belief** (pisteōs)**.**

**And** (kai) **they pierced themselves round about** (periepeiran heautous) **for many** (pollais) **pains** (odunais)**.**

**1 Tim. 6:11** (LIT/UBS4) **But** (de) **you** (su)**, oh** (ō) **mortal** (anthrōpe) **of God** (theou)**, flee** (pheuge) **these things** (tauta)**.**

**But** (de) **pursue** (diōke) **righteousness** (dikaiosunēn)**, piety** (eusebeian)**, belief** (pistin)**, love** (agapēn)**, endurance** (hupomonēn)**, meekness** (praupatheian)**.**

**1 Tim. 6:12** (LIT/UBS4) **Cause yourself to agonize** (agōnizou) **for the** (ton) **beautiful** (kalon) **agony** (agōna) **of the** (tēs) **belief** (pisteōs)**.**

**Cause yourself to take hold** (epilabou) **of the** (tēs) **ageless** (aiōniou) **life** (zōēs) **into** (eis) **which** (hēn) **you were called aloud** (eklēthēs)**, and** (kai) **[into which, RE] you confessed alike** (hōmologēsas) **the** (tēn) **beautiful** (kalēn) **confession** (homologian) **in sight** (enōpion) **of many** (pollōn) **witnesses** (marturōn)**.**

**1 Tim. 6:13** (LIT/UBS4) **I give instructions** (parangellō) **to you** (soi) **in sight** (enōpion) **of the** (tou) **God** (theou)**, of the** (tou) **(God, RE) making alive** (zōogonountos) **all** (panta) **of the things** (ta)**, and** (kai) **[in sight, RE] of Christ** (Christou) **Jesus** (Iēsou)**, of the** (tou) **(Jesus, RE) having witnessed** (marturēsantos) **over** (epi) **[the sake, AE] of Pontius** (Pontiou) **Pilate** (Pilatou) **the** (tēn) **beautiful** (kalēn) **confession** (homologian)**.**

**1 Tim. 6:14** (LIT/UBS4) **You** (se) **[are] to watchfully keep** (tērēsai) **the** (tēn) **injunction** (entolēn)**, [being] unstained** (aspilon)**, irreproachable** (anepilēmpton)**, until** (mechri) **the** (tēs) **epiphany** (epiphaneias) **of the** (tou) **lord** (kuriou) **of us** (hēmōn)**, Jesus** (Iēsou) **Christ** (Christou)**;**

**1 Tim. 6:15** (LIT/UBS4) **who** (hēn) **[in, AE] his own** (idiois) **times** (kairois) **shall thoroughly show** (deixei) **the** (ho) **happy one** (makarios) **and** (kai) **only** (monos) **inherently powered one** (dunastēs)**, the** (ho) **King** (basileus) **of the ones** (tōn) **being kings** (basileuontōn)**, and** (kai) **[the] Lord** (kurios) **of the ones** (tōn) **being lords** (kurieuontōn)**;**

(For *the one making kings*, see Rom. 5:17; 1 Cor. 4:8; 1 Tim. 6:15; Rev. 1:6a, 5:10; 17:14; 22:5)

**1 Tim. 6:16** (LIT/UBS4) **the** (ho) **only one** (monos) **holding** (echōn) **inability to die** (athanasian)**, homesteading** (oikōn) **[in, AE] unapproachable** (aprositon) **light** (phōs)**;**

**[the only one, RE] whom** (hon) **absolutely not one** (oudeis) **of [the] mortals** (anthrōpōn) **saw** (eiden)**, but absolutely not** (oude) **[one, RE] can inherently power himself** (dunatai) **to see** (idein)**;**

**to whom** (hō) **[is] honor** (timē)**, and** (kai) **ageless** (aiōnion) **power** (kratos)**, truly** (amēn)**!**

**1 Tim. 6:17** (LIT/UBS4) **To the** (tois) **wealthy ones** (plousiois) **in** (en) **the** (tō) **age** (aiōni) **now** (nun)**, you give instructions** (parangelle) **not** (mē) **to be high-minded** (hupsēlophronein)**;**

**but neither** (mēde) **to have hope** (ēlpikenai) **over** (epi) **uncertainty** (adēlotēti) **of wealth** (ploutou)**, BUT** (all’)**, over** (epi) **God** (theō)**, the one** (tō) **holding alongside** (parechonti) **to us** (hēmin) **all things** (panta) **richly** (plousiōs) **into** (eis) **enjoyment from** (apolausin) **[them, AE];**

**1 Tim. 6:18** (LIT/UBS4) **to do good works** (agathoergein)**;**

**to become wealthy** (ploutein) **in** (en) **beautiful** (kalois) **works** (ergois)**;**

**to be** (einai) **ones who share well together with** (eumetadotous) **[others, AE], common sharers** (koinōnikous)**,**

**1 Tim. 6:19** (LIT/UBS4) **gathering treasure away** (apothēsaurizontas) **for [a] beautiful** (kalon) **foundation** (themelion) **for themselves** (heautois) **into** (eis) **the** (to) **[life, RE] being about** (mellon) **[to come, AE];**

**in order that** (hina) **they may cause themselves to really take hold over** (epilabōntai ontōs) **the** (tēs) **life** (zōēs)**!**

**1 Tim. 6:20** (LIT/UBS4) **Oh** (ō) **Timothy** (Timothee)**, you keep watchful guard** (phulaxon) **of the** (tēn) **heritage** (parathēkēn)**, causing yourself to turn out** (ektrepomenos) **[away from, AE] the** (tas) **empty sounds** (kenophōnias) **over the threshold** (bebēlous)**, and** (kai) **antitheses** (antitheseis) **of the** (tēs) **falsely named** (pseudōnumou) **"knowledge** (gnōseōs)**";**

**1 Tim. 6:21** (LIT/UBS4) **of which** (hēn) **some** (tines)**, causing themselves to promise** (epangellomenoi) **about** (peri) **the** (tēn) **belief** (pistin)**, aimed incorrectly** (ēstochēsan)**.**

**The** (hē) **grace** (charis) **[be] together with** (meth’) **you** (humōn)**.**